| Statement of Organization Recipient Committee |                                   | Type or print in ink |                             |  | Date Stamp | Date Stamp  CALIFORNIA FORM  FORM   |                               |                    |                       |
|---|-----------------------------------|----------------------|-----------------------------|--|------------|---|-------------------------------|--------------------|-----------------------|
| Statement Type                                | ☐ Initial  Not yet qualified ☐ or |                      | Amendment List I.D. number: |  |            | ermination – See Part 5<br>D. number:   |                               |                    | For Official Use Only |
|   |                                   |                      | # <u>1245050</u>            | W.                                     | #          | A see a |                               |                    | )                     |
|   |                                   | ommittee             | Date qualified a            |  | C          | ate of Termination  |                               |                    |                       |
| 1. Committee Inf                              | ormation                          |                      |                             |  |            | 2. Treasurer and Other  | r Principal Officers          | F CARA PAR         | 11                    |
| NAME OF COMMITT                               | EE                                |                      |                             |  |            | NAME OF TREASURER   |                               | Control (1)        | 4 /                   |
| Committee to                                  | Elect Lara Anders                 | on                   |                             |  |            | Andrew Anderson   |                               |                    |                       |
|   |                                   |                      |                             |  |            | STREET ADDRESS (NO P.O  | . BOX)                        |                    |                       |
| STREET ADDRESS                                | WO DO DOW                         |                      |                             |  |            | 25526 Leeward Dr.   |                               |                    |                       |
| STREET ADDRESS                                | ,                                 |                      |                             |  |            | CITY  | STATE                         |                    | AREA CODE/PHONE       |
| 25526 Leewar                                  | d Dr.                             |                      |                             |  |            | Dana Point  | CA                            | 92629              | 949-221-0790          |
| CITY  |                                   | STATE                | ZIP CODE                    | AREA CODE                              | E/PHONE    | NAME OF ASSISTANT TREA  | SURER, IF ANY                 |                    |                       |
| Dana Point                                    |                                   | CA                   | 92629                       | 949-677-4                              | 4099       |   |                               |                    |                       |
| MAILING ADDRESS                               | (IF DIFFERENT)                    |                      |                             |  |            | STREET ADDRESS (NO P.O.   | BOX)                          |                    |                       |
| PO Box 4162,                                  | Dana Point, CA 9                  | 2629                 |                             |  |            | CITY  | STATE                         | ZIP CODE           | AREA CODE/PHONE       |
| OPTIONAL: FAX / E-                            | -MAIL ADDRESS                     |                      | ****                        |  | · ·        | OII I   | SIAIL                         | ZIF CODE           | AREA CODE/PHONE       |
|   |                                   |                      |                             |  |            | NAME OF PRINCIPAL OFFIC   | FR(S)                         | <u></u>            |                       |
| COUNTY OF DOMIC                               | ILE TO                            | COUNTY WHER          | RE COMMITTEE IS A           | CTIVE IE DIEEER                        | FNT        | HAME OF THE OFFICE  | LIN(O)                        |                    |                       |
|   | II.                               | THAN COUNTY          |                             | io i i i i i i i i i i i i i i i i i i |            | STREET ADDRESS (NO P.O.   | BOX)                          |                    |                       |
| Orange  |                                   |                      |                             |  |            |   |                               |                    |                       |
| Attach additional in                          | formation on appropris            | ately labeled co     | ontinuation sheets          |  |            | CITY  | STATE                         | ZIP CODE           | AREA CODE/PHONE       |
| 3. Verification                               | asonable diligence i              | in preparing f       | this statement a            | nd to the best o                       | of my kno  | wledge,the information cont   | ained herein is true and      | complete I corti   | fu under penalty of   |
| perjury under the                             | laws of the State of              | California th        | at the foregoing            | is true and cor                        | rrect.     |   | uniod norom is true and       | complete. 1 certi  | ry under penalty Of   |
| Executed on                                   | July 6, 200                       | 9                    |                             | Du                                     |            | Koly  |                               | power."            |                       |
| •   | DATE                              |                      |                             | Ву                                     |            |   | F TREASURER OR ASSISTANT TE   | EASURER            |                       |
| Executed on                                   | July 6, 200                       | J9 <u> </u>          |                             | Ву                                     |            | 'SS ///   |                               |                    |                       |
|   | DAIE                              |                      |                             |  |            | SIGNATURE OF CONTROLLING OF   | FICEHOLDER, CANDIDATE, OR S   | TATE MEASURE PROP  | ONENT                 |
| Executed on                                   | DATE                              |                      |                             | Ву                                     |            | SIGNATURE OF CONTROLLING OF   | Election bed of the second    |                    |                       |
| Executed on                                   |                                   |                      |                             | D.                                     |            | SIGNATURE OF CONTROLLING OF   | rrigeriolder, candidate, or s | IATE MEASURE PROP  | ONENT                 |
|   | DATE                              |                      |                             | Ву                                     |            | SIGNATURE OF CONTROLLING OF   | FICEHOLDED CAMDIDATE OD C     | TATE MEASURE BROOM | NENT                  |

