Rec	ipient Committee				COVER PAGE
Can	npaign Statement /er Page rnment Code Sections 84200-84216.5)			Date Stamp	CALIFORNIA 460 FORM
	,	Statement covers period from 01/01/2017	Date of election if applicable: (Month, Day, Year)	CITY OF DANA POINT	Page1 of7
SEE IN	ISTRUCTIONS ON REVERSE	through06/30/2017		2017 JUL 31 A 10: 03	For Official Use Only
	<ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> </ul>	Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7)	2. Type of Statement:  Preelection Statement  Semi-annual Statement Termination Statement (Also file a Form 410 To	Quarte Special Supple Fermination Staten	erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495
CC	ommittee information	D. NUMBER 1368738	Treasurer(s)  NAME OF TREASURER  Jen Slater  MAILING ADDRESS		
ST	REET ADDRESS (NO P.O. BOX)		CITY	STATE ZIP CO	DE AREA CODE/PHONE
	TY STATE ZIP CO		NAME OF ASSISTANT TREASUM	RER, IF ANY	4
	TY STATE ZIP CC		CITY	STATE ZIP COI	DE AREA CODE/PHONE
	PTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDR	RESS	
l h	erification ave used all reasonable diligence in preparing and reviewing der penalty of perjury under the laws of the State of California  Executed on	By	owledge the information contained her  Signature of Treasurer or Assistant  ntrolling Officeholder, Candidate, State Measure Pro	Treasurer ponent or Responsible Officer of Sponsor	es is true and complete. I certify
	Executed on	Ву	Signature of Controlling Officeholder Candidate Si	tata Maggura Prananant	

FPPC Form 460 (Jan/2016)

Officeholder or Candidate Controlled Committee			6. Primarily Formed Ballot Measure Committee						
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE						
John Tomlinson									
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS	TRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICT	ON	SUPPORT			
City Council Member: City of Dana Point						OPPOSE			
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZIP		Identify the controlling off	iceholder ca	indidate, or state meas	ure proponent if any			
			NAME OF OFFICEHOLDER, CAN			are proportions, it dily.			
			WINE OF OFFICEROLDER, GA	ADIDATE, ON F	TOPONEINT				
Related Committees Not Included in this not included in this statement that are controlled by a contributions or make expenditures on behalf of your	ou or are primarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT	NO. IF ANY			
COMMITTEE NAME	I.D. NUMBER								
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	. Primarily Formed Can	didate/Offi	ceholder Committe	e List names of			
NAME OF TREASURER	T YES NO		officeholder(s) or candidate(s	) for which th	is committee is primarily	formed.			
COMMITTEE ADDRESS STREET ADDRESS (NO P.			NAME OF OFFICEHOLDER OR (	CANDIDATE	OFFICE SOUGHT OR HI	EID .			
STREET ADDRESS (NO P.	О. ВОХ)					SUPPORT OPPOSE			
CITY STATE Z	IP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR (	CANDIDATE	OFFICE SOUGHT OR H	ELD D GURDON			
						SUPPORT OPPOSE			
COMMITTEE NAME	I.D. NUMBER								
			NAME OF OFFICEHOLDER OR (	CANDIDATE	OFFICE SOUGHT OR HI	SUPPORT OPPOSE			
NAME OF TREASURER	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR (	CANDIDATE	OFFICE SOUGHT OR HE	ELD -			
	YES NO					SUPPORT OPPOSE			
COMMITTEE ADDRESS STREET ADDRESS (NO P.	O. BOX)								
CITY STATE Z	IP CODE AREA CODE/PHONE		Attac	ch continuati	on sheets if necessary				

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from \_\_\_\_\_\_01/01/2017

SUMMARY PAGE

CALIFORNIA FORM

FORM

| SEE INSTRUCTIONS ON REVERSE | SEE INSTRUCTIONS ON REVERSE | 1.D. NUMBER | 1368738 | 1368738 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |

Contributions Received	Column A TOTALTHIS PERIOD (FROM ATTACHED SCHEDULES)		Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and
1. Monetary Contributions Schedule A, Line 3	\$ 0.00	\$	0.00	General Elections
2. Loans Received Schedule B, Line 3	0.00		44,950.00	1/1 through 6/30 7/1 to Date
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 0.00	\$	44,950.00	20. Contributions  Received \$\$
4. Nonmonetary Contributions Schedule C, Line 3	0.00		0.00	21. Expenditures
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ 0.00	\$	44,950.00	Made \$ \$
Expenditures Made				Expenditure Limit Summary for State
6. Payments Made Schedule E, Line 4	\$ 96.00	\$	96.00	Candidates
7. Loans Made Schedule H, Line 3	0.00		0.00	20 Ourseletter Francistics W. J. A.
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ 96.00	\$	96.00	22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)
9. Accrued Expenses (Unpaid Bills)	0.00		0.00	Date of Election Total to Date
10. Nonmonetary Adjustment	0.00		0.00	(mm/dd/yy)
11. TOTAL EXPENDITURES MADE	\$ 96.00	\$	96.00	\$
Current Cash Statement	 			/\$
12. Beginning Cash Balance Previous Summary Page, Line 16	\$ 403.86	То	calculate Column B, add	•
13. Cash Receipts Column A, Line 3 above	0.00	am	nounts in Column A to the rresponding amounts	
14. Miscellaneous Increases to Cash Schedule I, Line 4	64.00	fro	m Column B of your last	*Amounts in this section may be different from amounts reported in Column B.
15. Cash Payments	96.00		oort. Some amounts in lumn A may be negative	
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 371.86	figu	ures that should be	
If this is a termination statement, Line 16 must be zero.		pe	btracted from previous riod amounts. If this is	
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ 0.00	for	e first report being filed this calendar year, only rry over the amounts	
Cash Equivalents and Outstanding Debts	-		m Lines 2, 7, and 9 (if	
18. Cash Equivalents See instructions on reverse	\$ 0.00		<del>,</del> ,	
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ 44,950.00			
		I		FPPC Form 460 (Jar

