## **PUBLIC NOTICE**

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing, via teleconference, will be held in accordance with Governor Newsom's Executive Order N-25-20, by the Director of Community Development of the City of Dana Point to consider the following:

Major Antenna Use Permit AUP19-0001 and Variance V19-0001 located at 34381 Calle Portola: A Major Antenna Use Permit (AUP) and Variance to allow the installation of a 50 foot high, stealth freestanding, commercial wireless telecommunication antenna facility (CWTAF), with variances to allow the proposed CWTAF within 500 feet of another CWTAF, and to exceed the 35-foot height limit in the Community Facilities Zoning District.

**Project Number:** Major Antenna Use Permit AUP19-0001 and Variance V19-0001

**Project Location:** 34381 Calle Portola (APN 123-392-01)

**Applicant:** Smart Link on behalf of AT&T

Owner: Faith Lutheran Church of Capistrano Beach

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is

categorically exempt per Section 15303 of the CEQA Guidelines (Class 3 – Construction and Conversion of Small Structures) due to the fact that the project consists of the installation of a freestanding wireless telecommunication antenna

facility.

**Hearing Date:** April 13, 2020

**Hearing Time:** 6:00 PM (or as soon thereafter as possible)

**Hearing Location:** Teleconference/Webinar – access link will be available on Meeting Agenda.

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Director during this teleconference public hearing. Participants are encouraged to submit their written comments prior to the teleconference to <a href="mailto:dgiometti@danapoint.org">dgiometti@danapoint.org</a>.

**Note:** If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Danny Giometti, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3569.

STATE OF CALIFORNIA	)		
COUNTY OF ORANGE	)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)		

I, Brenda Wisneski, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before April 3, 2020, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Brenda Wisneski, Director

**Community Development Department** 







**Project:** Major Antenna Use Permit AUP19-0001 and Variance

V19-0001

**Applicant:** Smart Link on behalf of AT&T

Location: 34381 Calle Portola

