| Supplemental Independent Expenditure Report (Government Code Section 84203.5) | | Type or print in ink. Amounts may be rounded to whole dollars. | | SUPPLEMENTAL INDEPENDENT EXPENDITU | | | | | | | |
|---|---|--|---------------------|---|------------------|------------------|------------------|-------------------------------|--------|--|--|
| | | | | Report covers period 7/1/04 | | Date Stamp | CALIFORN FORM | NIA 4 | 65 | | |
| | | | | from | | HORENCE IN THE | | | | | |
| SEE INSTRUCTIONS O | N REVERSE | ☐ Amendment (Explain | Below) | through 12/31/04 | | | Page1 of3 | | 3 | | |
| | | | | Date of election if a (Month, Day, Y | | 1015 h1 A | For Office | ial Use On | nly | | |
| | | | | 11/2/04 | | | | | | | |
| I. Committee | /Filer Information | I.D. NUMBER (If recipient committee 1226179 |) | Treasurer (| If recipient com | nittee) | | | | | |
| COMMITTEE/FILER | 'S NAME | 1220179 | ·· | NAME OF TREASU | | | | | | | |
| Clean Beaches Coalition | | | | Everett David | Busk | | | | | | |
| | | | | MAILING ADDRESS | | | | | | | |
| STREET ADDRESS (NO P.O. BOX) | | | | PO Box 3660 | | | | | | | |
| 24843 Del Prado Ste 262 | | | | CITY STATE ZIP CODE AREA | | | | | | | |
| CITY STATE ZIP CODE AREA CODE/PHON | | | | Dana Point CA 92629 (949)48 | | | | | | | |
| Dana Point CA 92629 (949)489-0502 | | | | OPTIONAL: FAX/E | -MAIL ADDRESS | | (040) | 100 00 | | | |
| OPTIONAL: FAX/E | -MAIL ADDRESS | | | | | | | | | | |
| 2. Name of Ca | andidate or Measure S | upported or Opposed | | | | | | CHEC | K ONE | | |
| NAME OF CANDIDA | | | | OFFICE SOUGHT OR HEL | D AND DISTRIC | T, IF APPLICABLE | | SUPPORT | OPPOSE | | |
| Joe Snyder | | | | Dana Point City Council | | | | × | : | | |
| NAME OF BALLOT MEASURE | | | | BALLOT NO./LETTER | JURISDICTION | 1 | | SUPPORT | OPPOSE | | |
| | | | | | | | | | | | |
| 3. Independer | nt Expenditures Made / | Attach additional information on appr | ropriately | labeled continuation shee | ets. | | CUMULATI | VE TO DA | ATE | | |
| DATE NAME AND ADDRESS OF PAYEE | | | | DESCRIPTION OF EXPE | ENDITURE | AMOUNT | | ENDAR YEAR I. 1 - DEC. 31) | | | |
| 9/15-10/25 | Bieber Communications 3605 W. MacArthur Blvd Ste 712 Santa Ana CA 92704 | | Literature | | | 16,795.13 | | | | | |
| 9/29 | The Greensburgh Group Inc 245 Fischer Ave C-3 Costa Mesa CA 92626 | | | g list | 134.31 | | | | | | |
| 9/10-10/4 | US Postmaster | | business reply mail | | | 337.50 | | | | | |

