

# CITY OF DANA POINT

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Monday  
March 9, 2020  
6:00 p.m.



City Hall Offices  
Council Chambers (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING COMMISSION REGULAR MEETING AGENDA**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chair Mary Opel, Vice-Chair Eric Nelson, Commissioner Roy Dohner  
Commissioner Danni Murphy, Commissioner Scott McKhann

### **A: APPROVAL OF MINUTES**

**ITEM 1: Minutes of the Regular Planning Commission Meeting February 24, 2020**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### **C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

### **D. PUBLIC HEARING**

**ITEM 2: Coastal Development Permit CDP20-0001 to allow additions totaling 859 square feet to an existing single-story, single-family dwelling located at 169 Monarch Bay Drive.**

Applicant: Eyoh Design/Dustin Morris

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Address: 169 Monarch Bay Drive  
(APN 670-111-42)

Recommendation: That the Planning Commission adopt the draft Resolution approving Coastal Development Permit CDP20-0001 (Action Document 1).

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities) since the project consists of additions to an existing SFD.

Request: Approval of coastal development permit to allow additions totaling 859 square feet to an existing single-story, single-family dwelling (SFD).

**E. OLD BUSINESS**

**ITEM 3: 2019 Annual Housing Element Progress Report**

Applicant: City of Dana Point

Address: Citywide

Recommendation: That the Planning Commission review the 2019 Annual Housing Element Progress Report, and receive and file the report.

Environmental: In accordance with CEQA, a Negative Declaration was prepared as required for adoption of the Housing Element. The Annual Housing Element Progress Report does not require further CEQA action.

Request: To review the 2019 Annual Housing Element Progress Report as required by State law to show progress on the General Plan Housing Element.

**ITEM 4: Workshop on Local Coastal Plan Amendment LCPA19-0002/Zoning Text Amendment ZTA19-0002, related to accessory dwelling units, parking, and public notification.**

Applicant: City of Dana Point

Address: Citywide

Recommendation: That the Planning Commission receive a workshop presentation and provide feedback to staff.

**F. NEW BUSINESS**

There is no New Business.

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**G.     STAFF REPORTS**

**H.     COMMISSIONER COMMENTS**

**I.     ADJOURNMENT**

The *next* Regular Meeting of the Planning Commission will be held on March 23, 2020 beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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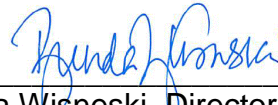
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**CERTIFICATION**

STATE OF CALIFORNIA   )  
COUNTY OF ORANGE   )  
CITY OF DANA POINT   )

**AFFIDAVIT OF POSTING**

I, Brenda Wisneski, Community Development Director of the City of Dana Point, do hereby certify that on or before March 6, 2020 I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



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Brenda Wisneski, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.