| Statement of Organization<br>Recipient Committee   |  | STATEMENT OF ORGANIZATION CALIFORNIA 410 FORM |                        |  |
|--|--|---|------------------------|--|
| NSTRUCTIONS ON REVERSE   |  | P.  | age 2                  |  |
| COMMITTEE NAME   |  | 1.1   | D. NUMBER              |  |
| Committee to Elect Lara Anderson   |  |   | 1245050                |  |
| List the name of each controlling officeholder, candidate, or state mea district number, if any, and the year of the election. | sure proponent. If candidate or officeholder control                   | ed, also list the elective offic              | ce sought or held, and |  |
| List the political party with which each officeholder or candidate is affil  | iated or check "non-partisan."   |   |                        |  |
| If this committee acts jointly with another controlled committee, list the   | name and identification number of the other control                    | ed committee.                                 |                        |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION                              | PARTY                  |  |

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT  | ELECTIVE OFFICE SOUGHT OR HE<br>(INCLUDE DISTRICT NUMBER IF APPLIC                                    | YEAR OF ELECTION | PARTY    |                               |            |
|---|---|------------------|----------|-------------------------------|------------|
| Lara Anderson   | City Council Member, City of Dana Po  | int              | 2014     | X Non-Partisan                |            |
|   |   |                  |          | ☐ Non-Partisan                |            |
| List the financial institution where the campaign bank account is located that the financial institution where the campaign bank account is located to the financial institution. |   |                  |          |                               |            |
| NAME OF FINANCIAL INSTITUTION   | AREA CODE/PHONE   | BANK ACCOUNT     | NUMBER   |                               |            |
| Union Bank of California  | 800-238-4486 047129369  |                  |          |                               |            |
| ADDRESS   | CITY  | STATE            | ZIP CODE |                               |            |
| 34177 Pacific Coast Hwy., Dana Point, CA 92629  | Dana Point  | CA               | 92629    |                               |            |
| Primarily Formed Committee Primarily formed to support or oppose special Candidate(s) NAME OR MEASURE(s) FULL TITLE (INCLUDE BALLOT NO. OR LET                                    | cific candidates or measures in a single election TER) CANDIDATE(S) OFFICE SOUGH (INCLUDE DISTRICT NO | T OR HELD OR ME  |          | N CHECK<br>SUPPORT<br>SUPPORT | ONE OPPOSE |
|   |   |                  |          | SUPPORT                       | OPPOSE     |

| Statement of Organization<br>Recipient Committee        | CALIFORNIA 410                            |                           |             |
|---|---|---------------------------|-------------|
| NSTRUCTIONS ON REVERSE                                  | FORM Page 3                               |                           |             |
| OMMITTEE NAME   |   |                           | I.D. NUMBER |
| Committee to Elect Lara Anderson                        |   |                           | 1245050     |
| 1. Type of Committee (Continued)                        |   |                           |             |
|   | pose specific candidates or measures in a |                           |             |
| ROVIDE BRIEF DESCRIPTION OF ACTIVITY                    |   |                           |             |
| Sponsored Committee List additional sponsors on an atta | chment.                                   |                           |             |
| AME OF SPONSOR  | INDUSTRY GROUP (                          | DR AFFILIATION OF SPONSOR |             |
| TREET ADDRESS NO. AND STREET                            | CITY                                      | STATE ZIP C               | CODE        |
| Small Contributor Committee Date qualified              |   |                           |             |

- 5. Termination Requirements By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:
  - · This committee has ceased to receive contributions and make expenditures;
  - This committee does not anticipate receiving contributions or making expenditures in the future;
  - · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
  - This committee has no surplus funds; and
  - This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
    - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
    - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.