| Recipient Committee   |   |   |   | COVER PAGE  |
|---|---|---|---|---|
| Campaign Statement Cover Page Government Code Sections 84200-84216.5)   |   |   | Date Stamp                                  | california 460 form   |
|   | Statement covers period   | Date of election if applicable:   | TY OF DANA POINT                            | Page1 of6   |
|   | from07/01/2017  | (World), Day, Tour)   | 8 JAN 30 A 959                              | For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE   | through12/31/2017   | 11/04/2014  | RECEIVED                                    |   |
| 1. Type of Recipient Committee: All Committees - Con  | nplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:   | CLERK'S DEPARIMENT                          |   |
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> </ul> | rimarily Formed Ballot Measure ommittee ) Controlled ) Sponsored (so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee (so Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 To ☐ Amendment (Explain b | Quar Speciermination)  Quar Speciermination | erly Statement<br>al Odd-Year Report<br>emental Preelection<br>ment - Attach Form 495 |
| o. Committee information  | . NUMBER<br>370808  | Treasurer(s)  |   |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  | 370000  | NAME OF TREASURER   |   |   |
| Viczorek for Dana Point City Council 2014   |   | Lysa Ray  |   |   |
|   |   | MAILING ADDRESS   |   |   |
| STREET ADDRESS (NO PO. BOX)   |   | CITY  | STATE ZIP CO                                | DE AREA CODE/PHONE  |
| CITY STATE ZIP CO   | DE AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR   | RER, IF ANY                                 |   |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | X   | MAILING ADDRESS   |   | 5   |
| CITY STATE ZIP CO   | DE AREA CODE/PHONE  | CITY  | STATE ZIP CO                                | DE AREA CODE/PHONE  |
| OPTIONAL: FAX / E-MAIL ADDRESS  |   | OPTIONAL: FAX / E-MAIL ADDR   | RESS  |   |
| . Verification  |   |   |   |   |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  | this statement and to the best of my kno<br>that the foregoing is true and correct.   | owledge the information contained her   | rein and in the attached schedul            | es is true and complete. I certify  |
| Executed on   | Ву  | Signal ore of Treasurer or As listant   | Treasurer                                   |   |
| Executed on   | BySignature of Co   | ntrolling Office holder, Candidate, State Measure Pro   | ponent or Responsible Officer of Sponsor    |   |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, St  | tate Measure Proponent                      | <del></del>   |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, St  | tate Measure Proponent                      | —— FPPC Form 460 (Jan/2016)   |

## Recipient Committee Campaign Statement Cover Page — Part 2

................................

| COVER PAGE - PART 2 |              |     |  |  |  |
|---------------------|--------------|-----|--|--|--|
| CALIF<br>FC         | ORNIA<br>ORM | 460 |  |  |  |
| Page _              | 2            | of6 |  |  |  |

