|  |  |   |               | COVER PAGE   |
|--|--|---|---------------|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page<br>Government Code Sections 84200-84216.5)   |  |   | Date Stamp    | CALIFORNIA 460   |
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from01/01/2019 through06/30/2019   | Date of election if applicable:<br>(Month, Day, Year)   | 9 JUL 31 P 2: | Page 1 of 4  For Official Use Only   |
| 1. Type of Recipient Committee: All Committees - Co  | molate Parts 1 2 3 and 4   | 2. Type of Statement:   |               |  |
| Officeholder, Candidate Controlled Committee O State Candidate Election Committee O Recall (Also Comptete Part 5)  General Purpose Committee O Sponsored O Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6 Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 To Amendment (Explain b | ermination)   | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| < L'ADDITION INTARDATION   | D. NUMBER<br>1414414   | Treasurer(s)  |               |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Keep Dana Point Friendly STREET ADDRESS (NO P.O. BOX)   | ·  | Jason Colaco MAILING ADDRESS CITY   | STATE         | ZIP CODE AREA CODE/PHONE   |
| CITY STATE ZIP C   |  | NAME OF ASSISTANT TREASU  | RER, IF ANY   |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.  | BOX  | MAILING ADDRESS   |               |  |
| CITY STATE ZIP C   | ODE AREA CODE/PHONE  | CITY  | STATE         | ZIP CODE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADD  | RESS          |  |
| 4. Verification I have used all reasonable diligence in preparing and reviewir under penalty of perjury under the laws of the State of Californ  Executed on                           | ng this statement and to the best of my kn<br>hia that the foregoing is true and correct.  By  |   |               | schedules is true and complete. I certify  |
| Executed on  | BySignature of C   | Signature of Treasurer or Assistan<br>ontrolling Officeholder, Candidate, State Measure P                       |               | Sporsor  |
| Executed on  | Ву   | Signature of Controlling Officeholder, Candidate,   |               |  |
| Executed on  | Ву   | Signature of Controlling Officeholder, Candidata,   |               | FPPC Form 460 (Jan/201   |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |     |  |  |  |  |  |
|---------------------|--------------|-----|--|--|--|--|--|
| CALIF<br>FC         | ORNIA<br>ORM | 460 |  |  |  |  |  |
| Page _              | 2 (          | of4 |  |  |  |  |  |

| CITY STATE ZIP CODE AREA CODE/PHONE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   | Officeholder or Candidate Controlled Committee |  |    | s. Primarily Formed Ballot Measure Committee  |                |                      |              |                  |  |
|--|--|--|----|---|----------------|----------------------|--------------|------------------|--|
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.  COMMITTEE NAME  I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  COMMITTEE NAME  I.D. NUMBER  T. Primarily Formed Candidate/Officeholder Committee is primarily formed.  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUGHT | NAME OF OFFICEHOLDER OR CANDIDATE              |  |    | NAME OF BALLOT MEASURE                        |                |                      |              |                  |  |
| Identify the controlling officeholder, candidate, or state measure proponent, if   | OFFICE SOUGHT OR HELD (INCLUDE LOCAT           | ION AND DISTRICT NUMBER IF APPLICABLE)             |    | BALLOT NO. OR LETTER                          | JURISDICT      | ON                   |              |                  |  |
| Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.  COMMITTEE NAME    I.D. NUMBER   | RESIDENTIAL/BUSINESS ADDRESS (NO. AN           | D STREET) CITY STATE ZIP                           |    | Identify the controlling of                   | ficeholder, ca | ındidate, or state n | measure pi   | roponent, if any |  |
| NAME OF TREASURER  COMMITTEE NAME  I.D. NUMBER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  COMMITTEE NAME  I.D. NUMBER  7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.  NAME OF OFFICEHOLDER OR CANDIDATE  COMMITTEE NAME  I.D. NUMBER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  COMMITTEE NAME  I.D. NUMBER  I.D. NUMBER  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  SUPPORT  OPPORT  NAME OF OFFICEHOLDER OR CANDIDATE  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  SUPPORT  OPPORT  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  |  |  |    | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT |                |                      |              |                  |  |
| NAME OF TREASURER  CONTROLLED COMMITTEE?  YES NO  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  TO MAKE OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  TO MAKE OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  COMMITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  OPPOORD  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOORD  OPP | not included in this statement that are co     | ntrolled by you or are primarily formed to receive |    | OFFICE SOUGHT OR HELD                         |                | DIST                 | FRICT NO. IF | ANY              |  |
| Officeholder(s) or candidate(s) for which this committee is primarily formed.    YES   | COMMITTEE NAME                                 | I.D. NUMBER  |    |   |                | <u> </u>             |              |                  |  |
| CITY STATE ZIP CODE AREA CODE/PHONE  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF TREASURER  COMMITTEE ADDRESS (NO P.O. BOX)  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE  OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE  OPPOSE  OPPOSE  OPPOSE  NAME OF OFFICEHOLDER OR CANDIDATE OPPOSE   | NAME OF TREASURER                              |  | 7. |   |                |                      |              |                  |  |
| COMMITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPO OPPO OPPO OPPO  OPPO OPPO  OPPO O | COMMITTEE ADDRESS STREET ADD                   | RESS (NO P.O. BOX)                                 |    | NAME OF OFFICEHOLDER OR                       | CANDIDATE      | OFFICE SOUGHT (      | OR HELD      | SUPPORT OPPOSE   |  |
| NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPO OPPO OPPO OPPO  OMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPO OPPO OPPO OPPO OPPO OPPO OPPO OP  | CITY   | STATE ZIP CODE AREA CODE/PHONE                     |    | NAME OF OFFICEHOLDER OR                       | CANDIDATE      | OFFICE SOUGHT O      | OR HELD      | SUPPORT OPPOSE   |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   | COMMITTEE NAME                                 | I.D. NUMBER  |    | NAME OF OFFICEHOLDER OR                       | CANDIDATE      | OFFICE SOUGHT (      | OR HELD      | SUPPORT OPPOSE   |  |
|  |  | ☐ YES ☐ NO   |    | NAME OF OFFICEHOLDER OR                       | CANDIDATE      | OFFICE SOUGHT (      | OR HELD      | SUPPORT OPPOSE   |  |
| CITY STATE ZIP CODE AREA CODE/PHONE  | COMMITTEE ADDRESS STREET ADD                   | RESS (NO P.O. BOX)                                 |    |   |                |                      |              | 1                |  |
| Attach conunuation sneets it necessary   | CITY   | STATE ZIP CODE AREA CODE/PHONE                     |    | Atta  | nch continuat  | ion sheets if neces  | ssary        |                  |  |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

