PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

<u>Site Development Permit SDP21-0023 located at 34011 Ruby Lantern:</u> A request to permit a two-story, detached, 1,200 square foot accessory dwelling unit (ADU) with a roof deck in conjunction with a single-family dwelling (SFD). Pursuant to Sections 9.07.210(F)(6)(a); (F)(8)(b)(ii) and (F.9.i) of the Dana Point Zoning Code (DPZC), the maximum building height of a detached ADU is limited to 16-feet, the maximum floor area shall not exceed 1,000 square feet and no roof decks shall be constructed above an ADU, respectively. Section 9.07.210(H) of the DPZC allows the applicant to develop an ADU beyond the development standards identified in the above-mentioned sections with the approval of a Site Development Permit.

Project Numbers: SDP21-0023

Project Location: 34011 Ruby Lantern

Applicant/Owner: Arktech - Michael Ta-Wei Lu/ WN, Hing and Edenvalley, LLC.

Environmental: Pursuant to the California Environmental Quality Act (CEQA), this project is

found to be Categorically Exempt pursuant to Section 15303 - New Construction

and Conversion of Small Structures.

Hearing Date: Monday November 22, 2021

Hearing Time: 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Danny Giometti, Senior Planner (949-248-3568) at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, CA 92629.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT)		

I, Brenda Wisneski, Director of the Community Development Department of the City of Dana Point, do hereby certify that on November 12, 2021, I caused the above notice to be posted in four places within the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library. Notice is also provided pursuant to Section 9.26.010(f) of Dana Point Town Center Plan (DPTCP).

Brenda Wisneski, Director

Community Development Department



IMPORTANT PUBLIC HEARING NOTICE This May Affect Your Property

VICINITY MAP



Project: SDP21-0023

Applicant: Arktech - Michael Ta-Wei Lu

Location: 34011 Ruby Lantern

