# CITY OF DANA POINT OCEAN WATER QUALITY SUBCOMMITTEE REGULAR MEETING AGENDA

Tuesday, February 23, 2010 3:00 – 5:00 p.m.

City Hall Offices Admin. Conference Room 33282 Golden Lantern Ste. 203 Dana Point, CA 92629

### CALL TO ORDER

**ROLL CALL** 

Council Member Joel Bishop, Wayne Rayfield, Michael Kelly, Dick

Dietmeier, Brad Fowler, Nyle Schafhauser

Ex-officio: Mike Dunba

Mike Dunbar, South Coast Water District

(non-voting) Chip Monaco, Orange County Supervisor's Office

Lou Penrose, Senator John Campbell's Office Emmanuel Patrascu, Senator Harmon's Office

Dave Rocha, OC DP Harbor Lisa Zawaski, Dana Point

## A. APPROVAL OF ACTION MINUTES

ITEM 1: Approval of Action Minutes of January 26, 2010.

## B. PUBLIC COMMENTS

Any person wishing to address the Subcommittee during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form. The completed form is to be submitted to City staff prior to the Agenda item being called and discussed.

In order to conduct a timely meeting, there will be a three-minute limit per person for the Public Comments portion of the Agenda. State law prohibits the Subcommittee from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the Subcommittee, please follow proper procedure and hand them to the City staff. The City staff will see that they are distributed.

## C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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#### D. PUBLIC HEARINGS

There are no Public Hearings.

### **PUBLIC MEETINGS**

There are no Public Meetings.

#### E. OLD BUSINESS

ITEM 2: Salt Creek Recycling Update – Mike

#### F. NEW BUSINESS

ITEM 3: OC Green Harbor & Dana Point Water Quality In & Around the Harbor

Presentation - Brad Gross & Brad Fowler

ITEM 4: San Juan Creek Bacteria TMDL Status & Cost Share Agreement

# G. STAFF REPORTS

ITEM 5: Legislative Update- Lou and/or Emmanuel

ITEM 6: Harkey Bill on Liability for Diving

# H. COMMENTS

# I. <u>ADJOURNMENT</u>

The *next* regular meeting of the Ocean Water Quality Subcommittee will be scheduled at this meeting.

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### K. <u>CERTIFICATION</u>

STATE OF CALIFORNIA	)
COUNTY OF ORANGE	)
CITY OF DANA POINT	)

#### **AFFIDAVIT OF POSTING**

I, Brad Fowler, Public Works & Engineering Director of the City of Dana Point, do hereby certify that on or before Friday, February 19, 2010. I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Brad Fowler, Director

Public Works & Engineering Department

Agendas are available on the City's website at www.danapoint.org.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE PUBLIC WORKS ADMINISTRATIVE SECRETARY AT (949) 248-3597 (TELEPHONE) OR (949) 234-2826 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.