Executed on _

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponen FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) State of California

| NAME OF OFFICEHOLDER OR CANDIDATE | NAME OF | BALLOT MEASURE | | | | | |
|---|--|----------------|--|--|----------------------------------|----------------|---------------------------------|
| Steven Weinberg | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION | AND DISTRICT NUMBER IF APPLICABLE) | BALLOT | NO. OR LETTER | JURISDICTIC | N | | SUPPORT OPPOSE |
| Dana Point City Council | | | | | | | OPPUSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND ST | REET) CITY STATE ZIP | | | | | | |
| 23212 Tasmania | Dana Point CA 92629 | Identify | the controlling of | fficeholder, car | ndidate, or state | e measure p | proponent, it a |
| 23212 1 431141114 | Dana Tonk Gr. Cools | NAME O | F OFFICEHOLDER, CA | NDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in not included in this statement that are controcontributions or make expenditures on behalf | lied by you or are primarily formed to receive | OFFICE | SOUGHT OR HELD | | Di | ISTRICT NO. II | F ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| | | | | | | *** | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | officeh | rily Formed Carolder(s) or candidate | (s) for which thi | s committee is p | rimarily form | ed. |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRES | YES NO | officeh | rily Formed Cal older(s) or candidate | (s) for which thi | ceholder Com s committee is p | rimarily form | st names of ed. SUPPOR' OPPOSE |
| COMMITTEE ADDRESS STREET ADDRES | YES NO | NAME C | older(s) or candidate | (s) for which this | s committee is p | HT OR HELD | SUPPOR |
| COMMITTEE ADDRESS STREET ADDRES | YES NO | NAME C | older(s) or candidate | (S) for which this | OFFICE SOUGH | HT OR HELD | SUPPOR |
| CITY STAT | YES NO S (NO P.O. BOX) E ZIP CODE AREA CODE/PHONE | NAME C | older(s) or candidate F OFFICEHOLDER OF | (S) for which this CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGH | HT OR HELD | SUPPO |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1288340 Steven Weinberg Calendar Year Summary for Candidates Column A Column B TOTAL THIS PERIOD CALENDAR YEAR **Contributions Received** Running in Both the State Primary and TOTAL TO DATE (FROM ATTACHED SCHEDULES) **General Elections** 1. Monetary Contributions Schedule A, Line 3 \$ 7/1 to Date 1/1 through 6/30 2. Loans Received Schedule B. Line 3 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ ____ Received Ω 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ Made **Expenditure Limit Summary for State Expenditures Made** 219.00 6. Payments Made Schedule E, Line 4 \$ _____ 219.00 Candidates 5418.45 5418.45 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 5637.45 5637.45 (If Subject to Voluntary Expenditure Limit) 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ _ Total to Date 9. Accrued Expenses (Unpaid Bills) Schedule F. Line 3 Date of Election 0 (mm/dd/yy) 10. Nonmonetary Adjustment Schedule C, Line 3 5637.45 5637.45 **Current Cash Statement** 6790.25 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ ____ To calculate Column B, add amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 5637.45 Column A may be negative 1152.80 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ ____ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See instructions on reverse \$ _ FPPC Form 460 (January/05) 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ _ FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| SCHEDI | н | FR | - PA | RT | • |
|--------|---|----|------|----|---|

