

# CITY OF DANA POINT

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Monday  
October 14, 2019  
6:00 p.m.



City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING COMMISSION REGULAR MEETING AGENDA**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chair Roy Dohner, Vice-Chair Mary Opel, Commissioner Scott McKhann, Commissioner Eric Nelson, Commissioner Danni Murphy

### **A: APPROVAL OF MINUTES**

**ITEM 1: [Minutes of the Regular Planning Commission Meeting September 23, 2019](#)**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### **C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

### **D. PUBLIC HEARING**

**ITEM 2: [Coastal Development Permit CDP19-0012 to allow an addition and remodel to a legal nonconforming house on a coastal bluff lot located in the RSF-3 zoning designation at 34821 Doheny Place](#)**

Applicant: Beth Billstein

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Address: 34821 Doheny Place  
(APN 123-233-10)

Recommendation: That the Planning Commission adopt the attached resolution approving Coastal Development Permit CDP19-0012.

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15301 (Class 1 – Existing Facilities) in that the addition and remodel results in an expansion of less than 50 percent of the structure’s existing square footage.

Request: Approval of a Coastal Development Permit to allow an addition, remodel, new decks and a patio cover for a legal nonconforming house on a coastal bluff lot located within the City’s Coastal Overlay District (the California Coastal Zone) and the Appeals Jurisdiction of the California Coastal Commission.

**E. OLD BUSINESS**

There is no Old Business.

**F. NEW BUSINESS**

**ITEM 3: Sign Program Permit SPP19-0002 for Dana Point Plaza located at 34119 South Pacific Coast Highway**

Applicant: Jesus Chavarria

Address: 34119 South Pacific Coast Highway  
(APN: 682-232-02)

Recommendation: That the Planning Commission adopt the attached draft Resolution approving Sign Program Permit SPP19-0002 for Dana Point Plaza located at 34119 South Pacific Coast Highway.

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities) in that the project consists of a minor alteration of an existing structure.

Request: Approval of a new Sign Program for an existing commercial center at 34119 South Pacific Coast Highway.

**G. STAFF REPORTS**

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**H. COMMISSIONER COMMENTS**

**I. ADJOURNMENT**

The *next* Regular Meeting of the Planning Commission will be held on October 28, 2019 beginning at 6:00 p.m. (or as soon thereafter) in the Dana Point Community Center located at 34052 Del Obispo Street, Dana Point, California.

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**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Matthew Schneider, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, October 11, 2019, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

  
\_\_\_\_\_  
Matt Schneider, Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.