# CITY OF DANA POINT

Monday October 18, 2010 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

## CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

<u>ROLL CALL</u> Commissioner Liz Claus, Chairman Ed Conway, Commissioner Norman Denton, Commissioner Gary Newkirk, and Vice-Chairwoman April O'Connor

## A. APPROVAL OF MINUTES

ITEM 1: <u>Minutes of the regular Planning Commission Meeting of October 4, 2010.</u>

#### B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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## D. <u>PUBLIC HEARINGS</u>

ITEM 2: General Plan Amendment GPA10-0001 to the Land Use and Conservation/Open Space Elements addressing water quality regulation as part of the new Municipal Separate Storm Sewer Systems (MS4) permit.

Applicant/Owner: City of Dana Point - Community Development

Department/Public Works and Engineering Services

Location(s): Citywide

Request: Request for General Plan Amendment GPA10-0001 to amend the Land Use and Conservation/Open Space Elements of the Dana Point General Plan to address water quality regulation as part of the new Municipal Separate Storm Sewer Systems (MS4) permit (Order No. R9-2009-0002 - NPDES No. CAS0108740) adopted by the San Diego Regional Water Quality Control Board in December of 2009.

Environmental: The proposed project is found not to have a significant effect on the environment and is therefore exempt from the provisions of California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15307, Class 7 — Actions by Regulatory Agencies for Protection of Natural Resources, and Section 15308, Class 8 - Actions by Regulatory Agencies for Protection of the Environment.

<u>Recommendation</u>: That the Planning Commission approve the attached draft Resolution, recommending City Council approval and adoption of the proposed General Plan Amendment.

#### E. NEW BUSINESS

There is no New Business.

#### F. STAFF REPORTS

# G. COMMISSIONER COMMENTS

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## H. ADJOURNMENT

The *next* regular meeting of the Planning Commission will be held on Monday, November 1, 2010, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

### CERTIFICATION

STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	)	<b>AFFIDAVIT OF POSTING</b>
CITY OF DANA POINT	į.	

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, October 15, 2010, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.