## PUBLIC NOTICE CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

EIR (SCH#2010041056)/Coastal Development Permit CDP11-0003: A Coastal Development Permit, CDP11-0003, for Streetscape Improvements for the Town Center Plan area, as previously identified in the approved Town Center Plan. Implementation of the proposed project will re-establish two-way circulation for Pacific Coast Highway (PCH) and Del Prado Avenue between Blue Lantern and Copper Lantern and result in additional street parking.

Del Prado Avenue improvements include parkway widening and streetscape beautification; removal of traffic signals and installation of all-way stops at Ruby Lantern, Violet Lantern and Amber Lantern; additional parking; street light improvements; installation of new signage and banner poles; drainage and water quality enhancements; sidewalk enhancements; wall and retaining wall construction; pavement resurfacing; construction of new curb and gutter; drainage improvements; modification of certain vehicular access points including relocation or closure of certain driveway entries; construction of new landscape medians; parkway landscaping and irrigation; and installation of new parkway trees and protection of existing trees where possible.

Additionally, PCH improvements are proposed that include traffic signal installation and improvements/modifications; signing and striping modifications; improved access to bus transit; traffic, landscape and hardscape modifications to the "gateways" at Blue Lantern and Copper Lantern; minor drainage improvements; construction of new landscape medians from Blue Lantern to Amber Lantern; street and parkway improvements as needed to accommodate bus turnouts and U-turns at designated locations; modification of certain vehicular access points; and relocation of some on-street parking.

The proposed project was analyzed in an Environmental Impact Report (EIR); the EIR will also be considered at this time for certification.

Project Number: CDP11-0003

Project Location: Pacific Coast Highway and Del Prado between Blue Lantern and Copper Lantern

**Applicant/Owner:** City of Dana Point

**Environmental:** Environmental Impact Report (SCH#2010041056)

**Hearing Date & Time:** March 21, 2011, 6:00 p.m. (or as soon thereafter as possible)

**Hearing Location:** 33282 Golden Lantern, Dana Point, California 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Planning Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Werner Abrajano at (949) 248-3577, or John Tilton at (949) 248-3570, at the City of Dana Point, 33282 Golden Lantern, Dana Point.

STATE OF CALIFORNIA	)		
COUNTY OF ORANGE	)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)		

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on or before March 11, 2011, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director Community Development Department

## **VICINITY MAP**



Project: CDP11-0003

Applicant: City of Dana Point

Location: PCH and Del Prado between Blue Lantern and Copper

Lantern

