## CITY OF DANA POINT OCEAN WATER QUALITY SUBCOMMITTEE REGULAR MEETING AGENDA

Tuesday, July 10, 2007 3:00 – 5:00 p.m.

City Hall Offices Admin. Conf. Room 33282 Golden Lantern Dana Point, CA 92629

### CALL TO ORDER

**ROLL CALL** Council Member Joel Bishop, Wayne Rayfield, Michael Kelly, Dick

Dietmeier, Brad Fowler, Doheny Longboard Rep - TBD

Ex-officio: Mike Dunbar (South Coast Water District)

(non-voting) Eileen Takata (Orange County Supervisor's Office)

Lou Penrose (Senator John Campbell's Office) Emmanuel Patrascu (Senator Harmon's Office)

Lisa Zawaski (Dana Point staff)

#### A. APPROVAL OF ACTION MINUTES

**ITEM 1**: Approval of Action Minutes of June 12, 2007.

#### B. PUBLIC COMMENTS

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

#### C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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### D. PUBLIC HEARINGS

There are no Public Hearings.

## E. **PUBLIC MEETINGS**

There are no Public Meetings.

### F. OLD BUSINESS

There is no Old Business.

## G. <u>NEW BUSINESS</u>

ITEM 2: MWDOC Desalination Project- Karl Seckel

ITEM 3: Update on SCWD 30 Acres - Mike Dunbar

ITEM 4: SCA 12/AB1338

### H. STAFF REPORTS

ITEM 5: Orange County Grand Jury has issued a report entitled, "Orange

County's Beaches: An Environmental Scorecard"

ITEM 6: Doheny Epi Study Advisory Committee Update

ITEM 7: TMDL Update

#### I. COMMENTS

#### J. ADJOURNMENT

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

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## K. <u>CERTIFICATION</u>

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STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF DANA POINT	) AFFIDAVIT OF POSTING )
hereby certify that on or be posted in four (4) places i	lic Works & Engineering Director of the City of Dana Point, do before Friday, July 6, 2007, I caused the above notice to be in the City of Dana Point, to wit: City Hall, Capistrano Beach est Office and the Dana Point Library.

Brad Fowler, Director Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3554 (TELEPHONE) OR (949) 248-7372 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.