Tuesday May 17, 2022 10:00 a.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern

PLANNING DEPARTMENT Dana Point, CA 92629 ADMINISTRATIVE HEARING AGENDA

CALL TO ORDER

<u>ROLL CALL</u> Brenda Wisneski (Director of Community Development), Danny Giometti (Senior Planner), Justin Poley (Assistant Planner), and DJ Sutorius (Senior Administrative Assistant)

A: <u>APPROVAL OF MINUTES</u>

ITEM 1: Minutes of the Administrative April 19, 2022

B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Department during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Department Secretary prior to an individual being heard by the Planning Department.

Any person wishing to address the Planning Department on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Department/Director of Community Development from taking any action on a specific item unless it appears on the posted Agenda.

C. <u>PUBLIC HEARING</u>

ITEM 2: A request for Minor Conditional Use Permit CUP22-0004(M) to permit the establishment of a combined Clinical Services and Recreation Use business within a suite on the ground floor of an existing mixed-use building (Prado West development) fronting the street of Violent Lantern within the Dana Point Town Center Plan, located at 24591 Del Prado Avenue.

Applicant: Spine and Sport Physica	I Therapy
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Address: 24591 Del Prado Avenue (APN: 682-321-08)

<u>Request:</u> A request to permit the establishment of a combined Clinical Services and Recreation Use business within a suite on the ground floor of an existing mixed-use building (Prado West development) fronting the street

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		of Violet Lantern within the Dana Point Town Center Plan, located at 24591 Del Prado Avenue.
	Recommendation:	That the Director of Community Development approve Minor Conditional Use Permit CUP22-0004(M).
	Environmental:	The project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities).
	Staff Contact Inform	nation: Danny Giometti (Senior Planner) Email: dgiometti@danapoint.org Phone: (949) 248-3569

ITEM 3: A request for Minor Site Development Permit SDP22-0008(M) to locate pool equipment associated with a proposed pool and spa within five (5) feet of the southeasterly side property line at the subject property, located at 24351 Armada Drive.

<u>Applicant:</u>	Shevy and Erika Akason	
Address:	24351 Armada Drive (APN: 673-132-19)	
<u>Request:</u>	A request to locate pool equipment associated with a proposed pool and spa within five (5) feet of the southeasterly side property line at the subject property.	
Recommendation:	That the Director of Community Development approve Minor Site Development Permit SDP22-0008(M).	
<u>Environmental</u> :	The project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – New Construction or Conversion of Small Structures).	
<u>Staff Contact Information</u> : Justin Poley (Assistant Planner) Email: jpoley@danapoint.org Phone: (949) 248-3575		

D. <u>STAFF REPORTS</u>

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E. <u>ADJOURNMENT</u>

The *next* Administrative Hearing of the Planning Department will *tentatively* be held on June 7, 2022, beginning at 10:00 a.m. (or as soon thereafter) at the Dana Point City Hall, located at 33282 Golden Lantern, Suite 209, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA) COUNTY OF ORANGE) CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before May 13, 2022, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office, and the Dana Point Library.

Brenda Wisneski, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING DEPARTMENT AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.