## **PUBLIC NOTICE**

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PERMIT (SDP03-52M) AND VARIANCE (V03-23) AT 34111 STREET OF THE BLUE LANTERN: A request for interior alterations to previously approved plans for a new single-family dwelling that would add approximately 500 square feet to the area of the ground level garage and approximately 50 square feet to the area of a second level master bedroom closet.

**Project Number:** SITE DEVELOPMENT PERMIT SDP03-52M; VARIANCE V03-23

**Project Location:** 34111 Street of the Blue Lantern (APN 682-245-12)

Applicant/Owner: James F. DeCarli

**Environmental:** Categorically Exempt (Class 3 - Section 15303 - New Construction or Conversion

of Small Structures)

Hearing Date: September 23, 2008

**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons desiring to be heard on this matter are invited to the Commission meeting.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you will be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact John Tilton, City Architect/Planning Manager, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3570.

STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF DANA POINT	) ) )	SS	AFFIDAVIT OF POSTING
hereby certify that on Septe	ember 1 vit: City	12, 2008	y Development Department of the City of Dana Point, do , I caused the above notice to be posted in four (4) places in e Dana Point Post Office, the Capistrano Beach Post Office,
			Kyle Butterwick, Director
			Community Development Department