# CITY OF DANA POINT

Wednesday May 27, 2020 6:00 p.m.



City Hall Offices Council Chambers (#210) 33282 Golden Lantern Dana Point, CA 92629

PLANNING COMMISSION REGULAR MEETING AGENDA

## SAFETY ALERT

AS A RESULT OF THE COVID-19 VIRUS, AND RESULTING ORDERS AND DIRECTION FROM THE PRESIDENT OF THE UNITED STATES, THE GOVERNOR OF THE STATE OF CALIFORNIA, AND THE ORANGE COUNTY HEALTH CARE AGENCY, AS WELL AS THE CITY OF DANA POINT EMERGENCY DECLARATION, THE PUBLIC WILL NOT BE PERMITTED TO PHYSICALLY ATTEND THE DANA POINT PLANNING COMMISSION MEETING TO WHICH THIS AGENDA APPLIES. YOU MAY SUBMIT COMMENTS ON ANY AGENDA ITEM OR ON ANY ITEM NOT ON THE AGENDA IN WRITING VIA MAIL TO "PLANNING COMMISSION" AT 33282 GOLDEN LANTERN, DANA POINT, CA 92629 OR BY EMAIL TO comment@danapoint.org. YOU MAY VIEW THE MEETING LIVE ON COX CABLE CHANNEL 855 AND ONLINE ON THE CITY OF DANA POINT YOUTUBE CHANNEL.

PLEASE NOTE THAT THE PLANNING COMMISSION IS MAKING EVERY EFFORT TO FOLLOW THE SPIRIT AND INTENT OF THE BROWN ACT AND OTHER APPLICABLE LAWS REGULATING THE CONDUCT OF PUBLIC MEETINGS, IN ORDER TO MAXIMIZE TRANSPARENCY AND PUBLIC ACCESS. IT WOULD BE APPRECIATED IF COMMUNICATIONS OF PUBLIC COMMENTS RELATED TO ITEMS ON THE AGENDA, OR ITEMS NOT ON THE AGENDA, ARE PROVIDED TO comment@danapoint.org PRIOR TO THE COMMENCEMENT OF THE MEETING. IF THAT IS NOT POSSIBLE, AND TO ACCOMMODATE COMMENTS TO ITEMS THAT MAY BE ADDED TO THE AGENDA AFTER ITS INITIAL POSTING DURING THIS TIME OF EMERGENCY, EVERY EFFORT WILL BE MADE TO ATTEMPT TO REVIEW EMAILS DURING THE COURSE OF THE MEETING. TOWARDS THIS END, THE CHAIRWOMAN WILL ENDEAVOR TO TAKE A BRIEF PAUSE BEFORE ACTION IS TAKEN ON ANY AGENDA ITEM TO ALLOW THE SECRETARY TO REVIEW EMAILS, AND SHARE ANY PUBLIC COMMENTS RECEIVED DURING THE MEETING.

## CALL TO ORDER

<u>ROLL CALL</u> Chair Mary Opel, Vice-Chair Eric Nelson, Commissioner Roy Dohner Commissioner Danni Murphy, Commissioner Scott McKhann

#### PLEDGE OF ALLEGIANCE

#### A: <u>APPROVAL OF MINUTES</u>

May 27, 2020 6:00 p.m.

## ITEM 1: Minutes of the Regular Planning Commission Meeting May 11, 2020

### B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### C. <u>CONSENT CALENDAR</u>

There are no items on the Consent Calendar.

#### D. <u>PUBLIC HEARING</u>

- ITEM 2: Local Coastal Program Amendment LCPA19-0002/Zone Text Amendment ZTA19-0002, related to accessory dwelling units, joint parking, and public notification.
  - Applicant: City of Dana Point
  - Address: Citywide
  - <u>Recommendation:</u> That the Planning Commission adopt the attached draft resolution recommending the City Council approve Local Coastal Program Amendment LCPA19-0002/Zone Text Amendment ZTA19-0002 (Action Document 1).
  - <u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA) staff has determined that the project is exempt from CEQA pursuant to Section 15265 as CEQA does not apply to a local government's preparation of a local coastal program amendment.

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<u>Request:</u> A request for modifications to the Dana Point Zoning Code including the Accessory Dwelling Unit requirements consistent with State Law.

<u>Staff Contact Information:</u> Sean Nicholas (Senior Planner) Email: <u>snicholas@danapoint.org</u> Phone: (949) 248-3588

ITEM 3: Local Coastal Program Amendment LCPA19-0003/Zone Text Amendment ZTA19-0003, Amending Dana Point Harbor Revitalization Plan and District Regulations for Planning Area 3.

- Applicant: R.D. Olson Development
- Address: Orange County Dana Point Harbor
- <u>Recommendation:</u> That the Planning Commission adopt the attached draft resolution recommending the City Council approve Local Coastal Program Amendment LCPA19-0003/Zone Text Amendment ZTA19-0003 (Action Document 1).
- <u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA) staff has determined that the project is exempt from CEQA pursuant to Section 15265 as CEQA does not apply to a local government's preparation of a local coastal program amendment.
- <u>Request:</u> A request to modify the Dana Point Harbor Revitalization Plan & District Regulations for Planning Area (PA 3), associated with the proposed hotel development.
- <u>Staff Contact Information:</u> Sean Nicholas (Senior Planner) Email: snicholas@danapoint.org Phone: (949) 248-3588

Kurth Nelson (Principal Planner) Email: <u>knelson@danapoint.org</u> Phone: (949) 248-3572

## E. <u>OLD BUSINESS</u>

There is no Old Business.

#### F. <u>NEW BUSINESS</u>

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There is no New Business.

## G. <u>STAFF REPORTS</u>

## H. <u>COMMISSIONER COMMENTS</u>

### I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be tentatively held on June 8, 2020 beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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### **CERTIFICATION**

STATE OF CALIFORNIA ) COUNTY OF ORANGE ) CITY OF DANA POINT )

#### **AFFIDAVIT OF POSTING**

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before May 21, 2020 I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, and Dana Point Post Office.

Brenda Wisneski, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.