# CITY OF DANA POINT

## CITY COUNCIL REGULAR MEETING



TUESDAY NOVEMBER 7, 2017 5:00 P.M.

### **AGENDA**

Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629

Next City Council Ordinance No. 17-06

#### **CALL TO ORDER**

## **ROLL CALL OF CITY COUNCIL MEMBERS:**

Debra Lewis, Mayor Paul N Wyatt, Mayor Pro Tem Joseph L. Muller, Council Member John A. Tomlinson, Council Member Richard A. Viczorek, Council Member

#### **CLOSED SESSION**

A. CONFERENCE WITH LEGAL COUNSEL – EXISITING LITIGATION, Government Code § 54956.9 (d)(1), (1 case)

Name of Case: City of Dana Point v. California Coastal Commission, et al, Case No. 37-2010-00099827

#### B. CODE ENFORCEMENT UPDATE

- a. CONFERENCE WITH LEGAL COUNSEL EXISITING LITIGATION, Government Code § 54956.9 (a), (3 cases)
  - i. City of DP v. Seaside Inn, Orange County Superior Court Case No. 30-2017-00915900
  - Thomas Volkmann v. City of DP, Orange County Superior Court Case No. 30-2017-00914962-CU-EI-CXC
  - iii. City of DP v. Pickering, Orange County Superior Court Case No. 16HM10192
- b. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION, Government Code § 54956.9 (d)(2) (3 cases)
- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION, Government Code § 54956.9 (d)(2), (3 cases)

## RECESS OF CITY COUNCIL MEETING UNTIL 6:00 P.M.

## RECONVENE CITY COUNCIL MEETING

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

### PRESENTATIONS AND PROCLAMATIONS

Presentation to Killer Dana Presentation to Smart & Final

#### CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

#### 1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

## 2. REGULAR MEETING MINUTES, OCTOBER 17, 2017

RECOMMENDED ACTION: That the City Council approve the minutes.

3. PLANNING COMMISSION MEETING MINUTES, OCTOBER 9, 2017

RECOMMENDED ACTION: That the City Council receive and file.

4. PLANNING COMMISSION ACTIONS, MEETING OF OCTOBER 23, 2017

RECOMMENDED ACTION: That the City Council receive and file.

5. FINANCIAL REVIEW COMMITTEE MINUTES, SEPTEMBER 27, 2017

RECOMMENDED ACTION: That the City Council receive and file.

6. MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR

RECOMMENDED ACTION: That the City Council receive and file.

#### 7. CLAIMS AND DEMANDS

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

## 8. CITY TREASURER'S REPORT, SEPTEMBER 2017

RECOMMENDED ACTION: That the City Council receive and file the City Treasurer's Report for the month of September 2017.

## 9. QUARTERLY FINANCIAL REPORT, SEPTEMBER 2017

RECOMMENDED ACTION: That the City Council receive and file the Quarterly Financial Report and Management Discussion for the quarter ended September 2017.

## 10. <u>ADOPTION OF A RESOLUTION OF THE CITY COUNCIL APPROVING THE MEASURE M (M2)</u> EXPENDITURE REPORT FOR FY2016-2017

RECOMMENDED ACTION: That the City Council 1) adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING THE RENEWED MEASURE M (M2) EXPENDITURE REPORT FOR FISCAL YEAR 2016-2017; and

2) authorize the Mayor to sign the Resolution on behalf of the City; and 3) direct staff to submit the adopted Resolution and M2 Expenditure Report for Fiscal Year 2016-2017 for the City of Dana Point to the Orange County Transportation Authority (OCTA) to maintain eligibility in the Measure M (M2) program.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed on the agenda.

#### **PUBLIC COMMENTS**

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

#### **PUBLIC HEARINGS**

# 11. <u>DANA POINT TOURISM BUSINESS IMPROVEMENT DISTRICT ANNUAL RENEWAL FOR 2018</u>

RECOMMENDED ACTION: That the City Council 1) conduct a Public Hearing; and 2) adopt a Resolution entitled:

A RESOLUTION OF THE CITY OF DANA POINT, CALIFORNIA, CONFIRMING THE 2017 ANNUAL REPORT AND DECLARING THE INTENTION OF THE COUNCIL TO CONTINUE THE PROGRAM AND ASSESSMENTS FOR THE 2018 CALENDAR YEAR FOR THE DANA POINT TOURISM BUSINESS IMPROVEMENT DISTRICT (TBID).

## **UNFINISHED BUSINESS**

## 12. ESTABLISHMENT OF A PARKING AND CIRCULATION OVERSIGHT TASK FORCE

RECOMMENDED ACTION: That the City Council adopt a Resolution to form a Parking Oversight Task Force entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, ESTABLISHING A PARKING AND CIRCULATION OVERSIGHT TASK FORCE.

## 13. <u>FISCAL YEAR 2017-18 PROPOSED BUDGET ADJUSTMENTS (CARRY-OVER FISCAL YEAR 2016-17)</u> Continued from the regular meeting of October 3, 2017

RECOMMENDED ACTION: That the City Council amend the FY2017-18 ("FY18") budget by authorizing the carry-over and appropriation of encumbered and unencumbered funds from FY17 to FY18.

## **NEW BUSINESS**

There are no New Business items.

## **PUBLIC COMMENTS (Continued)**

### STAFF REPORTS

(City Manager Mark Denny)

(City Attorney Patrick Muñoz)

## COUNCIL REPORTS, INCLUDING CITY RELATED MEETINGS ATTENDED

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendized with a complete written report included; or, if an item arose subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

### **ADJOURNMENT**

The next Regular Meeting of the City Council will be December 5, 2017, at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

### **CERTIFICATION**

KATHY M. WARD, CITY CLERK

I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of th	e foregoing
Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach	Post Office
and the Dana Point Library by Tuesday, October 31, 2017, at 5:30 p.m.	

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at <a href="www.danapoint.org">www.danapoint.org</a>. In addition, Agenda related materials (including materials, if any, provided to the City Council after the Agenda was posted) may be reviewed in the office of the City Clerk during regular business hours or on the website at <a href="www.danapoint.org">www.danapoint.org</a>.

DATE

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.