CITY OF DANA POINT

Monday July 13, 2020 6:00 p.m.



City Hall Offices Council Chambers (#210) 33282 Golden Lantern

PLANNING COMMISSION REGULAR MEETING AGENDA

Dana Point, CA 92629

REVISED SAFETY ALERT (EFFECTIVE AS OF JUNE 2, 2020)

AS A RESULT OF THE COVID-19 VIRUS, AND RESULTING ORDERS AND DIRECTION FROM THE PRESIDENT OF THE UNITED STATES, THE GOVERNOR OF THE STATE OF CALIFORNIA, AND THE ORANGE COUNTY HEALTH CARE AGENCY, AS WELL AS THE CITY OF DANA POINT EMERGENCY DECLARATION, THE PUBLIC HAS NOT BEEN PERMITTED TO PHYSICALLY ATTEND DANA POINT PLANNING COMMISSION MEETINGS SINCE MID MARCH, 2020. AS COVID-19 RELATED RESTRICTIONS EASE, THE PUBLIC WILL NOW BE ALLOWED TO ATTEND PLANNING COMMISSION MEETINGS PROVIDED SOCIAL DISTANCING GUIDELINES ARE FOLLOWED. THESE GUIDELINES WILL RESULT IN VERY LIMITED OPPORTUNITIES, ON A FIRST COME BASIS, FOR THE PUBLIC TO OBSERVE THE PLANNING COMMISSION MEETING FROM THE FOYER WHICH IS ADJACENT TO THE COUNCIL CHAMBER AND TO ENTER THE CHAMBER TO MAKE PUBLIC COMMENTS. MEMBERS OF THE PLANNING COMMISSION MAY CONTINUE TO PARTICIPATE IN MEETINGS TELEPHONICALLY IF THEY CHOOSE PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20.

PUBLIC COMMENT: PUBLIC COMMENT MAY BE PROVIDED IN PERSON, ELECTRONICALLY OR BY MAIL. IF YOU CHOOSE TO ATTEND THE MEETING AND WISH TO DELIVER PUBLIC COMMENT IN PERSON, YOU ARE ENCOURAGED TO WEAR FACE COVERINGS AND MAINTAIN SOCIAL DISTANCING. TEMPERATURE SCREENINGS ARE MANDATORY FOR ALL PERSONS ENTERING CITY HALL. CITY STAFF IN ATTENDANCE AT THE MEETING WILL BE COORDINATING ENTRY TO THE COUNCIL CHAMBERS WHEN PUBLIC COMMENT IS OPEN. THERE WILL BE LIMITED SPACE AT THE PLANNING COMMISSION MEETING FOR MEMBERS OF THE PUBLIC TO SIT OR STAND TO OBSERVE THE MEETING LIVE FROM THE FOYER ADJACENT TO THE COUNCIL CHAMBER. IF THAT SPACE IS EXCEEDED. PERSONS WISHING TO PRESENT PUBLIC COMMENT IN PERSON WILL BE PERMITTED TO LINE UP OUTSIDE AND WILL BE ALLOWED TO SPEAK. AFTER SPEAKING, HOWEVER, THEY WILL BE REQUIRED TO GO BACK OUTSIDE UNLESS ONE OF THE LIMITED SPOTS INSIDE THE FOYER BECOME AVAILABLE. MEMBERS OF THE PUBLIC WILL BE REQUIRED TO FOLLOW STAFF'S DIRECTIONS, ALTERNATIVELY, YOU MAY SUBMIT COMMENTS ON ANY AGENDA ITEM OR ON ANY ITEM NOT ON THE AGENDA IN WRITING VIA MAIL TO "PLANNING COMMISSION" 33282 GOLDEN LANTERN, DANA POINT, CA 92629 OR BY EMAIL TO COMMENT@DANAPOINT.ORG. ALL COMMENTS RECEIVED BY 4:00 P.M. ON THE DATE OF THE MEETING WILL BE PROVIDED TO THE PLANNING COMMISSION IN ADVANCE TO ALLOW TIME FOR THE COMMISSIONERS TO READ

