# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

January 22, 2008 7:00 p.m. City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Commissioner Michelle Brough, Commissioner Ed Conway, Vice-Chairman Norman Denton, Chairwoman Liz Anderson-Fitzgerald, Commissioner J. Scott Schoeffel, and Alternate Michael Dec

### A. <u>APPROVAL OF MINUTES</u>

ITEM 1: <u>Minutes of the regular Planning Commission Meeting of</u> January 8, 2008.

#### B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

#### C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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### D. PUBLIC HEARINGS

ITEM 2: <u>Amendment to Site Development Permit SDP03-52M and Variance V03-23 at 34111 Street of the Blue Lantern (Withdrawn).</u>

<u>Applicant/</u> Robert Theel Company Owner: James F. DeCarli

<u>Location:</u> 34111 Street of the Blue Lantern (APN 682-245-12)

<u>Request:</u> Consideration of a request to make interior and exterior alterations to previously approved plans for construction of a new single-family residence.

<u>Recommendation:</u> No action is required. The application has been withdrawn.

ITEM 3: Request for Tentative Parcel Map TPM2007-213, Site Development
Permit SDP07-54 And Minor Conditional Use Permit CUP07-29(M)
permitting individual ownership in conjunction with the construction
of a three-story duplex dwelling in the Residential Multiple Family 14
(Rmf-14) Zoning District at 34071 Silver Lantern.

Applicant/

Owner: Clive Waring

Location: 34071 Silver Lantern (APN 682-292-15)

<u>Request:</u> Request for TPM2007-213, SDP07-54 and CUP07-29(M) to permit individual ownership in conjunction with the construction of a three-story, duplex dwelling at 34071 Silver Lantern.

<u>Environmental</u>: Pursuant to the authority and criteria contained in the California Environmental Quality Act (CEQA), the Community Development Department has analyzed the subject project and finds that all proposed, real development is Categorically Exempt per Section 15303 (b) (Class 3 – New Construction or Conversion of Small Structures); the proposed, tentative parcel map is Categorically Exempt per Section 15315 (Class 15 - Minor Land Divisions).

<u>Recommendation:</u> That the Planning Commission adopt Resolution No. 08-01-22-xx, approving Tentative Parcel Map TPM2007-213, Site Development Permit SDP07-54 and Minor Conditional Use Permit CUP07-29(M).

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- E. <u>NEW BUSINESS</u>
- F. STAFF REPORTS
- G. <u>COMMISSIONER COMMENTS</u>
- H. ADJOURNMENT

The *next* regular meeting of the Planning Commission will be held on Tuesday, February 12, 2008, beginning at 7:00 p.m. (or as soon thereafter) in the Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

STATE OF CALIFORNIA )	
COUNTY OF ORANGE )	AFFIDAVIT OF POSTING
CITY OF DANA POINT )	

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, January 18, 2008, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

H:\AGENDAS\1-22-08.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 1/18/08