| Paginiant Committee | | | | co | VER PAGE | |
|--|--|--|--|---|-----------|--|
| Recipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5) | Type or print in | ink. | Date Stamp | CALIFORNIA Z FORM | 7-1811 | |
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from03/18/2008 through05/17/2008 | Date of election if applicable: (Month, Day, Year) | CEIVED | Page 1 of _ | | |
| SEE INSTRUCTIONS ON REVERSE | through | 2000 14 | Y 22 A-11-12 | | | |
| State Candidate Election Committee ○ Recall (Also Complete Part 5) □ General Purpose Committee ○ Sponsored ○ Small Contributor Committee | emplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Difficeholder Committee Also Complete Part 7) | Type of Statement. Preelection Statement | F DAHA POINT | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 | | |
| Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Diane Harkey for Dana Point City Council STREET ADDRESS (NO P.O. BOX) 30151 Tomas CITY STATE ZIP CO Rancho Santa Margarita, CA 92688 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B 24843 Del Prado Suite 284 CITY STATE ZIP CO Dana Point, CA 92629 OPTIONAL: FAX / E-MAIL ADDRESS | 949-240-6959 OX | Treasurer(s) NAME OF TREASURER Betty Presley MAILING ADDRESS 30151 Tomas CITY Rancho Santa Margarita NAME OF ASSISTANT TREASUR MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDR | RER, IF ANY STATE Z | IP CODE AREA COI | | |
| I. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi. Executed on | a that the foregoing is true and correct. By | | rein and in the attached sc Treasurer ponent or Responsible Officer of Spo | | I certify | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | | | |

| COVER PAGE - PART 2 | | | | | | | |
|---------------------|-------|--|--|--|--|--|--|
| CALIFORNIA FORM | 460 | | | | | | |
| Page _2 | of _6 | | | | | | |

| | | | | Committee | |
|---------------------------------|--|--|--|--|--|
| | NAME | OF BALLOT MEASURE | _ | - | |
| | | | | | |
| MBER IF APPLICABLE) | BALLO | TNO. OR LETTER | JURISDICTION | N | SUPPORT OPPOSE |
| STATE ZIP | Identi | fy the controlling of | iceholder, can | didate, or state mea | sure proponent, if ar |
| | NAME | OF OFFICEHOLDER, CAI | IDIDATE, OR PRO | PONENT | |
| primarily formed to receive | OFFICE | SOUGHT OR HELD | | DISTRIC | T NO. IF ANY |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | NAME | OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD SUPPORT OPPOSE |
| AREA CODE/PHONE 949-858-7448 | NAME | OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR I | HELD SUPPORT OPPOSE |
| NUMBER | NAME | OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR I | HELD SUPPORT |
| | | | | | - 31, 302 |
| 10 × 5 | STATE ZIP STATE ZIP | STATE ZIP Identi NAME Pent: List any committees Primarily formed to receive Cy. NUMBER 94082 NTROLLED COMMITTEE? YES NO AREA CODE/PHONE 949-858-7448 NUMBER | Identify the controlling off NAME OF OFFICEHOLDER, CAN DEPTIMENTAL List any committees OFFICE SOUGHT OR HELD OF | Identify the controlling officeholder, cannot name of Officeholder, cannot | Identify the controlling officeholder, candidate, or state mean NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT Pent: List any committees OFFICE SOUGHT OR HELD DISTRICE OFFICE SOUGHT OR HELD Primarily formed to receive OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD AREA CODE/PHONE 949-858-7448 NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period | | CALIFORNIA / CO | | | | |
|-------------------------|------------|------------------------|--|--|--|--|
| from | 03/18/2008 | FORM 400 | | | | |
| through _ | 05/17/2008 | Page3 of6 | | | | |
| | | I.D. NUMBER 1264652 | | | | |