| Officeholder or Candidate Con       | trolled Committee  | 6. P   | rimarily Formed Ball       | ot Measure     | Committee         |                 |                        |
|-------------------------------------|--|--------|----------------------------|----------------|-------------------|-----------------|------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   | A CONTROL OF THE PROPERTY OF T | N      | AME OF BALLOT MEASURE      |                |                   |                 |                        |
| Richard Viczorek                    |  |        |                            |                |                   |                 |                        |
| OFFICE SOUGHT OR HELD (INCLUDE LOCA | ATION AND DISTRICT NUMBER IF APPLICABLE)   | В      | ALLOT NO. OR LETTER        | JURISDICTI     | ON                |                 | SUPPORT                |
| City Council Member: Dana Poin      | t  | _      |                            |                |                   |                 | OPPOSE                 |
| RESIDENTIAL/BUSINESS ADDRESS (NO. A | AND STREET) CITY STATE ZIP   | lo     | dentify the controlling of | iceholder, ca  | ndidate, or stat  | e measure p     | roponent, if an        |
|                                     |  | N      | AME OF OFFICEHOLDER, CA    | NDIDATE, OR PE | ROPONENT          |                 |                        |
|                                     | ded in this Statement: List any committees controlled by you or are primarily formed to receive behalf of your candidacy.  | ō      | FFICE SOUGHT OR HELD       |                | D                 | DISTRICT NO. IF | ANY                    |
| COMMITTEE NAME                      | I.D. NUMBER  | _      |                            |                | - L               |                 |                        |
|                                     |  |        |                            |                |                   |                 |                        |
| NAME OF TREASURER                   | CONTROLLED COMMITTEE?  |        | Primarily Formed Can       |                |                   |                 |                        |
|                                     | ☐ YES ☐ NO   |        | . ,                        |                | is committee is μ | minarny iorine  |                        |
| COMMITTEE ADDRESS STREET AD         | DDRESS (NO P.O. BOX)   | N      | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE         |
| CITY                                | STATE ZIP CODE AREA CODE/PHONE   | N      | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE         |
| COMMITTEE NAME                      | I.D. NUMBER  | N      | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      | SUPPORT                |
|                                     |  |        |                            |                | i                 |                 |                        |
|                                     |  |        |                            |                |                   |                 | ☐ OPPOSE               |
| NAME OF TREASURER                   | CONTROLLED COMMITTEE?  | _<br>N | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      |                        |
| NAME OF TREASURER                   | ☐ YES ☐ NO   | N      | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      | OPPOSE  SUPPORT OPPOSE |
|                                     |  | N<br>- | AME OF OFFICEHOLDER OR     | CANDIDATE      | OFFICE SOUGH      | HT OR HELD      | SUPPORT                |
|                                     | ☐ YES ☐ NO   | N<br>- |                            |                | OFFICE SOUGH      |                 | SUPPORT                |

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

from

through \_\_

12/31/2017

**SUMMARY PAGE** Statement covers period **CALIFORNIA FORM** 07/01/2017

Page \_\_\_3 \_\_\_ of \_\_\_6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Viczorek for Dana Point City Council 2014

I.D. NUMBER 1370808

| Contributions Received  | (  | Column A TOTALTHIS PERIOD FROM ATTACHED SCHEDULES) |     | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE             | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|----|--|-----|--|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 0.00   | \$  | 0.00   | 1/1 through 6/30 7/1 to Date   |
| 2. Loans Received Schedule B, Line 3                                  |    | 200.00   |     | 3,126.34   | -  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 200.00   | \$  | 3,126.34   | 20. Contributions  Received \$ \$  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |     | 0.00   | 21 Eynenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 200.00   | \$  | 3,126.34   | Made \$ \$   |
| Expenditures Made   |    |  |     |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 145.34   | \$  | 481.34   | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |     | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 145.34   | \$  | 481.34   | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)                                    |    | 0.00   |     | 0.00   | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |    | 0.00   |     | 0.00   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 145.34   | \$  | 481.34   | \$   |
| Current Cash Statement  |    |  |     |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 34.92  | То  | calculate Column B, add                                |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 200.00   |     | nounts in Column A to the rresponding amounts          | <b>.</b>   |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   | fro | m Column B of your last                                | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments Column A, Line 8 above                              |    | 145.34   |     | oort. Some amounts in lumn A may be negative           |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 89.58  | fig | ures that should be<br>otracted from previous          |  |
| If this is a termination statement, Line 16 must be zero.             |    |  | ре  | riod amounts. If this is<br>rifirst report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | for | this calendar year, only<br>rry over the amounts       |  |
| Cash Equivalents and Outstanding Debts                                |    |  |     | m Lines 2, 7, and 9 (if<br>y).                         |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   |     |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 3,126.34   |     |  |  |
|   |    |  | ı   |  | FPPC Form 460 (Jal   |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Sched | ule | <b>B</b> – | <b>Part</b> | 1 |
|-------|-----|------------|-------------|---|
| Loans | Red | eiv        | ed          |   |

\*\* If required.

Amounts may be rounded to whole dollars.