**SUMMARY PAGE** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Keep Dana Point Friendly

| from01/01/2019    | FORM 460    |
|-------------------|-------------|
| through06/30/2019 | Page3 of4   |
|                   | I.D. NUMBER |
|                   | 1414414     |

| Contributions Received  | (  | COIUMN A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) |           | COlumn B CALENDAR YEAR TOTAL TODATE              | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|----|---|-----------|--|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 0.00  | \$        | 0.00   | 1/1 through 6/30 7/1 to Date   |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00  |           | 0.00   | ŀ  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 0.00  | \$        | 0.00   | 20. Contributions  Received \$\$   |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00  |           | 0.00   | 21 Eypenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 0.00  | \$        | 0.00   | Made \$ \$   |
| Expenditures Made   |    |   |           |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 400.00  | \$        | 400.00   | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00  |           | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 400.00  | \$        | 400.00   | (if Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                  |    | 0.00  |           | 0.00   | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00  |           | 0.00   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 400.00  | \$        | 400.00   | \$   |
| Current Cash Statement  |    |   |           |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 2,899.33  | То        | calculate Column B, add                          |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 0.00  |           | nounts in Column A to the rresponding amounts    |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00  | fro       | m Column B of your last                          | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments Column A, Line 8 above                              |    | 400.00  |           | oort. Some amounts in<br>lumn A may be negative  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 2,499.33  | fig       | ures that should be btracted from previous       |  |
| If this is a termination statement, Line 16 must be zero.             |    |   | ре        | riod amounts. If this is                         |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00  | for       | this calendar year, only<br>rry over the amounts |  |
| Cash Equivalents and Outstanding Debts                                |    |   | fro<br>an | m Lines 2, 7, and 9 (if<br>y).                   |  |
| 18. Cash Equivalents See instructions on reverse                      |    |   |           |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 0.00  |           |  |  |

)16) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER   | Amounts may<br>to whole o   |   |                | Statement covers period from 01/01/2019 through 06/30/2019  | CALIFO FOR Page  | 4 of 4               |
|---|---|---|----------------|---|--|----------------------|
| Keep Dana Point Friendly  |   |   |                |   | 141441   | 4                    |
| CODES: If one of the following codes accurately describe CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member con<br>MTG meetings an<br>OFC office exper<br>PET petition circu<br>PHO phone bank<br>POL polling and<br>POS postage, de | nmunications d appearance nses ulating s survey resea livery and me | es             | RAD radio airtime and production returned contributions SAL campaign workers' salaries t.v. or cable airtime and procured candidate travel, lodging, a staff/spouse travel, lodging transfer between committe voter registration WEB information technology cos | s<br>oduction costs<br>nd meals<br>n, and meals<br>es of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE  | OR DI          | ESCRIPTION OF PAYMENT   |  | AMOUNT PAID          |
| Sed Ouare LP  |   | OFC   | Accounting and | Reporting   |  | 400.00               |
|   |   |   |                |   |  |                      |
| * Payments that are contributions or independent expenditures   | must also be summ   | narized on S  | chedule D.     | s   | SUBTOTAL\$   | 400.0                |
| Schedule E Summary  |   |   |                |   |  |                      |
| 1. Itemized payments made this period. (Include all Schedule  | E subtotals.)   |   | •••••          |   | \$   | 400.00               |
| 2. Unitemized payments made this period of under \$100  |   | •••••   |                |   | \$   | 0.00                 |
| 3. Total interest paid this period on loans. (Enter amount from   | Schedule B, Part  | 1, Column   | (e).)          |   | \$   | 0.00                 |