| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   | Type or print in   | ink.  | Date Stamp                                       | california 460   |  |  |
|--|--|---|--|--|--|--|
| ,  | Statement covers period from <u>JAN 1</u> ,2009  | Date of election if applicable:<br>(Month, Day, Year)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | Page of  |  |  |
| SEE INSTRUCTIONS ON REVERSE  | through JUN 30,2009  |   | 2009 JUL 22 P 3                                  | uning section of the  |  |  |
| General Purpose Committee  Sponsored  Small Contributor Committee  | Complete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement:  ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te ☐ Amendment (Explain be | Special Suppliermination) Staten                 | erly Statement<br>al Odd-Year Report<br>emental Preelection<br>nent - Attach Form 495  |  |  |
| STREET ADDRESS (NO P.O. BOX)  3 40 72 CALLE LA PRIMAVER F  | LEY  | Treasurer(s)  NAME OF TREASURER  Ruby L. Net. MAILING ADDRESS  34072 CALLE LA CITY  DANA POINT  | PRIMAVERA STATE ZIP COL                          | STREASGRED<br>ECEASED  DE AREA CODE/PHONE  (949)248-7144   |  |  |
| CITY STATE ZIP CO DANA POINT CA 926  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. I  34072 CALLE LA PRIMAVERA CITY STATE ZIP CO DANA POINT CA 92629  OPTIONAL: FAX I E-MAIL ADDRESS  **IMETERS CARTULING METERS  **IMETERS CARTURING METERS CARTURING METERS CARTURING METERS  **IMETERS CARTURING METERS CARTURING | 29 · 2 676 949 · 248 · 7/44  DDE AREA CODE/PHONE   | MAILING ADDRESS  3 4072 CALLE CITY (940)  | LA PRIMAVER E<br>STATE ZIP COD<br>DANA POINT, C. |  |  |  |
| Verification     I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi   | this statement and to the best of my know  | ledge the information contained here  | in and in the attached schedules                 | is true and complete. I certify  |  |  |
| Executed on  | By   | F Signature of treasurer or Assistant tre   |  | -  |  |  |
| Executed on  | BySignature of Contro  | L. Netsley<br>Whig Officeholder, Candidate, State Measura Propor  |  |  |  |  |
| Executed on  | BySi   | gnature of Controlling Officeholder, Candidate, State   | Measure Proponent                                |  |  |  |
| Executed on  | BySi   | gnature of Controlling Officaholder, Candidate, State   | Measure Proponent                                | The second secon |  |  |

