# CITY OF DANA POINT OCEAN WATER QUALITY SUBCOMMITTEE REGULAR MEETING AGENDA

City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point. CA 92629

Tuesday, May 24, 2005 2:00 p.m.

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

<u>ROLL CALL</u> Mayor Wayne Rayfield, Council Member Jim Lacy, Mary Opel, Michael Kelly, Dick Dietmeir

ITEM 1: <u>Discussion of Subcommittee Role and Charter</u>

ITEM 2: <u>Discussion of Subcommittee Rules and Procedures</u>

ITEM 3: Set Future Meetings Schedule

### A. <u>APPROVAL OF ACTION MINUTES</u>

**No Action Minutes** 

#### B. **PUBLIC COMMENTS**

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

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#### **CONSENT CALENDAR**

There are no items on the Consent Calendar.

#### C. PUBLIC HEARINGS

There are no Public Hearings.

#### D. PUBLIC MEETINGS

There are no Public Meetings.

### E. <u>OLD BUSINESS</u>

There is no Old Business.

### F. <u>NEW BUSINESS</u>

**ITEM 4:** Report on water quality progress to date and current initiatives

**ITEM 5:** Review of grease interceptors/traps installation memo (attached document

A)

**ITEM 6:** Review of Monarch Bay Association's request regarding storm drain

installation and maintenance (attached document B).

#### G. STAFF REPORTS

#### H. <u>COMMISSIONER COMMENTS</u>

#### I. <u>ADJOURNMENT</u>

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

#### K. <u>CERTIFICATION</u>

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STATE OF CALIFORNIA )	
COUNTY OF ORANGE )	AFFIDAVIT OF POSTING
CITY OF DANA POINT )	

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, May 20, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Brad Fowler, Director
Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3554 (TELEPHONE) OR (949) 248-7372 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.

I:AGENDAS\SUBCOMMITTEE\Ocean Water Quality,05-06