## CITY OF DANA POINT

Monday May 9, 2022 6:00 p.m.



City Hall Offices Council Chambers (#210) 33282 Golden Lantern

# PLANNING COMMISSION REGULAR MEETING AGENDA

Dana Point, CA 92629

REVISED SAFETY ALERT (EFFECTIVE AS OF MARCH 1, 2022)

AS COVID-19 RELATED RESTRICTIONS ARE UPDATED, THE PUBLIC WILL BE ALLOWED TO ATTEND PLANNING COMMISSION MEETINGS PROVIDED SOCIAL DISTANCING GUIDELINES ARE FOLLOWED. THESE GUIDELINES WILL RESULT IN VERY LIMITED OPPORTUNITIES, ON A FIRST COME BASIS, FOR THE PUBLIC TO OBSERVE THE PLANNING COMMISSION MEETING FROM THE COUNCIL CHAMBER AND ADJACENT FOYER. MEMBERS OF THE PUBLIC MAY CHOOSE TO WATCH A RECORDING OF THE PLANNING COMMISSION MEETING ON THE CITY'S YOUTUBE CHANNEL.

PUBLIC COMMENT: PUBLIC COMMENT MAY BE PROVIDED IN PERSON, ELECTRONICALLY, OR BY MAIL. CITY STAFF WILL BE COORDINATING ENTRY TO THE COUNCIL CHAMBERS DURING PUBLIC COMMENT AND MANAGING AVAILABLE SEATING CAPACITY THROUGHOUT THE MEETING. DIRECTIONS MUST BE FOLLOWED. TO BE CONSIDERED AS PART OF THE MEETING TO WHICH THIS AGENDA APPLIES AND PROVIDED TO PLANNING COMMISSION PRIOR TO THE MEETING, COMMENTS MUST BE RECEIVED NO LATER THAN 4:00 P.M. ON THE DAY OF THE MEETING. ALL COMMENTS. WHENEVER RECEIVED. WILL **SHARED** BE WITH THE **PLANNING** COMMISSIONERS. EMAILS SHOULD INCLUDE "PUBLIC COMMENT", THE DATE OF THE MEETING IN THE SUBJECT LINE, AS WELL AS REFERENCE TO THE AGENDA ITEM NUMBER, IF APPLICABLE. **MAILED COMMENTS SHOULD** PROMINENTLY INCLUDE A SIMILAR REFERENCE AT THE TOP OF THE FIRST PAGE. MAILED AND EMAILED COMMENTS WILL NOT BE READ BY THE SENIOR ADMINISTRATIVE ASSISTANT DURING THE MEETING BUT WILL BE INCLUDED IN THE RECORD.

#### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

**ROLL CALL** Chair John Gabbard, Vice-Chair Ashok Dhingra, Commissioner Mary Opel, Commissioner Roy Dohner, Commissioner Eric Nelson

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## A: APPROVAL OF MINUTES

ITEM 1: Minutes of Regular Planning Commission from April 25, 2022

### B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

## C. CONSENT CALENDAR

### D. PUBLIC HEARING

ITEM 2: Conditional Use Permit CUP21-0014 to construct a 1,168 square-foot addition and an attached three-car garage to a nonconforming duplex located in the Residential Single Family 4 (RSF 4) zoning

district at 34071 Calle La Primavera.

Applicant: Stan Andrade, Architect

Location: 34071 Calle La Primavera (APN: 682-142-04)

Request: Approval of Conditional Use Permit CUP21-

0014 to construct a 1,168 square-foot addition and an attached three-car garage to a nonconforming duplex located in the Residential Single Family 4 (RSF 4) zoning

district.

Recommendation: That the Planning Commission adopt the draft

Resolution approving Conditional Use Permit

CUP21-0014.

Environmental: Pursuant to the California Environmental Quality

Act (CEQA), the project is found to be

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Categorically Exempt per Section 15301(e) (Class 1 – Existing Facilities) in that the project involves additions to existing structures less than 50 percent of the floor area before the addition, or 2,500 square feet, whichever is less.

Staff Contact Information: Belinda Deines (Principal Planner)

Email: bdeines@danapoint.org

Phone: (949) 248-3570

ITEM 3: Coastal Development Permit CDP22-0010 to establish a Short-Term

Rental Program.

Applicant: City of Dana Point

<u>Location</u>: Citywide

Request: Approval of Coastal Development Permit

CDP22-0010 to establish a Short-Term Rental

Program.

Recommendation: That the Planning Commission adopt the

Resolution approving Coastal Development

Permit CDP22-0010.

Environmental: Pursuant to the California Environmental

Quality Act (CEQA), the project is found to be Categorically Exempt per Section Categorically Exempt per State Code Sections 15162 and Categorical Exemptions Class 1 - Section

15301 – Existing Facilities.

Staff Contact Information: John Ciampa (Senior Planner)

Email: jciampa@danapoint.org

Phone: (949) 248-3591

E. OLD BUSINESS

F. NEW BUSINESS

G. STAFF REPORTS

H. COMMISSIONER COMMENTS

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### I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on May 23, 2022, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

### **CERTIFICATION**

STATE OF CALIFORNIA )	
COUNTY OF ORANGE )	<b>AFFIDAVIT OF POSTING</b>
CITY OF DANA POINT )	

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before May 5, 2022, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and the Dana Point Post Office, and the Dana Point Library.

Brenda Wisneski, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.