
PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Amendment to Variance V05-08/Site Development Permit SDP05-65M/ Coastal Development Permit CDP05-25 at 34142 Chula Vista: A request to authorize an amendment to Planning Commission Resolution No. 06-04-05-10(V05-08, SDP05-65M, CDP05-25). This previously approved resolution authorized the construction of a new 4,485 square foot, single-family residence at a 6,004 square foot, downward sloping lot. The structure is three stories, 31 feet in height, including a garage at the upper, street level and two habitable levels below. The applicant is requesting the deletion of the last sentence of Condition of Approval # 62 which reads "The applicant shall record a notice with the County of Orange stating the conditions of Resolution 06-04-05-10 as approved by the Dana Point Planning Commission on April 5, 2006 apply to the property."

Project Number: Variance V05-08/Site Development Permit SDP05-65M/
Coastal Development Permit CDP05-25
Project Location: 34142 Chula Vista (APN 682-245-14)
Applicant/Owner: Raj Idnani/Usha Gopal
Environmental: Categorically Exempt (Class 3 & 5 - Sections 15303 & 15305)
Hearing Date: September 25, 2007
Hearing Time: 7:00 p.m. (or as soon thereafter as possible)
Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: The Planning Commission will make a recommendation to the Dana Point City Council who will consider the request at a future noticed public hearing. This project lies within the Coastal Overlay District, but is not in the Appeal Jurisdiction of the City's Local Coastal Program and may not be appealed to the California Coastal Commission.

For further information, please contact Matthew Schneider, Associate Planner for the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3569.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Kyle Butterwick, Director, Community Development Department of the City of Dana Point, do hereby certify that on September 14, 2007, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department