PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP23-0025 and Site Development Permit SDP24-0012(M) located at 33 Monarch Bay Drive: A request for partial demolition, remodel and addition to an existing, non-conforming, two-story, single-family dwelling located on a coastal bluff lot. The project results in an overall square footage of 13,145 square feet (291 square foot increase to the dwelling and a 2,094 square foot increase to the partially subterranean garage).

Project Numbers: CDP23-0025 and SDP24-0012(M)

Project Location: 33 Monarch Bay Drive (APN: 670-141-39) Applicant: Ali Samsami at CJ Light and Associates

Owners: Jeffrey and Orsi Crawford

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is

categorically exempt per Section 15301 of the CEQA Guidelines (Class 1) since the

project includes the remodel and addition to an existing dwelling.

Hearing Date: Monday, May 13, 2024

Hearing Time: 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. Any litigation related to this project may be subject to the 90-day statute of limitations set forth in California Government Code section 1094.6 and/or 65009.

For further information, please contact Danny Giometti, Senior Planner (949) 248-3569 at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, CA 92629.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT)		

I, Brenda Wisneski, Director of the Community Development Department of the City of Dana Point, do hereby certify that on April 26, 2024, I caused the above notice to be posted in three places within the City of Dana Point, to wit: City Hall, the Dana Point Post Office and the Capistrano Beach Post Office.

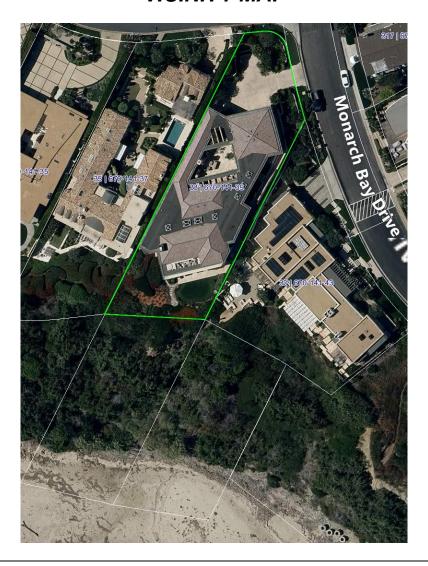
Brenda Wisneski, Director

Community Development Department



IMPORTANT PUBLIC HEARING NOTICE This May Affect Your Property

VICINITY MAP



Project: CDP23-0025; SDP24-0012(M)

Applicant: Ali Samsami; CJ Light and Associates

Location: 33 Monarch Bay Drive (APN: 670-141-39)