Schedule B - Part 1

Type or print in ink. Amounts may be rounded Statement covers period CALIFORNIA

| Loans Received | 4 | to whole dollar | s. | | from01/01 | /2007 | FORM | 400 |
|--|--|---|---------------------------------|--|----------------------------|-----------------------------------|--|--|
| | | | | | through6/3 | 0/2007 | Page 4 | of S |
| SEE INSTRUCTIONS ON REVERSE | | | | | | | I.D. NUMBER | |
| NAME OF FILER | | | | | | | 1288340 | |
| Steven Weinberg | | | | | 75) | (e) | (f) | (g) |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIR OR FORGIVE THIS PERIOR | N CLOSE OF THIS | INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE |
| Steven Weinberg | Retired | , chios | | PAID | | | | CALENDAR YEAR |
| 23212 Tasmania CR | | | | s 5418.45 | 5 s0 | RATE % | \$ | PERELECTION* |
| Dana Point, CA 92629 | | | | FORGIVEN | | | | 9418.45 |
| | | s <u>5418.45</u> | s | s | DATE DUE | \$ | DATE INCURRED | \$ 3410.40 |
| TO IND COM OTH PTY SCC | | | <u> </u> | PAID | | | | CALENDAR YEAR |
| | | | | s | _ \$ | % | s | \$ |
| | | | | FORGIVEN | | RATE | | PER ELECTION * |
| | | s | \$ | s | DATE DUE | \$ | DATE INCURRED | s |
| TO IND COM OTH PTY SCC | | | <u> </u> | | DATE DUE | | DATE INCOMINED | CALENDAR YEAR |
| | | | ļ | PAID | | | | CALENDAR TEAM |
| | | | | \$FORGIVEN | s | RATE % | \$ | PER ELECTION |
| | | | | - PORGIVEN | | | | |
| | | s | \$ | S | DATE DUE | \$ | DATE INCURRED | \$ |
| THE HOUSE STATE ST | | SUBTOTALS | s 0 | \$ 5418.4 | 5 \$ 0 | \$ | 0 | |
| | | | | | | (Enter (e) on Schedule E, Line | 3) | |
| Schedule B Summary | | | | | 0 | Schooling C. Line | 5 , | |
| 1. Loans received this period | | *************************************** | | \$ _ | | - (| †Contributor Code: | |
| (Total Column (b) plus unitemized load | ns of less than \$100.) | | | | 5440.45 | | IND – Individual | 5 |
| 2. Loans paid or forgiven this period | *************************************** | , | | \$ _ | 5418.45 | - | COM - Recipient C | ommittee PTY or SCC) |
| (Total Column (c) plus loans under \$10 | 00 paid or forgiven.) | | | | | | OTH - Other (e.g. | , business entity |
| (Include loans paid by a third party the | | | | | -5418.45 | | PTY - Political Par SCC - Small Contr | |
| 3. Net change this period. (Subtract Lir | ne 2 from Line 1.) | | | ., NET \$ _ | (May be a negative number) | _ (| | |

Enter the net here and on the Summary Page, Column A, Line 2. *Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule | E |
|-----------------|------|
| Payments | Made |

Type or print in ink. Amounts may be rounded

| | 00110000 |
|-----------------------|-----------------|
| Statement covers peri | california / 60 |
| from - 01/01/2007 | FORM 400 |
| through6/30/2007 | Page S of S |
| | I.D. NUMBER |
| | 4000040 |

| Payments Made | to whole dollars. | | | from | 01/01/2007 | I OIG | |
|--|--|--|-----------------|---|---|---|-------------|
| AND WATER AND AND PENTENCE | | | | through | 6/30/2007 | Page 5 | or <u>5</u> |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | | I.D. NUMB | ER |
| Steven Weinberg | | | | | | 1288340 | |
| CODES: If one of the following codes accurately describe CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundralising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member common meetings and OFC office expens petition circular PHO phone banks POL polling and suppostage, deliving and suppostage and su | nunications appearances ses ating urvey researd very and mes | S | RAD radio a RFD returne SAL campai TEL t.v. or o TRC candida TRS staff/sp TSF transfe | the payment. irtime and production of contributions ign workers' salaries cable airtime and product travel, lodging, and touse travel, lodging, or between committees egistration ation technology costs | uction costs I meals and meals of the same | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE (| PR DE | ESCRIPTION OF PAY | MENT | | AMOUNT PAID |
| Union Bank 34177 Pacific Coast Highway Dana Point, CA 92629 | | OFC | Fees | | | | 9.00 |
| UPS Store 34145 Pacific Coast Highway Dana Point, CA 92629 | | OFC | Mail Box Renta | al | | | 210.00 |
| | | | | | | | |
| * Payments that are contributions or independent expenditures | must also be summ | arized on S | chedule D. | | su | BTOTAL\$ | 219.00 |
| Schedule E Summary | | | | | | | 240.00 |
| 1. Itemized payments made this period. (Include all Schedule | e E subtotals.) | | | | *************************************** | \$ | 219.00 |
| 2. Unitemized payments made this period of under \$100 | | | | | | \$ | |
| 3. Total interest paid this period on loans. (Enter amount from | n Schedule B, Part | 1, Column | (e).) | | | \$ | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. | Enter here and on t | he Summa | ry Page, Column | A, Line 6.) | то | TAL \$ | 219.00 |