PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP11-0002 / 17 Breakers Isle: A Coastal Development Permit to allow a 1,009 square foot addition and remodel to the existing 4,017 square foot single-family residence located in the Niguel Shores Community. The project also includes the addition of landscape improvements including but not limited to a spa, retaining walls and patio area on a sloping portion of the rear yard of an existing single-family dwelling located in the Coastal Overlay District. The addition to the existing dwelling will result in an increase of 10% or more of the internal area of the dwelling, which requires a Coastal Development Permit.

Project Number: Coastal Development Permit CDP11-0002

Project Location: 17 Breakers Isle (APN 672-061-57) **Applicant/Owner:** Kirk Saunders/Paul Columbus

Environmental: Categorically Exempt (Class 3 - Section 15301 (a) (e) – Existing Facilities)

Hearing Date: June 6, 2011

Hearing Time: 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

This project lies within the Coastal Overlay District and the Appeal Jurisdiction of the City's Local Coastal Program and may be appealed to the California Coastal Commission.

For further information, please contact Erica H. Demkowicz, AICP Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3588.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss <u>AFFIDAVIT OF POSTING</u>
CITY OF DANA POINT)

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on May 27, 2011, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director

Community Development Department