### CITY OF DANA POINT

Monday April 5, 2010 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** Vice-Chairman Ed Conway, Commissioner Norman Denton, Chairwoman Liz Anderson-Fitzgerald, Commissioner Gary Newkirk, and Commissioner April O'Connor

#### ITEM 1: Reorganization of the Planning Commission.

- a) Select nominations and vote for Chairman to serve until the first meeting of April, 2011.
- b) Select nominations and vote for Vice-Chairman to serve until the first meeting of April, 2011.
- c) Presentation to outgoing Chairwoman Liz Anderson Fitzgerald.

#### A. <u>APPROVAL OF MINUTES</u>

ITEM 2: <u>Minutes of the regular Planning Commission Meeting of</u> March 15, 2010.

#### B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to

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conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

#### C. CONSENT CALENDAR

There are no items on the Consent Calendar.

#### D. **PUBLIC HEARINGS**

### ITEM 3: Request

Request for Coastal Development Permit CDP08-0012, Antenna Use Permit AUP08-0003 and Conditional Use Permit CUP10-0002 to allow new antenna facilities to be housed within three flag-poles (replacing three, existing flag-poles of identical height and location) at 34085 Pacific Coast Highway (Blue Lantern Shopping Center).

Applicant/ Robert Howell, (The Planning Consortium on behalf of T-Mobile USA)

Owner: Blue Lantern Property LLC

Location: 34085 Pacific Coast Highway (APN 672-231-06)

<u>Request:</u> Approval of Coastal Development Permit CDP08-0012, Antenna Use Permit AUP08-0003 and Conditional Use Permit CUP10-0002 to allow new antenna facilities to be housed within three flag-poles (replacing three, existing flag-poles of identical height and location).

<u>Environmental</u>: The subject project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per Sections 15301 (a) (Class 1 – Existing Facilities). A Categorical Exemption has been prepared and will be duly filed per the requirements of the statute.

<u>Recommendation</u>: That the Planning Commission adopt the attached, Draft Resolution 10-04-05-xx, approving the referenced scope-of-work.

#### E. <u>NEW BUSINESS</u>

There is no New Business.

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F. STAFF REPORTS
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#### G. <u>COMMISSIONER COMMENTS</u>

#### H. <u>ADJOURNMENT</u>

The *next* regular meeting of the Planning Commission will be held on Monday, April 19, 2010, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

#### **CERTIFICATION**

STATE OF CALIFORNIA )	
COUNTY OF ORANGE )	AFFIDAVIT OF POSTING
CITY OF DANA POINT )	·

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Thursday, April 1, 2010, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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