| | | | | | COVER PAGE |
|---|---|--|--|---|-------------------------|
| Recipient Committee Campaign Statement Cover Page | | | Date Stamp | F | IFORNIA 460 |
| Government Code Sections 84200-84216.5) | | | RECEIVED | | |
| | Statement covers period | Date of election if applicable: | | | 1 of7 |
| | from07/01/2020 | (Month, Day, Year) 2 | 121 JAN 27 PM 12 | : 10 | For Official Use Only |
| EE INSTRUCTIONS ON REVERSE | through12/31/2020 | CI7 | CITY OF DANA POIL Y CLERK'S DEPARTI | NT | , |
| . Type of Recipient Committee: All Committees - Co | emplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | ****** | |
| ◯ State Candidate Election Committee ◯ Recall (Also Complete Part 5) ☒ General Purpose Committee ◯ Sponsored ◯ Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | | Quarterly Stat Special Odd-Y Supplemental Statement - At | Year Report |
| 3. Committee Information | D. NUMBER 1380834 | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 1300034 | NAME OF TREASURER | | | |
| Dana Point Taxpayers Association | | Jen Slater | | | |
| | | MAILING ADDRESS | | | |
| | | | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | RER, IF ANY | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E | BOX | MAILING ADDRESS | | 8 | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | ESS | | |
| . Verification | | | | | |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi | g this statement and to the best of my kn a that the foregoing is tru | nowledge the information contained her | rein and in the attached s | chedules is true | and complete. I certify |
| Executed on | Ву _ | | | | |
| Executed on | Ву _ | | Responsible Officer of S | ponsor | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | | |
| Executed on | Ву | Signature of Controlling Officeholder Candidate St | ata Mageura Proponent | | |

| | | | lot Measure | | | | |
|---|---|----|---|---------------------------------|------------------------------|------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND D | DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICT | TION | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) |) CITY STATE ZIP | | Identify the controlling of | fficeholder, ca | andidate, or state | measure p | roponent, if an |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR P | PROPONENT | | |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | you or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DIS | STRICT NO. IF | ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | 1 | | |
| | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Car officeholder(s) or candidate | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | officeholder(s) or candidate | (s) for which th | his committee is pri | imarily forme | |
| | ☐ YES ☐ NO | 7. | | (s) for which th | | imarily forme | |
| COMMITTEE ADDRESS STREET ADDRESS (NO | ☐ YES ☐ NO | 7. | officeholder(s) or candidate | (s) for which th | his committee is pri | imarily forme | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE | P.O. BOX) | 7. | NAME OF OFFICEHOLDER OR | (s) for which the | OFFICE SOUGHT | rimarily forme T OR HELD T OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE COMMITTEE NAME | P.O. BOX) ZIP CODE AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OFFICE SOUGHT | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| | P.O. BOX) ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? YES NO | 7. | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OFFICE SOUGHT | T OR HELD T OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page | to whole dollars. | Statem | ient covers period | CALIFORNIA | -60 |
|----------------------------------|-------------------|-----------|--------------------|-------------|-----|
| , , | | from | 07/01/2020 | FORM | UU |
| SEE INSTRUCTIONS ON REVERSE | | through _ | 12/31/2020 | Page3 of | 7 |
| NAME OF FILER | | • | | I.D. NUMBER | |
| Dana Point Taxpayers Association | | | | 1380834 | |
| | | | | | |

