CITY OF DANA POINT

Monday January 9, 2012 6:00 p.m.

PLANNING COMMISSION REGULAR MEETING AGENDA

City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Commissioner Liz Claus, Vice-Chairman Norman Denton, Commissioner Gary Newkirk, Chairwoman April O'Connor, and Commissioner Tarquin Preziosi

A. APPROVAL OF MINUTES

ITEM 1:

Minutes of the regular Planning Commission Meeting of December 19, 2011.

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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D. PUBLIC HEARINGS

ITEM 2:

Coastal Development Permit CDP11-0014 and Minor Site Development Permit SDP11-0027(M) to allow the construction of a two-tiered, at-grade patio in the (ocean-facing) rear-yard to comprise seating, barbeque, storage and landscaped areas, as well as proposed retaining walls to support the new patios at 10 Breakers Isle.

Applicant:

Charles Van Cleve

Owner:

E. J. Tracy

Location:

10 Breakers Isle.

<u>Request:</u> Approval of a Coastal Development Permit to allow new structures on land located within the City's Coastal Overlay District and Appeals Jurisdiction of the California Coastal Commission, as well as a Minor Site Development Permit to allow the construction of retaining walls in excess of 60 inches in height.

<u>Environmental:</u> Pursuant to the California Environmental Quality Act (CEQA), staff finds the project is Categorically Exempt per Section 15303 (e) (Class 3 – New Construction or Conversion of Small Structures).

<u>Recommendation:</u> That the Planning Commission adopt the attached resolution approving Coastal Development Permit CDP11-0014 and Minor Site Development Permit SDP11-0027(M).

Antenna Use Permit AUP11-0004, to allow the placement of a new cellular antenna with associated equipment on an exisiting light pole, located at the intersection of Selva Road and Chula Vista Avenue, within public right of way. (Continued from the Regular Planning Commission meeting of December 19, 2011)

Applicant:

NextG Networks of California

Owner:

City of Dana Point

Location:

An existing light pole at the intersection of Selva Road and

Chula Vista Avenue.

<u>Recommendation:</u> That the Planning Commission adopt the attached draft Resolution No. 12-01-09-xx, approving the proposed Antenna Use Permit.

E. WORKSHOP

ITEM 4: California Environmental Quality Act (CEQA) - Workshop.

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F. <u>NEW BUSINESS</u>

There is no New Business.

- G. STAFF REPORTS
- H. COMMISSIONER COMMENTS

I. <u>ADJOURNMENT</u>

The *next* regular meeting of the Planning Commission will be held on Monday, January 23, 2012, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT \	

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, January 6, 2012, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

H:\AGENDAS\1-9-12.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 1/06/12