Paginiant Committee		COVER PAGE
Recipient Committee Campaign Statement Cover Page		RECEIVED CALIFORNIA 460
SEE INSTRUCTIONS ON REVERSE	Statement covers period from $\frac{07/01/2021}{\text{through}}$	Date of election if applicable: (Month, Day, Year)  2022 JAN 3   PM L: 5Page 1 of 3 For Official Use Only CITY OF DANA POINT CITY CLERK'S DEPARTMENT
I. Type of Recipient Committee: All Committees - Co	omplete Parts 1, 2, 3, and 4.	2. Type of Statement:
State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee	Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	☐ Preelection Statement ☐ Quarterly Statement ☐ Semi-annual Statement ☐ Special Odd-Year Report ☐ Termination Statement ☐ (Also file a Form 410 Termination) ☐ Amendment (Explain below)
S Committee information	D. NUMBER 1429786	Treasurer(s)
FROST FOR DANA POINT CITY COUNCIL 2020 STREET ADDRESS (NO P.O. BOX)		NAME OF TREASURER  DIANA MITCHELL  MAILING ADDRESS  CITY STATE ZIP CODE AREA CODE/PHONE
CITY STATE ZIP CO	DDE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER, IF ANY
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO	× -	MAILING ADDRESS
CITY STATE ZIP CO	DDE AREA CODE/PHONE	CITY STATE ZIP CODE AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRESS
Verification     I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of t		knowledge the information contained herein and in the attached schedules is true and complete. I
Executed on 01/31/2022	Ву	
Executed on 01/31/2022 Date	Ву	insible Officer of Sponsor
Executed on	Ву	Signature of Controlling Officeholder, Candidate, State Measure Proponent
Executed on	Ву	Separature of Castrollian Officeholder Castridate, State Magnets Propagat

. Officeholder or Candidate Controlled Committee		6. Primarily Formed Ballot Measure Committee			
NAME OF OFFICEHOLDER OR CANDIDATE MIKE FROST		NAME OF BALLOT MEASURE			
	TION AND DISTRICT NUMBER IF APPLICABLE)	BALLOT NO. OR LETTER	JURISDICTI	ON	SUPPORT
DANA POINT CITY COUNCIL DISTRICT 4					OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AN	ND STREET) CITY STATE ZIP	Identify the controlling office	ceholder, candi	idate, or state measure pr	ponent, if any.
		NAME OF OFFICEHOLDER, CA	ANDIDATE, OR F	PROPONENT	
	d in this Statement: List any committees rolled by you or are primarily formed to receive alf of your candidacy.	OFFICE SOUGHT OR HELD		DISTRICT N	O. IF ANY
COMMITTEE NAME	I.D. NUMBER				
	I.D. NUMBER  CONTROLLED COMMITTEE?	7. Primarily Formed Can	ididate/Offic	eholder Committee	List names of ned.
COMMITTEE NAME  NAME OF TREASURER		officeholder(s) or candidate(s	s) for which this	s committee is primarily for	ned.
NAME OF TREASURER	CONTROLLED COMMITTEE?	7. Primarily Formed Can officeholder(s) or candidate(s	s) for which this	ceholder Committee committee is primarily form OFFICE SOUGHT OR HEL	D SUPPOR
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDI  CITY S	CONTROLLED COMMITTEE?  YES NO RESS (NO P.O. BOX)  TATE ZIP CODE AREA CODE/PHONE	officeholder(s) or candidate(s	s) for which this	s committee is primarily for	D SUPPOR
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDI	CONTROLLED COMMITTEE?  YES NO RESS (NO P.O. BOX)	officeholder(s) or candidate(s	s) for which this R CANDIDATE R CANDIDATE	OFFICE SOUGHT OR HEI	D SUPPOR OPPOSE  SUPPOR OPPOSE

## **Campaign Disclosure Statement** Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA 460 Page  $\frac{3}{}$  of  $\frac{3}{}$ I.D. NUMBER

from  $\frac{07/01/2021}{}$ through 12/31/2021 SEE INSTRUCTIONS ON REVERSE NAME OF FILER FROST FOR DANA POINT CITY COUNCIL 2020 1429786

Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections		
1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4	\$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\$\frac{0}{0}\$	\$\frac{50.00}{0}\$ \$\frac{50.00}{0}\$ \$\frac{50.00}{0}\$ \$\frac{50.00}{0}\$	20. Contributions Received \$\$  21. Expenditures Made \$ \$		
Expenditures Made  6. Payments Made  7. Loans Made  8. SUBTOTAL CASH PAYMENTS  9. Accrued Expenses (Unpaid Bills)  10. Nonmonetary Adjustment  11. TOTAL EXPENDITURES MADE  Schedule E, Line 3  Add Lines 8 + 9 + 10	\$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy)  \$		
Current Cash Statement  12. Beginning Cash Balance	\$\frac{1132.47}{0}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).	*Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016))  FPPC Advice: advice@fppc.ca.gov (866/275-3772)		

www.fppc.ca.gov