# CITY OF DANA POINT

Monday March 25, 2019 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

# PLANNING COMMISSION REGULAR MEETING AGENDA

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

**<u>ROLL CALL</u>** Chair Roy Dohner, Vice-Chair Mary Opel, Commissioner Scott McKhann, Commissioner Eric Nelson, Commissioner Danni Murphy

#### A: <u>APPROVAL OF MINUTES</u>

#### ITEM 1: Minutes of the Regular Planning Commission Meeting March 11, 2019

#### B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

# C. <u>CONSENT CALENDAR</u>

There are no items on the Consent Calendar.

#### D. <u>PUBLIC HEARING</u>

ITEM 2: Coastal Development Permit CDP18-0010 and Minor Site Development Permit SDP18-0045(M) to allow the demolition of a single-family residence and construction of a new single-family residence over two lots and a five foot six inch tall wall in the front yard setback located in the Residential Single-Family 4 (RSF-4) Zoning District, Planned

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

March 25, 2019 6:00 p.m.

#### Residential Development 4 (PRD-4), and Coastal Overlay District at 2-3 Ritz Cove

Applicant: Marmol Radziner and Associates

Address: 2-3 Ritz Cove (APNs 672-467-15 and 672-461-16)

<u>Recommendation</u>: That the Planning Commission adopt the attached resolution approving Coastal Development Permit CDP18-0010 and Minor Site Development Permit SDP18-0045(M).

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15303 (Class 3 – New Construction) in that the project proposes the demolition of a single-family residence and the construction of a new single-family residence and accessory structures including walls, pool, and landscaping.

<u>Request:</u> Approval of a Coastal Development Permit and a Minor Site Development Permit to allow the demolition of a single-family dwelling and the construction of a new single-family dwelling over two lots and a five foot six inch tall wall in the front yard setback located in the Appeals Jurisdiction of the City's Coastal Overlay District (the California Coastal Zone).

# E. <u>OLD BUSINESS</u>

There is no Old Business.

# F. <u>NEW BUSINESS</u>

There is no New Business.

# G. STAFF REPORTS

# H. <u>COMMISSIONER COMMENTS</u>

# I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on Monday, April 8, 2019, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

March 25, 2019 6:00 p.m.

PAGE 3

#### **CERTIFICATION**

STATE OF CALIFORNIA ) COUNTY OF ORANGE ) CITY OF DANA POINT )

#### **AFFIDAVIT OF POSTING**

I, Matthew Schneider, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, March 22, 2019, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Matthew Schneider, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.