Statement covers period com 07/01/2017 CALIFORNIA FORM FORM

| Loans Received   |  | to whole dollar                               | ·S.                             |  | from07/0                             | 01/2017                              | FORM  | 400   |
|--|--|---|---------------------------------|--|--------------------------------------|--------------------------------------|---|---|
| SEE INSTRUCTIONS ON REVERSE  |  |   |                                 |  | through12/3                          | 31/2017                              | Page4   | of <u>6</u>                                   |
| NAME OF FILER  |  |   |                                 | L  |                                      |                                      | I.D. NUMBER   |   |
| Viczorek for Dana Point City Council 2   | 2014   |   |                                 |  |                                      |                                      | 1370808   |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS                      | BAID THIS                            | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Richard Viczorek   | Councilman<br>Dana Point   |   |                                 | ☐ PAID                                       |                                      |                                      |   | CALENDAR YEAR                                 |
|  |  |   |                                 | \$ 0.0                                       | 0 \$ 1,700.00                        | 0.00 <sub>%</sub>                    | \$ 1,700.00   | \$  |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |  | \$_1,700.00                                   | \$0.00                          | \$0.0  | 0 DATE DUE                           | \$0.00                               | 12/31/2014<br>DATE INCURRED   | \$ G2014 1,864.3                              |
| Richard Viczorek   | Councilman<br>Dana Point   |   |                                 | \$ 0.0                                       | 0 \$164.34                           | 0.00 %<br>RATE                       | \$164.34  | \$ 200.00 PER ELECTION **                     |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |  | \$164.34                                      | \$0.00                          | \$0.0  | 0 DATE DUE                           | \$                                   | 01/26/2015<br>DATE INCURRED   | \$ G2014 1,864.34                             |
| Richard Viczorek   | Councilman<br>Dana Point   |   |                                 | PAID \$ 0.0  FORGIVEN                        | 0 \$250.00                           | 0.00 %<br>RATE                       | \$ 250.00   | \$ 200.00 PER ELECTION**                      |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |  | \$  | \$                              | \$0.0  | 0 DATE DUE                           | \$0.00                               | 08/21/2015<br>DATE INCURRED   | \$ G2014 1,864.3                              |
|  |  | SUBTOTALS \$                                  | 0.00                            | \$ 0.  | 00\$ 2,114.3                         | 4\$ 0.00                             |   |   |
| Schedule B Summary   |  |   |                                 |  |                                      | (Enter (e) on<br>Schedule E, Line 3) |   |   |
| 1. Loans received this period  |  | ***************************************       | ,,                              | \$   | 200.0                                | <u>0</u>                             |   |   |
| (Total Column (b) plus unitemized loan  2. Loans paid or forgiven this period  (Total Column (c) plus loans under \$10  (Include loans paid by a third party tha | 0 paid or forgiven.)   |   |                                 | \$   | 0.0                                  |                                      | Contributor Codes<br>ID – Individual<br>OM – Recipient Co<br>(other than<br>ITH – Other (e.g.,<br>TY – Political Part | ommittee<br>PTY or SCC)<br>business entity)   |
| <ol><li>Net change this period. (Subtract Lin<br/>Enter the net here and on the Summa</li></ol>  |  |   |                                 | NET \$ _                                     | 200.00<br>(May be a negative number) | اعا                                  | CC – Small Contril  |   |
| *Amounts forgiven or paid by another party also  | must be reported on Schedule A.  | )   |                                 |  |                                      |                                      |   |   |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

SCHEDULE B - PART 1 (CONT.)

