PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Conditional Use Permit (CUP09-0005)/Site Development Permit (SDP09-0020): A Conditional Use Permit and Site Development Permit to allow the addition of two (2) modular buildings (approximately 2,880 total square feet) to the existing church site. The proposed location is an unimproved dirt area on the corner of Calle Portola and Calle Juanita. The two modular buildings will be installed in this unimproved area of the church property along with new landscaping, fencing as well as a new monument sign. The subject site is located at 34381 Calle Portola in the Community Facilities (CF) district.

Project Number:

CUP09-0005/SDP09-0020

Project Location:

34381 Calle Portola (APN 123-392-01)
Dave Atkinson/Faith Lutheran Church

Applicant: Architect:

David Keitel/Dominy & Associates Architects

Environmental:

The subject project is categorically exempt from the provisions of the California

Environmental Quality Act (CEQA) per Class 1 Section 15301 (e)(2)(A)(B) - Existing Facilities. A Categorical Exemption has been prepared and will be duly

filed per the requirements of the statute.

Hearing Date:

December 21, 2009

Hearing Time:

6:00 P.M. (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Dana Point, California 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Erica H. Demkowicz, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3588.

| STATE OF CALIFORNIA |) | | |
|---------------------|---|----|----------------------|
| COUNTY OF ORANGE |) | ss | AFFIDAVIT OF POSTING |
| CITY OF DANA POINT |) | | |

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on December 11, 2009, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director

Community Development Department