CITY OF DANA POINT OCEAN WATER QUALITY SUBCOMMITTEE REGULAR MEETING AGENDA

Tuesday, September 13, 2005 3:00 p.m.

City Hall Offices
Admin Conf Rm (#203)
33282 Golden Lantern
Dana Point. CA 92629

CALL TO ORDER

ROLL CALL

Mayor Wayne Rayfield, Council Member Jim Lacy, Mary Opel, Michael Kelly, Dick Dietmeier

A. APPROVAL OF ACTION MINUTES

ITEM 1: Approval of Action Minutes for Meeting of July 26, 2005

B. **PUBLIC COMMENTS**

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

CONSENT CALENDAR

There are no items on the Consent Calendar.

C. PUBLIC HEARINGS

There are no Public Hearings.

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D. **PUBLIC MEETINGS**

There are no Public Meetings.

E. <u>OLD BUSINESS</u>

ITEM 2: Final Recommendation for Grease Interceptor Incentive Program – Mike

Dunbar.

ITEM 3: Status of HOA response to Memorandum of Understanding (MOU) for

storm drain inlet filter installation and/or maintenance.

F. <u>NEW BUSINESS</u>

ITEM 4: Water Quality Data 101

ITEM 5: Status Report of Ongoing Projects

ITEM 6: Water Quality Ordinances Summary

ITEM 7: Obtain clarification on request for investigation of Cutting Edge

Technologies to address sewage spills for SCWD

G. STAFF REPORTS

H. <u>SUBCOMMITTEE MEMBER COMMENTS</u>

I. <u>ADJOURNMENT</u>

The next regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

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K. <u>CERTIFICATION</u>

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT)	

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, September 9, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Brad Fowler, Director
Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3554 (TELEPHONE) OR (949) 248-7372 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.

I:AGENDAS\SUBCOMMITTEE\Ocean Water Quality, 07-26