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THEM. TO BE CONSIDERED AS PART OF THE MEETING TO WHICH THIS AGENDA APPLIES, MAILED OR EMAILED COMMENTS MUST BE RECEIVED NO LATER THAN 4:00 P.M. ON THE DAY OF THE MEETING (ALTHOUGH ALL COMMENTS WHENEVER RECEIVED WILL BE SHARED WITH THE COMMISSIONERS). EMAILS SHOULD INCLUDE "PUBLIC COMMENT" AND THE DATE OF THE MEETING IN THE SUBJECT LINE, AS WELL AS REFERENCE THE AGENDA ITEM NUMBER, IF APPLICABLE. MAILED COMMENTS SHOULD PROMINENTLY INCLUDE A SIMILAR REFERENCE AT THE TOP OF THE FIRST PAGE. MAILED AND EMAILED COMMENTS WILL <u>NOT</u> BE READ BY THE CHAIR DURING THE MEETING, BUT WILL BE INCLUDED IN THE RECORD.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

<u>ROLL CALL</u> Chair Mary Opel, Vice-Chair Eric Nelson, Commissioner Roy Dohner Commissioner Danni Murphy, Commissioner Scott McKhann

A: APPROVAL OF MINUTES

ITEM 1: Minutes of the Regular Planning Commission Meeting June 22, 2020

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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D. **PUBLIC HEARING**

ITEM 2: Major Antenna Use Permit requests to allow light standard right-of-way installations of commercial wireless telecommunication antennas on San Diego Gas and Electric utility poles, located within 100-feet of residential property lines at 27093CS Calle Real and 34113CS Camino El Molino.

Applicant: Eukon Group on behalf of Verizon

Addresses: **27093CS Calle Real (AUP20-0001):** existing utility pole to be

replaced, located northeast of the intersection of Calle Real

and Camino El Molino.

34113CS Camino El Molino (AUP20-0002): existing combination utility/ light pole located southwest of the

intersection of Via California and Camino El Molino.

Recommendation: That the Planning Commission adopt the attached, draft

Resolution approving Major Antenna Use Permits AUP20-

0001 and AUP20-0002.

Environmental: Pursuant to the California Environmental Quality Act (CEQA),

> the project is categorically exempt per Sections 15301 (AUP20-0002) & 15302 (AUP20-0001) of the CEQA Guidelines (Classes 1 & 2 - Existing Facilities and Replacement or Reconstruction) because the projects consists of (1) the minor alteration of existing public facility. and (2) the replacement of an existing utility facility involving negligible or no expansion of capacity in conjunction with the installation of a new utility pole to accommodate a light

standard commercial antenna.

Request: Approval of two Antenna Use Permits (AUP) to allow the light

standard right-of-way installation of two commercial wireless telecommunication antenna facilities on separate San Diego Gas and Electric (SDGE) utility poles, and each located within

100-feet of residential property lines.

Staff Contact Information: Danny Giometti (Associate Planner)

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Phone: (949) 248-3569

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ITEM 3: Coastal Development Permit CDP20-0004 to demolish an existing single-family dwelling, and construct a new single-family dwelling and Minor Site Development Permit SDP20-0006(M) for freestanding and retaining walls to exceed maximum height limits, and a deck extension over a slope.

<u>Applicant:</u> d'Arcy and Associates (Chad Peterson)

Address: 32451 Caribbean Drive (APN 670-092-09)

Recommendation: That the Planning Commission adopt the draft Resolution

approving Coastal Development Permit CDP20-0004 and Minor Site Development Permit SDP20-0006(M) (Action

Document 1).

Environmental: Pursuant to the California Environmental Quality Act (CEQA),

the project is categorically exempt per Section 15303 of the CEQA Guidelines (Class 3 - Construction or Conversion of Small Structures) since the project consists of the construction

of a new SFD with multiple walls and a deck.

Request: Approval of Coastal Development Permit CDP20-0004 to

demolish an existing single-family dwelling (SFD), and to construct a new SFD, with a Minor Site Development Permit SDP20-0006(M) to allow the construction of freestanding and retaining walls exceeding 42-inches and 30-inches in height, respectively, and a deck to extend beyond the top of a slope.

Staff Contact Information: Danny Giometti (Associate Planner)

Email: dgiometti@danapoint.org

Phone: (949) 248-3569

E. OLD BUSINESS

There is no Old Business.

F. NEW BUSINESS

There is no New Business.

G. STAFF REPORTS

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H. <u>COMMISSIONER COMMENTS</u>

I. <u>ADJOURNMENT</u>

The *next* Regular Meeting of the Planning Commission will be held on July 27, 2020 beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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CERTIFICATION

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT)	<u> </u>

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before July 9, 2020 I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.

Brenda Wisneski, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.