PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Tentative Parcel Map TPM2018-126 located at 33851 Malaga Drive and 33852 Sliver Lantern: A tentative parcel map for condominium purposes to subdivide the airspace and allow individual ownership of a previously approved three unit Multi Family Dwelling use on a Residential Multi Family (RMF 14) zoned lot within the Lantern Village Zoning District.

Project Number:

Tentative Parcel Map TPM2018-126

Project Location:

33851 Malaga Drive and 33852 Silver Lantern (APN: 682-263-19 and 682-263-14)

Applicant: Owner:

Advanced Civil Engineering Long Beach Development, LLC

Environmental:

Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15303 of the CEQA Guidelines (Class 3 - Construction or Conversion of Small Structures) due to the fact that the project consists of the establishment of three condominium units on a previously vacant

lot.

Hearing Date:

Monday, December 10, 2018

Hearing Time:

6:00 PM (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Dana Point, CA 92629 (Council Chambers)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

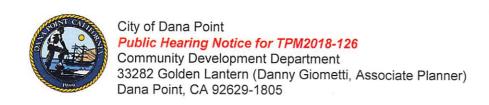
For further information, please contact Danny Giometti, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3569.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT)		

I, Matthew Schneider, Acting Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before November 30, 2018, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

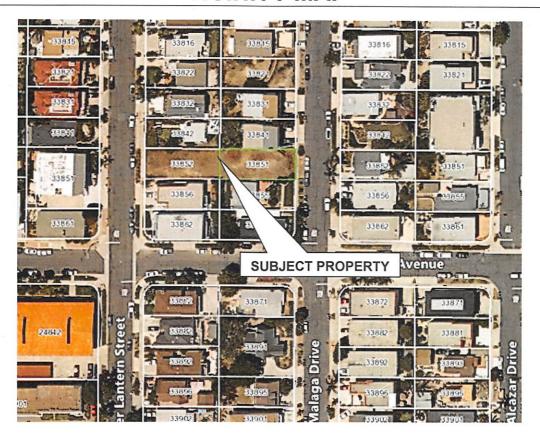
Matthew Schneider, Director

Community Development Department



IMPORTANT PUBLIC HEARING NOTICE This May Affect Your Property

VICINITY MAP



Project: Tentative Parcel Map TPM2018-126

Applicant: Advanced Civil Group

Location: 33851 Malaga Drive and 33852 Silver Lantern

