CITY OF DANA POINT

Tuesday November 7, 2023 10:00 a.m.



City Hall Offices Community Development (#209) 33282 Golden Lantern

PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

<u>ROLL CALL</u> John Ciampa (Principal Planner), Kurth Nelson (Principal Planner), Natalie Tran (Assistant Planner) and Martha Ochoa (Management Analyst)

A. APPROVAL OF MINUTES

ITEM 1: Minutes of the Administrative Hearing October 17, 2023

B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. PUBLIC HEARING

ITEM 2:

A request to construct a maximum 13-foot high combination freestanding/retaining wall, of which the lower six (6) feet would be retaining, within the required rear and side yard areas facing Pacific Coast Highway, and to allow the planting of a 15 foot high ficus hedge to screen the proposed wall located at 226 Monarch Bay Drive

Applicant: Richard King

Address: 226 Monarch Bay Drive (APN: 670-111-15)

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Request:

A request to construct a maximum 13-foot high combination freestanding/retaining wall, of which the lower six (6) feet would be retaining, within the required rear and side yard areas facing Pacific Coast Highway, and to allow the planting of a 15 foot high ficus hedge to screen the proposed wall. Pursuant to Dana Point Zoning Code Sections 9.05.120(c) and 9.05.120(d)(2), walls and hedges over six (6) feet in height and retaining walls greater than 30 inches in height from the finished grade to the top of the wall respectively may be permitted subject to the approval of a Minor Site Development Permit.

Recommendation:

That the Director of Community Development approve

Minor Site Development Permit SDP23-0027(M).

Environmental:

The project is Categorically Exempt from the provisions set forth in the California Environmental Quality Act (CEQA) per Section 15303(e) (Class 3 – New Construction or Conversion of Small Structures) since the project consists of the construction of a wall.

Staff Contact Information: Natalie Tr

Natalie Tran (Assistant Planner) Email: ntran@danapoint.org Phone: (949) 248-3549

D. STAFF REPORTS

E. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on November 21, 2023, beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Dana Point, California.

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CERTIFICATION

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT)	

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, November 3, 2023, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office, and the Dana Point Library.

Brenda Wisneski, Director

Community Development Department

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.