Tuesday June 20, 2023 10:00 a.m.



City Hall Offices Council Development (#209) 33282 Golden Lantern

PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

<u>ROLL CALL</u> Kurth Nelson (Principal Planner), Danny Giometti (Senior Planner), Alyssa Gonzalez (Assistant Planner), and Martha Ochoa (Senior Administrative Assistant)

A. <u>APPROVAL OF MINUTES</u>

ITEM 1: Minutes of the Administrative Hearing June 6, 2023

B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. <u>PUBLIC HEARING</u>

ITEM 2: <u>A request for Minor Site Development Permit SDP23-0016(M) to permit</u> <u>multiple retaining walls ranging in height from six (6) feet to 12' - 4"</u> <u>feet (maximum five feet exposed) in conjunction with the construction</u> <u>of a new single-family dwelling located at 24722 La Cresta Drive</u>

Applicant: Mabel Garcia

Address: 24722 La Cresta Drive (APN: 682-271-13)

<u>Request:</u> A request to permit multiple retaining walls ranging in height from six (6) feet to 12' - 4" feet (maximum five feet exposed) in conjunction with the construction of a new single-family dwelling.

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- Recommendation:That the Director of Community Development approve
Minor Site Development Permit SDP23-0016(M).Environmental:Categorically Exempt, Class 3, Section 15303 (e) (New
Construction or Conversion of Small Structures) since
the project consists of the construction of accessory
retaining walls and fencing.
- <u>Staff Contact Information:</u> Danny Giometti (Senior Planner) Email: <u>dgiometti@danapoint.org</u> Phone: (949) 248-3569

ITEM 3: <u>A request for Minor Site Development Permit SDP23-0007(M) to permit</u> <u>a 990.37 square foot addition to an existing one-story duplex dwelling</u> <u>located at 34071 La Serena</u>

- Applicant: Vincent Healy
- Address: 34071 La Serena (APN: 682-283-08)
- Request: A request to permit a 990.37 square foot addition, to an one-storv duplex dwellina existina that is nonconforming to the minimum number of required parking stalls pursuant to Dana Point Zoning Code 9.35.080(e)(3). Pursuant to Section Section 9.63.030(a) of the Dana Point Zoning Code (DPZC), any expansion beyond ten (10) percent of the existing gross floor area of a nonconforming structure that is conforming as to use may be permitted subject to the approval of a Minor Site Development Permit by the Director of Community Development.
- <u>Recommendation:</u> That the Director of Community Development approve Minor Site Development Permit SDP23-0007(M).
- Environmental: The project is Categorically Exempt per Section 15301(e)(2) (Class 1 Existing Facilities) since the project consists of an addition that is less than 10,000 square feet and is in an area where all public services and facilities are available to allow for the maximum development permissible in the General Plan and is not located in an environmentally sensitive area.
- <u>Staff Contact Information:</u> Alyssa Gonzalez (Assistant Planner) Email: agonzalez@danapoint.org Phone: (949) 248-3556

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D. <u>STAFF REPORTS</u>

E. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on July 4, 2023, beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA) COUNTY OF ORANGE) CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, June 16, 2023, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office, and the Dana Point Library.

Brenda Wisneski, Director Community Development Department

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.