| Statement of Organization Recipient Committee | | | | | RECEIV | ED. | CALIFORNIA 410 | | |
|-----------------------------------------------------------------------------------|---------------------------------------|----------------------------------|------------------|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|----------------|-----------------------|--|
| | ☑ Initial | Termination - See Part 5 | | | ASSET COLUMN TO BE A | For Official Use Only | | | |
| | Not yet qualified | ☐ Amendment | | Termination – See Part 5 | NAUG-6 P | M 2: 10 | | 10.00 | |
| | or O Date qualification threshold met | Date qualification threshold met | | Date of termination CIT | ITY OF DANA CLERK'S DE | POINT PARTMENT | | | |
| | | | | / | 5. (65.0) | | | s Free could— liber a | |
| 1. Committee | Information I.D. Number | er _{n/a} | 2. Treasurer and | Other Princi | pal Officers | | | | |
| NAME OF COMMITTEE | (іј арріісавіе) | NAME OF TREASURER | | | | | | | |
| Newkirk for Dana Point City Council 2020 | | | | Norm Heidner | | | | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | 1 | | | | |
| STREET ADDRESS (NO P.O. | BOX) | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | |
| CITY | STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF ASSISTANT TREASURER | IE ANV | | | | |
| CITY | JINIE EII G | n/a | , | | | | | | |
| FULL MAILING ADDRESS (I | F DIFFERENT) | | _ | STREET ADDRESS (NO P.O. BOX) | | | | | |
| E-MAIL ADDRESS (REQUIR | ED) / FAX (OPTIONAL) | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE | | | | NAME OF PRINCIPAL OFFICER(S) | | | | | |
| Orange | Orange City of Dana Point | | | n/a | | | | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | | | | | |
| Attach additional | l information on appropriately lo | beled continuation sheets. | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | |
| 3. Verification | n | | | | | | | | |
| | asonable diligence in preparing | | | | tion contained | herein is true | and comple | te. I certify under | |
| | y under the laws of the State of | Califo | | | | | | | |
| Executed on | /2020 By | | | <u> </u> | RER | | | | |
| Executed on8/6/ | /2020 By | | | | MEASURE PROPONENT | in a second | | | |
| Executed on | Ву | | | | | | | | |
| DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT | | | | | | | | | |
| Executed on | By | CICNATURE OF CONT | | INC OFFICEHOLDER CANDIDATE OF STATE | MEACURE PROPONENT | | | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | | CALIFORNIA 410 | | | |
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| INSTRUCTIONS ON REVERSE Page 2 | | | | | | | | | | |
| COMMITTEE NAME Newkirk for Dana Point City Council 2020 I.D. NUMBER n/a | | | | | | | | 3ER | | |
| All committees must list the financial institution where the can | npaign bai | nk account is located. | | | | 8 | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CO | DDE/PHONE | BANK ACCOU | NT NUMBER | | | · · · · · · · · · · · · · · · · · · · | | | |
| In process | | | | | | | | | | |
| ADDRESS | CITY | | STATE | ZI | P CODE | | | | | |
| | | | | | | | | | | |
| 4. Type of Committee Complete the applicable sections. | | TRACTOR DESCRIPTION | AMERICA | | | | | | | |
| Controlled Committee | | | | | | | | | | |
| List the name of each controlling officeholder, candidate, or stat also list the elective office sought or held, and district number, if | | | ficeholder | controlled | l, | | | | | |
| List the political party with which each officeholder or candidate | is affiliate | d or check "nonpartisan." Stati | ing "No pa | rty prefere | ence" is accep | otable | | | | |
| If this committee acts jointly with another controlled committee | , list the n | ame and identification number | of the oth | er control | led committe | e. | | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (| ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | | YEAR OF PARTY ELECTION CHECK ONE | | | | | |
| Gary Newkirk | Dana Po | Dana Point City Council Member | | | Nonpartisan | Partisan | (list political par | rty below) | | |
| | | | | | Nonpartisan | Partisan | (list political par | rty below) | | |
| Primarily Formed Committee Primarily formed to support or operating the support of the committee of the support of the committee of the support of the committee of the committ | • | cific candidates or measures in a | DUGHT OR HE | LD OR MEASU | JRE(S) JURISDICTI | ON | СНЕСК | ONE | | |
| | | | | | | | SUPPORT | OPPOSE | | |
| | | | | | | | SUPPORT | OBBOSE | | |
| | | | | | | | I CHIDDODT | | | |

| Statement of Organizati Recipient Committee | on | | | | CALIFORNIA FORM | 410 |
|------------------------------------------------|------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|------------|
| INSTRUCTIONS ON REVERSE | | | | | Page 3 | |
| COMMITTEE NAME | | | was a second and the | | I.D. NUMBER | |
| Newkirk for Dana Point City Co | uncil 2020 | | | | n/a | |
| 4. Type of Committee | (Continued) | | | | | |
| General Purpose Committee | Not formed to support or oppose CITY Committee | e specific candidates or me | | . Check only one box Committee | c | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | | |
| | | | | nanianius kaa mininga kalenga k | | |
| Sponsored Committee List | additional sponsors on an attachmo | ent. | | | | |
| NAME OF SPONSOR | | INDUSTRY GROUP OR | AFFILIATION OF SPONSOR | 2 | | |
| STREET ADDRESS NO. AND STRE | ET | CITY | S | TATE ZIP CODE | AREA CODE/PHONE | |
| | 5 | | | | | |
| Small Contributor Committee | □/ | | | | | |
| | Date qualified | | | | | |
| 5. Termination Require | ments By signing the verification, the | treasurer, assistant treasurer a | nd/or candidate, officeholder, or | ponent certify that all of t | the following conditions have be | en met: |

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.