Diane Harkey for Dana Point City Council Column A Column B **Calendar Year Summary for Candidates Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1/1 through 6/30 7/1 to Date 0.00 5,600.00 20. Contributions 0.00 \$ 5,600.00 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ _____ Received 4. Nonmonetary Contributions Schedule C, Line 3 0.00 300.00 21. Expenditures 5,900.00 Made 0.00 Expenditures Made **Expenditure Limit Summary for State** 6. Payments Made Schedule E. Line 4 \$ 300.00 **Candidates** 0.00 0.00 7. Loans Made Schedule H. Line 3 0.00 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ _0:00 \$ 300.00 (If Subject to Voluntary Expenditure Limit) 0.00 300.00 Date of Election Total to Date (mm/dd/yy) 0.00 300.00 900.00 Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ 1,517.38 To calculate Column B, add amounts in Column A to the 0.00 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash Schedule I. Line 4 from Column B of your last reported in Column B. report. Some amounts in 0.00 15. Cash Payments Column A, Line 8 above Column A may be negative 16. **ENDING CASH BALANCE** Add Lines 12 + 13 + 14, then subtract Line 15 \$ ______1,517.38 figures that should be subtracted from previous If this is a termination statement. Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____0.00 carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule B – Part 1 | Type or print in ink. Amounts may be rounded | | | | Statement cov | ers period | SCHEDULE B-PART | | |
|---|--|---|---------------------------------|---|-----------------|--|--|---|--|
| Loans Received | | to whole dollar | | | from03/18 | /2008 | FORM | 460 | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through05/17 | /2008 | Page4 | of6 | |
| NAME OF FILER | | | | | | | I.D. NUMBER | | |
| Diane Harkey for Dana Point City Counc | eil . | | | | | | 1264652 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIL OR FORGIVE THIS PERIOR | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| Diane Harkey | Councilwoman | 1 211100 | - | ☐ PAID | 1 2,1100 | | _ | CALENDAR YEAR | |
| 76 Ritz Cove | | 1 1 | | 0.0 | 500.00 | 0.00% | 500.00 | g 600.00 | |
| Monarch Beach, CA 92629 | City of Dana Point | | | → —.——————————————————————————————————— | * | RATE | * | PER ELECTION* | |
| ter | | \$ | \$ | \$ | DATE DUE | \$ | 07/20/2006 DATE INCURRED | \$ | |
| TE IND COM OTH PTY SCC | 2 | | - | _ | DATE DOE | | DATE INCORRED | AN ENDARAGE | |
| Diane Harkey | Councilwoman | l | | PAID | 2,500.00 | | 2,500.00 | CALENDAR YEAR | |
| 76 Ritz Cove | City of Dana Point | | | \$ | \$ | % RATE | \$ | \$600.00 | |
| Monarch Beach, CA 92629 | | | | FORGIVEN | | | | PER ELECTION * | |
| | | \$ | \$ | \$ | _ | \$ | 12/18/2006 | s | |
| TE IND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | | |
| Diane Harkey | Councilwoman | | | PAID | | | | CALENDAR YEAR | |
| 76 Ritz Cove | City of Dana Point | 1 | | \$ | \$ | 0.00% | \$ | \$ 600.0 | |
| Monarch Beach, CA 92629 | 0201 02 2000 10200 | | | FORGIVEN | | RATE | | PER ELECTION* | |
| | | 1,500.00 | 0.00 \$ | 9.00 | | 0.00 | -01/17/2007 | s | |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | | | | DATE DUE | | DATE INCURRED | | |
| | | SUBTOTALS \$ | 0.00 | 0.0 | 0 \$ 4,500.00 | \$ 0.00 | | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | | |
| Loans received this period | | | | \$ | 0.00 | | | | |
| (Total Column (b) plus unitemized loans | | *************************************** | | Ψ | | to | Contributor Codes | | |
| | • | | | | | I ' ' | ID – Individual | | |
| 2. Loans paid or forgiven this period | | | | \$ | 0.00 | C | OM - Recipient Co | | |
| (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | | dule A.) | | | | | other than i) TH – Other (e.g., TY – Political Party | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SCC - Small Contributor Committee

| Schedule B – Part 1 Loans Received | Type or print in ink. Amounts may be rounded to whole dollars. | | | Statement cov | ers period | CALIFORNIA 460 | | |
|---|--|---|--|--|-----------------|--|--------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through05/17 | /2008 | Page5 | of6 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Diane Harkey for Dana Point City Coun | cil | | | | | | 1264652 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIL OR FORGIVE THIS PERIOR | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Diane Harkey | Councilwoman | 1 | | ☐ PAID | | | | CALENDAR YEA |
| 76 Ritz Cove | | 1 | | 0.0 | 0 800.00 | 0.00% | 800.00 | g 600. |
| Monarch Beach, CA 92629 | City of Dana Point | | | FORGIVEN | - * | RATE | ļ | PER ELECTION |
| | | 800.00 | 0.00 | 0.0 | 0 | 0.00 | 06/27/2007 | |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ | 3 ——— | * | DATE DUE | > | DATE INCURRED | * |
| Diane Harkey | Councilwoman | | | PAID | | | | CALENDAR YEA |
| 76 Ritz Cove | | | | \$ | 300.00 | _0%% | \$ | \$600. |
| Monarch Beach, CA 92629 | City of Dana Point | | | FORGIVEN | | RATE | | PERELECTION |
| | | 300.00 | 0.00 | s0.0 | 0 | 0.00 | 02/10/2008 | s |
| TEN IND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEA |
| | | | | \$ | _ \$ | % | \$ | \$ |
| | | 1 | | FORGIVEN | | RATE | | PERELECTION |
| | | \$ | \$ | \$ | _ | \$ | | \$ |
| T IND COM OTH PTY SCC | <u> </u> | <u> </u> | | | DATE DUE | <u></u> | DATE INCURRED | |
| | | SUBTOTALS \$ | 0.00 | \$ 0.0 | 1,100.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period | | | | \$ | 0.00 | | | |
| (Total Column (b) plus unitemized loar | | | | ·········· + · | | to | Contributor Codes | |
| | • | | | æ | 0.00 | | ID – Individual | |
| 2. Loans paid or forgiven this period | | | | 🕻 | <u>0.</u> 00 | . I C | OM - Recipient Co | ommittee |

Enter the net here and on the Summary Page, Column A, Line 2. *Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

(Include loans paid by a third party that are also itemized on Schedule A.)

(Total Column (c) plus loans under \$100 paid or forgiven.)

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule | e F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Type or print in ink. Amounts may be rounded to whole dollars.

| State | ment covers period | CALIFORNIA / C | Λ |
|----------|--------------------|---------------------------|---|
| from | 03/18/2008 | FORM 40 | U |
| through. | 05/17/2008 | Page <u>6</u> of <u>6</u> | |
| | | I.D. NUMBER | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Diane Harkey for Dana Point City Council

1264652

| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communication MTG meetings and appearan OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and PRO professional services (PRT print ads | ns nces earch messenger services | RAD radio airtime an returned contrib SAL campaign work TEL t.v. or cable airt TRC candidate trave TRS staff/spouse tra TSF transfer between VOT voter registration | d production costs outions ers' salaries ime and production costs I, lodging, and meals vel, lodging, and meals on committees of the sar | me candidate/sponsor |
|---|---|--|---|--|--|
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Betty Presley & Associates, Inc. | OFC | 300.00 | 0.00 | 0.00 | 300.00 |
| 30151 Tomas | | | | | |
| Rancho Sta Margarita, CA 92688 | | | | | |
| | | ļ | | | |
| | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S | 300.00 | 0.00 | 0.00\$ | 300.00 |

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on