## 496 Independent Expenditure Report

| ico illuopolluolit                                                                                            |                                       | <b>-</b>            | A             | mounts may           | y be rounded to                             | whole dollars.  | 496 IND      | EPENDENT EXPENDITU        | RE REPORT |  |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|---------------|----------------------|---------------------------------------------|-----------------|--------------|---------------------------|-----------|--|
| NAME OF FILER CALIFORNIA REAL ESTATE POLITICAL ACTION COMMITTEE (CREPAC) - CALIFORNIA ASSOCIATION OF REALTORS |                                       |                     |               |                      | Date of<br>This Filing _                    | 10/22/2018      | Date Stamp   | Date Stamp CALIFORNIA 496 |           |  |
| AREA CODE/PHONE NUMBER (Fepplicable)                                                                          |                                       |                     |               |                      | CITY                                        | TRIBE ANA POINT |              |                           |           |  |
| 890106                                                                                                        |                                       |                     |               | Report No. 1         | 0222018C                                    | For Onida Os    | , Crity      |                           |           |  |
| STREET ADDRESS                                                                                                |                                       |                     |               | 2918 00T 23 A II: 53 |                                             |                 |              |                           |           |  |
| SINCE I ADDINESS                                                                                              |                                       |                     |               |                      | ☐ Amendme                                   | ent             |              |                           |           |  |
|                                                                                                               |                                       |                     |               |                      | to Report No                                | ·               | HOSIMED      |                           |           |  |
| STATE                                                                                                         |                                       | STATE               | ATE ZIP CODE  |                      | (explain below)                             | estante des di  | TAN EHT      |                           |           |  |
|                                                                                                               |                                       |                     |               |                      | No. of Pages                                | :1              |              |                           |           |  |
| 1. List Only One Cand                                                                                         | idate or Ballot Meas                  | sure                |               |                      |                                             |                 |              |                           |           |  |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED                                                                        |                                       |                     |               |                      | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED |                 |              |                           |           |  |
| RICHARD VICZOREK                                                                                              |                                       |                     |               |                      |                                             |                 |              |                           |           |  |
| OFFICE SOUGHT OR HELD                                                                                         | · · · · · · · · · · · · · · · · · · · | DISTRICT NO.        | SUPPORT       | OPPOSE               | BALL                                        | OT NO/LETTER    | JURISDICTION | SUPPOR                    | OPPOSE    |  |
| City Council Member: CITY OF DANA POINT, #2                                                                   |                                       |                     |               |                      |                                             |                 |              |                           |           |  |
| 2. Independent Expen                                                                                          | ditures Made <i>Attach ad</i>         | ditional informatio | on on appropr | iately labeled       | d continuation she                          | ets.            |              | •                         |           |  |
| DATE DESCRIPTION OF EXPENDITURE                                                                               |                                       |                     |               |                      |                                             |                 |              | AMOUN                     |           |  |
| 10/19/2018 MAILER Cumulative to date total \$2485.00                                                          |                                       |                     |               |                      |                                             |                 |              |                           | 2,485.00  |  |
|                                                                                                               |                                       |                     |               |                      |                                             |                 |              |                           |           |  |
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|                                                                                                               |                                       |                     |               |                      |                                             |                 |              |                           |           |  |
| Dagan fan Amand:4:                                                                                            |                                       |                     |               |                      |                                             |                 |              |                           |           |  |
| Reason for Amendment: _                                                                                       |                                       |                     |               |                      |                                             |                 |              |                           |           |  |