### CITY OF DANA POINT

Tuesday May 7, 2024 10:00 a.m.



City Hall Offices Community Development (#209) 33282 Golden Lantern

### PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

#### **CALL TO ORDER**

**ROLL CALL** John Ciampa (Principal Planner), Natalie Tran (Assistant Planner), and Deanna Despot (Senior Administrative Assistant)

#### A. APPROVAL OF MINUTES

ITEM 1: Minutes of the Administrative Hearing April 2, 2024

#### B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

#### C. PUBLIC HEARING

**ITEM 2:** 

A request to approve Minor Site Development Permit SDP24-0007(M) to construct a 1,039-square-foot addition to a two-story, single-family dwelling that is legal nonconforming as to the front and side yard setbacks and to the minimum number of required parking stalls. Pursuant to Dana Point Zoning Code Section 9.63.030(a), an expansion of more than ten (10) percent of the existing gross floor area of a legal nonconforming structure may be approved by the Director with a Minor Site Development Permit located at 27022 Calle Juanita

Project Applicant: S.R. Bradley and Associates, Inc.

Property Owner: Sergei Putvinski and Serge Putvinski

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<u>Address</u>: 27022 Calle Juanita (APN: 123-292-04)

Request: A request to construct a 1,039-square-foot addition to

a two-story, single-family dwelling that is legal nonconforming as to the front and side yard setbacks and to the minimum number of required parking stalls. Pursuant to Dana Point Zoning Code Section 9.63.030(a), an expansion of more than ten (10) percent of the existing gross floor area of a legal nonconforming structure may be approved by the

Director with a Minor Site Development Permit.

Recommendation: That the Director of Community Development approve

Minor Site Development Permit SDP24-0007(M).

<u>Environmental</u>: The project is Categorically Exempt from the provisions

set forth in the California Environmental Quality Act (CEQA) per Section 15301(e)(2) (Class 1 – Existing Facilities) since it consists of an addition to an existing structure that will not result in an increase of more than

10,000 square feet.

Staff Contact Information: Natalie Tran (Assistant Planner)

Email: Ntran@danapoint.org
Phone: (949) 248-3549

#### D. STAFF REPORTS

#### E. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on May 21, 2024, beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Dana Point, California.

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STATE OF CALIFORNIA )	
COUNTY OF ORANGE )	<b>AFFIDAVIT OF POSTING</b>
CITY OF DANA POINT )	

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, May 3, 2024, I caused the above notice to be posted at Dana Point City Hall and danapoint.org.

Brenda Wisneski, Director

Community Development Department

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.