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# PUBLIC NOTICE

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**Coastal Development Permit CDP07-01/35431, 35441, 35451, 35455, and 35461 Camino Capistrano:** A Coastal Development Permit in the Residential Single Family 3 (RSF 3) Zoning District to construct an erosion control project consisting of the installation of several subsurface drains (hydroaugers) to collect and dispose of groundwater under the subject properties to an existing catch basin on the coastal bluff and then divert the groundwater to another catch basin at the base of the coastal bluff and into the City's stormdrain system.

**Project Number:** Coastal Development Permit CDP07-01  
**Project Location:** 35431, 35441, 35451, 35455, and 35461 Camino Capistrano  
(APNs: 691-182-08, -17, -16, -18, and 11)  
**Applicant/Owner:** Walter Crampton, Terra Costa Consulting Group/Dean C. Clark, Trust, Kerstin Kopp, Frank G. & Luella Rubino, Trust, Elaine Mathes, Trust, Edward Workman  
**Environmental:** Categorically Exempt, Class 2 and 3, Section 15302 and 1503  
**Hearing Date:** October 23, 2007  
**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Kurth B. Nelson III, Senior Associate Project Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA       )  
COUNTY OF ORANGE       )       ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT       )

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on October 12, 2007, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department