| Contributions Received | (| Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|----|--|-----|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 0.00 | \$ | 0.00 | |
| 2. Loans Received Schedule B, Line 3 | | 0.00 | | 0.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 0.00 | \$ | 0.00 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions | | 0.00 | | 0.00 | 21 Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 0.00 | \$ | 0.00 | Made \$ \$ |
| Expenditures Made | | | | W | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ | 80.00 | \$ | 3,216.83 | Candidates |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 80.00 | \$ | 3,216.83 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | | 0.00 | | 13,388.26 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ | 80.00 | \$ | 16,605.09 | \$ |
| Current Cash Statement | | | | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 829.46 | То | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | | 0.00 | an | nounts in Column A to the rresponding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 32.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments | | 80.00 | | port. Some amounts in blumn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 781.46 | | ures that should be btracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | | pe | riod amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | fo | this calendar year, only rry over the amounts | |
| Cash Equivalents and Outstanding Debts | | | | m Lines 2, 7, and 9 (if y). | |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 13,388.26 | | | |
| | | | | | EDDO E 400 (1 00 |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule E Payments Made | Amounts may to whole o | | Statement covers period | CALIFORNIA 460 |
|--|---|---|--|--|
| | to whole (| uonars. | from07/01/2020 | FORIVI |
| | | | through12/31/2020 | Page _4 _ of7 |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | · · · · · · · · · · · · · · · · · · · | tinough | I.D. NUMBER |
| | | | • | |
| Dana Point Taxpayers Association | | | | 1380834 |
| CODES: If one of the following codes accurately described comparing paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain) LEG legal defense LIT campaign literature and mailings | MBR member cor MTG meetings ar OFC office expe PET petition circ PHO phone bank POL polling and POS postage, de | mmunications nd appearances nses ulating | RAD radio airtime and production returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and productions TRC candidate travel, lodging, an staff/spouse travel, lodging, | duction costs d meals and meals s of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| * Payments that are contributions or independent expenditu | res must also be sumn | narized on Schedule D. | su | JBTOTAL\$ 0.0 |
| Schedule E Summary | | | | |
| 1. Itemized payments made this period. (Include all Sche | dule E subtotals.) | | | \$0.00 |
| 2. Unitemized payments made this period of under \$100 | | | | \$80.00 |
| 3. Total interest paid this period on loans. (Enter amount | from Schedule B, Part | 1, Column (e).) | | \$0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and | 3. Enter here and on t | the Summary Page, Columi | n A, Line 6.) TO | TAL \$80.00 |

| Schedule | F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

Statement covers period from $\frac{07/01/2020}{12/31/2020}$ CALIFORNIA FORM 460

| SEE I | NSTRUC | CTIONS OF | N REVERSE |
|-------|--------|-----------|------------------|
| ,== | NOIRUL | , HONS OI | <i>1</i> KEVEKSE |

NAME OF FILER

I.D. NUMBER

Dana Point Taxpayers Association

1380834

| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communication MTG meetings and appearan OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and of PRO professional services (PRT print ads | ns nces earch messenger services | RAD radio airtime ar RFD returned contril SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registration | nd production costs butions sers' salaries time and production costs l, lodging, and meals en committees of the sar | ne candidate/sponsor |
|--|--|---|---|---|--|
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Sutton Law Firm | PRO | 4,550.00 | 0.00 | 0.00 | 4,550.00 |
| Sutton Law Firm | PRO | 2,203.06 | 0.00 | 0.00 | 2,203.00 |
| Sutton Law Firm | PRO | 679.10 | 0.00 | 0.00 | 679.10 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S | 7,432.16 | 0.00\$ | 0.00\$ | 7,432.16 |

Schedule F Summary

| Ι. | accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | 0.00 |
|----|---|---------------------------------|
| | t. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | 0.00 |
| | 8. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) | 0.00 ay be a negative number |

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| Statement covers period from07/01/2020 | CALIFORNIA 460 |
|--|----------------|
| through12/31/2020 | Page6 of7 |
| | I.D. NUMBER |
| | 1380834 |

NAME OF FILER

Dana Point Taxpayers Association

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|--|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| СТВ | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |

LEG legal defense PRO professional services (legal, accounting) VOT voter registration
LT campaign literature and mailings PRT print ads VEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | AND ADDRESS OF CREDITOR MMITTEE, ALSO ENTER I.D. NUMBER) CODE OR DESCRIPTION OF PAYMENT BAL | | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | |
|--|--|-------------|---------------------------------------|---|--|--|
| Sutton Law Firm | PRO | 5,956.10 | 0.00 | 0.00 | 5,956.10 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | SUBTOTALS | \$ 5,956.10 | \$ 0.00 | \$ 0.00 | 5,956.10 | |

| Schedule I | | | | SCHEDULE |
|--|---|--|-------------------------|-------------------------------|
| | | Amounts may be rounded to whole dollars. | Statement covers period | CALIFORNIA 460 |
| | | | through12/31/2020 | Page of 7 |
| IAME OF FILER | | | | I.D. NUMBER |
| Dana Point Taxpayers A | Association | | | 1380834 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DE | ESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| - | | | | |
| | | | | |
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| | | | | |
| Attach additional information on appropriately labeled continuation sheets. | | | SUBTOTAL | .\$ 0.0 |
| Schedule I Summa | ary | | | |
| 1. Itemized increases to cash this period. | | | \$\$ | <u>o</u> |
| 2. Unitemized increases to cash of under \$100 this period. | | | | <u>o</u> |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) | | | \$\$ | <u>0</u> |
| | s increases to cash this period. (Add Lines 1, 2, and 3, ne 14.) | | TOTAL \$ 32.0 | 0 |
| Cummary Faye, Lill | IO IT./ | | IVIAL 9 | <u>-</u> |