# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

June 10, 2008 7:00 p.m. City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

#### **CALL TO ORDER**

### PLEDGE OF ALLEGIANCE

**ROLL CALL** Vice-Chairwoman Michelle Brough, Commissioner Ed Conway, Chairman Norman Denton, Commissioner Liz Anderson-Fitzgerald, Commissioner J. Scott Schoeffel, and Alternate Michael Dec

#### A. <u>APPROVAL OF MINUTES</u>

ITEM 1: <u>Minutes of the regular Planning Commission Meeting of</u> May 27, 2008.

#### B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

## C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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# D. PUBLIC HEARINGS

#### **ITEM 2:**

Coastal Development Permit CDP08-0001, Minor Conditional Use Permit CUP08-0004(M) and Minor Site Development Permit SDP08-0005(M) to allow a 522 square foot addition to an existing, single-story, 5,187 square foot single-family residence; the construction of retaining walls in excess of 30 inches in height; as well as the construction of walls in excess of six feet in height at 318 Monarch Bay Drive

<u>Applicant:</u> David Kaech, AIA (David Kaech & Associates, Inc.)

Property Owner: Sonny King

Location: 318 Monarch Bay Drive (APNs 670-141-41 and 670-151-54)

Request: Request for Coastal Development Permit CDP08-0001, Minor Conditional Use Permit CUP08-0004(M) and Minor Site Development Permit SDP08-0005(M) to allow a 522 square foot addition to an existing, single-story, 5,187 square foot single-family residence; the construction of retaining walls in excess of 30 inches in height; as well as the construction of walls in excess of six feet in height at 318 Monarch Bay Drive. Per adopted City Zoning Maps, the subject properties are zoned as Residential Single-Family 4 (RSF-4), located within the Monarch Bay Terrace Homeowners Association, the Coastal Overlay District as well as the Appeal Jurisdiction of the California Coastal Commission.

<u>Environmental:</u> Pursuant to the authority and criteria contained in the California Environmental Quality Act (CEQA), the Community Development Department has analyzed the subject project, and finds the project Categorically Exempt per Section 15301 (e) (Class 1 – Existing Facilities).

<u>Recommendation</u>: Adopt Planning Commission Resolution No. 08-06-11-xx, approving Coastal Development Permit CDP08-0001, CUP08-0004(M) and SDP08-0005(M) for the referenced scope of work.

## E. <u>NEW BUSINESS</u>

There is no New Business.

## F. STAFF REPORTS

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#### G. COMMISSIONER COMMENTS

# H. <u>ADJOURNMENT</u>

STATE OF CALIFORNIA )

The *next* <u>regular</u> meeting of the Planning Commission will be held on Tuesday, June 24, 2008, beginning at 7:00 p.m. (or as soon thereafter) in the Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

COUNTY OF ORANGE CITY OF DANA POINT	)	AFFIDAVIT OF POSTING
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I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, June 6, 2008, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Kyle Butterwick, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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