PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

<u>Green Lantern, Lantern Point Hotel:</u> A request to construct a new 51-room hotel and associated parking facilities. The applicant is requesting a lot merger, valet and tandem parking, modified parking garage ramps, and for architectural features that are less than 10 feet above the district building height limit.

Project Number:

Coastal Development Permit CDP16-0014 and Conditional Use Permit

CUP16-0005

Project Location:

34482 Green Lantern (APNs: 672-234-07 & 672-234-08)

Environmental:

Applicant/Owner(s): Yenny NG, AIA / Global Resorts, Inc.

Pursuant to the California Environmental Quality Act (CEQA), the project is

found to be Categorically Exempt per Section 15332 (Class 32 - In-fill

Development Projects)

Hearing Date:

August 26, 2019

Hearing Time:

6:00 p.m. (or as soon thereafter as possible)

Hearing Location:

34052 Del Obispo, Dana Point, California 92629 (Community Center)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council in accordance with Dana Point Municipal Code Section 9.69.090. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Specific Plan Section XI (Land Use Regulations), Chapter 3, Subsection C. 11. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please call Sean Nicholas, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3588.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT	j		

I, Matt Schneider, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before August 16, 2019, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Matt Schreider, Director

Community Development Department







VICINITY MAP

Project:

Coastal Development Permit CDP16-0014/Conditional Use Permit

CUP16-0005

Applicant: Yenny Ng, AIA

Location: 34482 Green Lantern