| 5. ( | Officeholder or Candidate Controlled Committee   |      |                                     |             |                |                |                                       |
|------|--|------|-------------------------------------|-------------|----------------|----------------|---------------------------------------|
|      |  | 6.   | Primarily Formed Ballot             | Measure     | Committee      | <del>)</del>   |                                       |
| ·    | NAME OF OFFICEHOLDER OR CANDIDATE  |      | NAME OF BALLOT MEASURE              |             |                |                | · · · · · · · · · · · · · · · · · · · |
| i    | CALLY DETZLEY  DEFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  |      |                                     |             |                |                |                                       |
|      |  |      | BALLOT NO. OR LETTER                | JURISDICTI  | ON             |                | SUPPORT                               |
| =    | CITY COUNCIL MEMBER, DANA POINT C4.92629   |      |                                     |             |                |                | OPPOSE                                |
| F    | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP   |      |                                     |             |                |                |                                       |
| _    | 34072 CALLE LA PRIMAVERA, DANAPOINT 92629-   | •    | Identify the controlling offic      |             |                | ate measure    | proponent, if any.                    |
|      | 267  | 4    | NAME OF OFFICEHOLDER, CAND          | DATE, OR PE | ROPONENT       |                |                                       |
| F    | Related Committees Not Included in this Statement: List any committees   |      |                                     |             |                |                |                                       |
| c    | not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. |      | OFFICE SOUGHT OR HELD               |             |                | DISTRICT NO.   | IF ANY                                |
|      | OMUTTERANCE  |      |                                     |             |                |                |                                       |
| •    | I.D. NUMBER  |      |                                     |             |                |                |                                       |
| Ĕ    | FRIENDS OF RUBY NETALEY 1225 438   |      |                                     |             |                |                |                                       |
| N    | AME OF TREASURER CONTROLLED COMMITTEE?   | 7.   | Primarily Formed Candid             | date/Offic  | eholder Co     | mmittee L      | Ist names of                          |
| 1    | Ruby L. Netzley (assistant treas) & YES 100  |      | officeholder(s) or candidate(s) for |             | s committee is | primarily form | ned.                                  |
|      | OMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  |      | NAME OF OFFICEHOLDER OR CAN         | IDIDATE     | OFFICE SOUG    | HT OR HELD     | SUPPORT                               |
|      | 14072 CALLE LA PRIMAVERA DANA POINT, CA 42629  | 9-   |                                     |             |                |                | OPPOSE                                |
| UI.  | SIATE ZIP CODE AREA CODE/PHONE   | ~ 7¢ | NAME OF OFFICEHOLDER OR CAN         | IDIDATE     | OFFICE SOUG    | HT OR HELD     |                                       |
| =    | DANA POINT CA, 92629-2676 (949) 248-71   | 144) |                                     |             |                |                | SUPPORT                               |
| Ct   | DMMITTEE NAME I.D. NUMBER  |      | NAME OF OFFICEHOLDER OR CAN         | 10/04==     |                |                |                                       |
|      |  |      | NAME OF OFFICEHOLDER OR CAN         | DIDALE      | OFFICE SOUG    | HT OR HELD     | SUPPORT                               |
| NA   | AME OF TREASURER CONTROLLED COMMITTEE?   |      |                                     |             |                |                | ☐ OPPOSE                              |
|      | ☐ YES ☐ NO   |      | NAME OF OFFICEHOLDER OR CAN         | DIDATE      | OFFICE SOUG    | HT OR HELD     | SUPPORT                               |
| CC   | DMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  |      |                                     |             |                |                | OPPOSE                                |
|      |  |      |                                     | ***         | <u> </u>       |                |                                       |
| CI   | TY STATE ZIP CODE AREA CODE/PHONE  |      | Add-al.                             | a natur rat |                |                |                                       |
|      |  |      | Attach (                            | ontinuatio  | sheets if ne   | cessary        |                                       |

## Campaign Disclosure Statement **Summary Page**

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from JAN1, 2009

SUMMARYPAGE CALIFORNIA FORM

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

through JUN 30, 2009

Page \_\_3\_\_ of \_5\_

I.D. NUMBER

| FRIENDS OF RUBY NETZLEY  |                  |  | 1.D. NUMBER<br>(225438   |
|--|------------------|--|--|
| Contributions Received  1. Monetary Contributions  | \$               | 3866,44<br>\$ 3866.44<br>0   | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$\$ |
| Expenditures Made  6. Payments Made  7. Loans Made  8. SUBTOTAL CASH PAYMENTS  9. Accrued Expenses (Unpaid Bills)  10. Nonmonetary Adjustment  11. TOTAL EXPENDITURES MADE  Schedule E, Line 3  Schedule F, Line 3  Add Lines 8 + 9 + 10 | \$               | \$   | 22. Cumulative Expenditures Made* (if Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/vv)                                       |
|  | \$               | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.   |
| 9. Outstanding Debts Add Line 2 + Line 9 in Column B above   | s <u>3866,44</u> |  | FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (955/375 2770)  |