| Schedule B – Part 1 (Continuat<br>Loans Received   | tion Sheet) Amo   | ounts may be ro<br>to whole dollar            |  |  | from07/03     | ers period                             | CALIFORN<br>FORM                     | <sup>IA</sup> 460                            |
|--|---|---|--|--|---------------|--|--------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |  | through12/3   | 1/2017                                 | Page5                                | of6  |
| NAME OF FILER  |   |   |  |  |               |  | I.D. NUMBER                          |  |
| Viczorek for Dana Point City Council 2   | 2014  |   |  |  |               |  | 1370808                              |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IFCOMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVED<br>THIS PERIOD | CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Richard Viczorek   | Councilman<br>Dana Point  |   |  | PAID   |               |  |                                      | CALENDAR YEAR                                |
|  | Dana Forne  |   |  | \$ 0.00  | \$ 362.00     | 0.00 %                                 | \$_362.00                            | \$ 200.00                                    |
|  |   |   |  | FORGIVEN   |               | RATE                                   |                                      | PER ELECTION'                                |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$362.00                                      | \$0.00                                   | \$0.00   | DATE DUE      | \$0.00                                 | 01/18/2016<br>DATE INCURRED          | \$ G2014 1,864.3                             |
| Richard Viczorek   | Councilman<br>Dana Point  |   |  | PAID   |               |  |                                      | CALENDAR YEAR                                |
|  | Dana Point  |   |  | \$0.00   | \$ 250.00     | 0.00 %                                 | \$ 250.00                            | \$ 200.00                                    |
|  |   |   |  | FORGIVEN   |               | RATE                                   |                                      | PER ELECTION                                 |
| †⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$250.00                                      | \$0.00                                   | \$0.00   | DATE DUE      | \$0.00                                 | 08/29/2016<br>DATE INCURRED          | \$ G2014 1,864.3                             |
| Richard Viczorek   | Councilman<br>Dana Point  |   |  | PAID   |               |  |                                      | CALENDAR YEAR                                |
|  | Dana Foliic   |   |  | \$0.00   | \$ 200.00     | 0.00 %                                 | \$ 200.00                            | \$ 200.00                                    |
|  |   |   |  | FORGIVEN   |               | RATE                                   |                                      | PER ELECTION                                 |
| †⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$  | \$                                       | \$0.00   | DATE DUE      | \$0.00                                 | 02/13/2017<br>DATE INCURRED          | \$ G2014 1,864.3                             |
| Richard Viczorek   |   |   |  | PAID   |               |  |                                      | CALENDAR YEAR                                |
|  |   |   |  | \$0.00   | \$ 200.00     | 0.00 %                                 | \$ 200.00                            | \$ 200.00                                    |
|  |   |   |  | FORGIVEN   |               | RATE                                   |                                      | PER ELECTION                                 |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$0.00  | \$200.00                                 | \$0.00   | DATE DUE      | \$0.00                                 | 08/14/2017<br>DATE INCURRED          | \$   |

SUBTOTALS \$

200.00\$

0.00\$

1,012.00\$

†Contributor Codes

IND - Individual

0.00

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

FPPC Form 460 (Jan/2016)

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA  | 460 |
|-------------------------|------------|-------------|-----|
| from                    | 07/01/2017 | FORM        | 700 |
| through _               | 12/31/2017 | Page6 c     | of6 |
|                         |            | I.D. NUMBER |     |

1370808

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Viczorek for Dana Point City Council 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

PRO

PRT print ads

MBR member communications CMP campaign paraphernalia/misc. CNS campaign consultants MTG meetings and appearances OFC office expenses CTB contribution (explain nonmonetary)\* CVC civic donations PET petition circulating PHO phone banks FIL candidate filing/ballot fees

fundraising events POL polling and survey research POS postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\*

campaign literature and mailings

legal defense LEG

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor TSF

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                | CODE      | OR              | DESCRIPTION OF PAYMENT |            | AMOUNT PAID |
|--|-----------|-----------------|------------------------|------------|-------------|
| Bank of America  |           | bank fees       |                        |            | 115.00      |
|  |           |                 |                        |            |             |
|  |           |                 |                        |            |             |
|  |           |                 |                        |            |             |
| * Payments that are contributions or independent expenditures must also be summa   | arized on | Schedule D.     |                        | SUBTOTAL\$ | 115.00      |
| Schedule E Summary   |           |                 |                        |            |             |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)         |           |                 |                        |            | 115.00      |
| 2. Unitemized payments made this period of under \$100                             |           |                 |                        | \$         | 30.34       |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1 | i, Colum  | າ (e).)         |                        | \$         | 0.00        |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the  | ne Summ   | ary Page, Colur | mn A, Line 6.)         | . TOTAL \$ | 145.34      |

professional services (legal, accounting)