| Supplemental Independent Expenditure Report (Government Code Section 84203.5) SEE INSTRUCTIONS ON REVERSE | | Type or print in ink. Amounts may be rounded to whole dollars. Amendment (Explain Below) | | 7/1/04 through | | Date Stam | | CALIFORNIA 465 | | | |
|---|--|--|------------|-----------------|-----------------------------|--------------------|---------------|------------------------|----------------------------------|----------|--|
| | | | | | | | | Pagei ² of3 | | | |
| | | | | | lection if a nth, Day, Y | | | | For Official Use | Only | |
| | | | | | 11/2/04 | | | | | | |
| 1. Committee | /Filer Information | I.D. NUMBER (If recipient committee 1226179 | ≘) | Trea | surer (| If recipient commi | ittee) | | | | |
| COMMITTEE/FILER | R'S NAME | | | NAME | OF TREASU | RER | | | | | |
| Clean Beach | es Coalition | | | Ever | ett David | Busk | | | | | |
| STREET ADDRESS | (NO PO POY) | | | MAILIN | G ADDRESS | 3 | | | | | |
| | | | | PO E | 3660 3660 | | | | | | |
| 24843 Del Prado Ste 262 CITY STATE ZIP CODE AREA CODE/PHON | | | ONE | CITY | | | STATE | ZIPCODE | AREA CODE/PHONE | | |
| Dana Point | | 629 (949)489-050 | | Dana | a Point | | CA | 92629 | (949)489-0 | 502 | |
| 2. Name of Ca | andidate or Measure Sup | pported or Opposed | | | <u>.</u> | | | | СН | CK ONE | |
| NAME OF CANDIDA | TE | | | ł | | D AND DISTRICT, | IF APPLICABLE | | SUPPOR | T OPPOSE | |
| Joe Snyder | | | | Dana Poir | - | | | | × | | |
| NAME OF BALLOT | MEASURE | | | BALLOT NO./L | ETTER | JURISDICTION | | | SUPPOR | T OPPOSE | |
| • | nt Expenditures Made Atta | •• | ropriately | labeled continu | uation shee | its. | | | CUMULATIVE TO | | |
| DATE | NAME AND ADDRE | SS OF PAYEE | | DESCRIPTION | ON OF EXPE | NDITURE | AMOI | UNT | CALENDAR YEA (JAN. 1 - DEC. 3 | | |
| 10/21 | TTT Marketing 9501 Jeronimo Rd Ste 120 Irvine CA 92618 | | Litera | ture | | | 14 | 162.65 | | | |
| 10/21 | Walking Man Inc 801 E. 6th St Los Angeles CA 90021 | | delive | ry | | | 3 | 375.00 | | | |
| | | | | | | | | | | | |

| O I I . I m d a m a d a m 4 | Type or print in ink. | | SUPPLEMENTAL INDEPENDENT EXPENDITUR | | | | | |
|---|---|------------------------------------|---|------------|---------------------------|--|--|--|
| Supplemental Independent Expenditure Report | Amounts | may be rounded | Report covers period | CALIF | ORNIA 165 | | | |
| Expenditure Report | to whole dollars. | | from7/1/04 | FORM 403 | | | | |
| | | | through12/31/04 | | 3 . 3 | | | |
| SEE INSTRUCTIONS ON REVERSE | | | Linough | Page | ot | | | |
| NAME OF FILER Clean Beaches Coalition | | | | 122617 | ER (If recipient com.) '9 | | | |
| 4. Summary | | | | | 10 10 1 50 | | | |
| 1. Total independent expenditures of \$100 or more ma | ade this period. (Pa | rt 3.) | | . \$ | 19,104.58 | | | |
| 2. Total independent expenditures under \$100 made the | nis period. (Not item | nized.) | | . \$ | 128.75 | | | |
| Total independent expenditures made this period () | | | | | 19,233.33 | | | |
| | | | | | | | | |
| 5. Filing Officers Enter the name and address of each | filing officer with who | om the filer's most recent campai | gn statements (Form 450, 460 or 46 | i1) have b | een filed. | | | |
| 1) NAME OF FILING OFFICER | NAME OF FILING OFFICER 3) NAME OF FILING OFFICER | | | | | | | |
| Cathy Catlett, Asst. City Clerk | | | | | | | | |
| ADDRESS (NO. AND STREET) | | ADDRESS | (NO. AND STREET) | | | | | |
| 33282 Golden Lantern | | | | | | | | |
| CITY STA | | CITY | | STATE | ZIP CODE | | | |
| Dana Point C. | A 92629 | | | | | | | |
| 2) NAME OF FILING OFFICER | | 4) NAME OF FILING O | FFICER | | | | | |
| ADDRESS (NO. AND STREET) | | ADDRESS | (NO. AND STREET) | | | | | |
| CITY STA | TE ZIP CODE | CITY | | STATE | ZIP CODE | | | |
| C. Mariffer Mari | | | | | | | | |
| 6. Verification | | | | | | | | |
| I have used all reasonable diligence in preparing and revie | | | the information contained herein is | true and o | complete. I certify | | | |
| under penalty of perjury under the laws of the State of Cal | ifornia that the forego | oing is true and correct. | \supset | | | | | |
| | | () | | | | | | |
| Executed on | Ву | SICNATURE OF TREAS | URER OR ASSISTANT TREASURER | | | | | |
| | | -) SIGNATURE OF TREAS | ONEN ON AGGISTART TREASURER | | | | | |
| Executed on | By | ONTROLLING OFFICEHOLDER, CANDIDATE | STATE MEASURE PROPONENT, OR RESPONSIBLE | OFFICER O | SPONSOR | | | |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

DATE

DATE

Executed on ...

Executed on ____