
**CITY OF DANA POINT
OCEAN WATER QUALITY SUBCOMMITTEE
REGULAR MEETING AGENDA**

Tuesday, November 8, 2005
3:00 p.m.

City Hall Offices
Admin Conf Rm (#203)
33282 Golden Lantern
Dana Point, CA 92629

CALL TO ORDER

ROLL CALL Mayor Wayne Rayfield, Council Member Jim Lacy, Mary Opel,
Michael Kelly, Dick Dietmeier

A. APPROVAL OF ACTION MINUTES

ITEM 1: Approval of Action Minutes for Meeting of September 13, 2005

B. PUBLIC COMMENTS

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

CONSENT CALENDAR

There are no items on the Consent Calendar.

C. PUBLIC HEARINGS

There are no Public Hearings.

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D. PUBLIC MEETINGS

There are no Public Meetings.

E. OLD BUSINESS

ITEM 2: Present Implementation Plan and Staff Report for Grease Interceptor Installation Incentive Program.

ITEM 3: HOA Memorandum of Understanding (MOU) for storm drain inlet filter installation program.

F. NEW BUSINESS

ITEM 4: Water Quality Ordinances Summary

ITEM 5: Street Sweeping Citywide

ITEM 6: North Creek Project Proposal MiOcean

ITEM 7: Salt Creek Treatment Plant Tour

ITEM 8: Status Report of Ongoing Projects

ITEM 9: Obtain clarification on request for Investigation of Cutting Edge Technologies to address sewage spills for SCWD

G. STAFF REPORTS

H. SUBCOMMITTEE MEMBER COMMENTS

I. ADJOURNMENT

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

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K. CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, November 4, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Brad Fowler, Director
Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3554 (TELEPHONE) OR (949) 248-7372 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.

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