| Schedule A<br>Monetary Contributions Received |
|---|
|   |

Type or print in ink.
Amounts may be rounded

SCHEDULE A

| ,                             | •   |                                      | from JAN I  |  | AN 1,2009  |             | CALIFORNIA 460                                       |  |
|-------------------------------|---|--------------------------------------|---|--|--|-------------|--|--|
| SEE INSTRUCTION               | ONS ON REVERSE  |                                      |   | through Jan:   | 30,2009  | Page .      | # of 5   |  |
|                               | NOS OF RUBY NETZLEY   |                                      |   |  |  | I.D. NU     | MBER<br>25438  |  |
| DATE<br>RECEIVED              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC.   | EAR         | PER ELECTION<br>TO DATE<br>(IF REQUIRED)             |  |
|                               |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | **AMassangua  |  |  |             |  |  |
|                               |   | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |  |  |             |  |  |
|                               |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |             |  |  |
|                               |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   | A Annual Control of the Control of t | The state of the s |             |  |  |
|                               |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |             |  |  |
|                               |   |                                      | SUBTOTAL\$  |  |  |             |  |  |
| (Include all                  | eived this period – itemized monetary contributions.<br>Schedule A subtotals.)  | of loop the - 0.4                    | \$  | <u>O</u>   | IND-II<br>COM-   | (other that | t Committee<br>an PTY or SCC)                        |  |
| <ol><li>Total monet</li></ol> | eived this period – unitemized monetary contributions of<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, Colum |                                      |   | <u>0</u>   | PTY-1  | Political P | g., business entity)<br>earty<br>ntributor Committee |  |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Sched | ule | B-   | Part ' | 1 |
|-------|-----|------|--------|---|
| Loans | Rec | eive | ed     |   |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

## Type or print in ink. Amounts may be rounded to whole dollars.

| SCH | IEDL | JLE | ₿- | PART | 1 |
|-----|------|-----|----|------|---|
|-----|------|-----|----|------|---|

Statement covers period

| Loans Received  | to whole dellars  |   |  | from JANK, 2009                               |                           | california 460 form                    |   |  |
|---|---|---|--|---|---------------------------|--|---|--|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |   | through <u>TUN</u>        | 30,2009                                | Page  | of <u>3</u>                            |
| NAME OF FILER   | 141   |   |  |   | W WILLIAM 1807            |  | I.D. NUMBER   |  |
| FRUENOS OF RUBY N   | VETZLEY   |   |  |   |                           |  | 12254   | <i>43</i> 8                            |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (#)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS           | (a)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Ruby L. Netzley<br>34072 Callela Primavera<br>JANA Point, CA. 92629-267   | RETIRE)   | 2911 ws                                   |  | PAID  \$  FORGIVEN                            | \$3866,44                 | RATE %                                 | s <u>4900,00</u>  | CALENDAR YEAR  S  PER ELECTION**       |
| TO NOD COM OTH PTY SCC  |   | 3866.44                                   | \$                                       | \$  | DATE DUE                  | 5                                      | DATE INCURRED   | s                                      |
|   |   |   |  | PAID  \$ FORGIVEN                             | s                         | RATE                                   | s   | S PER ELECTION ***                     |
| † IND COM OTH PTY SCC   |   | s   | \$                                       | \$  | DATE DUE                  | s                                      | DATE INCURRED   | \$                                     |
|   |   | 1   |  | PAID  \$ FORGIVEN                             | s                         |  | \$  | SPER ELECTION**                        |
| †   IND   COM   OTH   PTY   SCC   |   | S   | s  | \$  | DATE DUE                  | s                                      | DATE INCURRED   | \$                                     |
| ,   |   | SUBTOTALS \$                              | \$                                       | -   | \$ 3866.44                | \$                                     | 4   |  |
| Schedule B Summary  |   |   |  |   | <u></u>                   | (Enter (e) on<br>Schedule E, Line 3)   |   |  |
| Loans received this period  (Total Column (b) plus unitemized loans   | of less than \$100.)  |   | *****************                        | \$  |                           | (†C                                    | ontributor Codes  |  |
| <ol> <li>Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that</li> </ol> | paid or forgiven.)  |   |  | \$  | 0                         | ОТ                                     | D – Individual<br>IM – Recipient Cor<br>(other than F<br>IH – Other (e.g., t<br>Y – Political Party | PTY or SCC) pusiness entity)           |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summary</li> </ol>                                      |   |   | •••••••••••••••••••••••••••••••••••••••  | NET \$  | May be a negative number) |  | C – Small Contrib   |  |