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

SCF			

Schedule B – Part 1 Loans Received	Amounts may be rounded				CALIFORN FORM	<sup>IA</sup> 460		
SEE INSTRUCTIONS ON REVERSE					through06/3	0/2017	Page4	of
NAME OF FILER							I.D. NUMBER	
Tomlinson for City Council 2014							1368738	
FULL NAME, STREET ADDRESS AND ZIP CODE	IF AN INDIVIDUAL, ENTER	(a) OUTSTANDING	(b)	(c)	(d) OUTSTANDING	(e)	(f)	(g)
OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	AMOUNT PAIL OR FORGIVE THIS PERIOD	BALANCE AT CLOSE OF THIS	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
John A. Tomlinson	Attorney John Tomlinson			PAID				CALENDAR YEAR
				\$0.00	\$ 950.00	0.00 %	\$950.00	\$0.00
				FORGIVEN		RATE		PER ELECTION**
<sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC		\$950.00	\$	\$0.00	DATE DUE	\$	07/25/2014 DATE INCURRED	\$
John A. Tomlinson	Attorney John Tomlinson			PAID				CALENDAR YEAR
, and the second second	DOME TOWNTHISON			\$ 0.00	\$ 6,000.00	0.00 %	\$ 6,000.00	\$0.00
				FORGIVEN		RATE		PER ELECTION **
†☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		\$6,000.00	\$	\$0.00	DATE DUE	\$0.00	09/12/2014 DATE INCURRED	\$
John A. Tomlinson	Attorney			PAID			-	CALENDAR YEAR
	John Tomlinson			\$ 0.00	\$ 7,000.00	0.00 %	\$ 7,000.00	\$ 0.00
				FORGIVEN		RATE	,	PER ELECTION **
<sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC		\$7,000.00	\$0.00	\$0.00	DATE DUE	\$0.00	10/09/2014 DATE INCURRED	\$
		SUBTOTALS \$	0.00	\$ 0.0	00\$ 13,950.00	\$ 0.00		
Schedule B Summary						(Enter (e) on Schedule E, Line 3)		
Loans received this period				Φ	0.00			
(Total Column (b) plus unitemized loan				Ф	0.00	(+c	Contributor Codes	
	•						D – Individual	
2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100		***************************************		\$	0.00	C	OM - Recipient Co	
(Include loans paid by a third party tha		dule A.)				07	(other than t TH – Other (e.g.,	PTY or SCC) business entity)
		,				P7	TY – Political Party CC – Small Contrib	<i>!</i>
<ol><li>Net change this period. (Subtract Line Enter the net here and on the Summar</li></ol>	•		•••••	NET \$	0 • 0 0 May be a negative number)	(30		
*Amounts forgiven or paid by another party also	must be reported on Schedule A.							

\*\* If required.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule B – Part 1 (Continuation Sheet)

Amounts may be rounded

Amounts may be rounded

Statement covers period

CALIFORNIA 160

Loans Received	ans Received  Amounts may be rounded to whole dollars.  from						CALIFORNI FORM	460
EE INSTRUCTIONS ON REVERSE					through06/3	0/2017	Page5	of
AME OF FILER	I.D. NUMBER							
omlinson for City Council 2014	1368738							
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PA OR FORGIVI THIS PERIC	EN CLOSE OF THIS	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
ohn A. Tomlinson	Attorney John Tomlinson			☐ PAID	, ,,,,,,,,			CALENDAR YEAR
				\$0.0	\$ 3,000.00	0.00 <sub>%</sub>	\$ _ 3,000.00	\$0.00 PERELECTION**
☑ IND □ COM □ OTH □ PTY □ SCC		\$3,000.00	\$	\$0.0	DATE DUE	\$	10/10/2014 DATE INCURRED	\$
ohn A. Tomlinson	Attorney John Tomlinson			\$0.0	\$20,000.00	0.00 RATE	\$ 20,000.00	\$OOO PER ELECTION **
☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		\$_20,000.00	\$0.00	\$0.0	DATE DUE	\$	10/22/2014 DATE INCURRED	\$
ohn A. Tomlinson	Attorney John Tomlinson			PAID \$ 0.0	8	0.00 RATE	\$ _ 8,000.00	\$ 0.00 PER ELECTION**
☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		\$8,000.00	\$	\$0.0	DATE DUE	\$0.00	02/12/2015 DATE INCURRED	s
				☐ PAID	·			CALENDAR YEAR
				\$	_   \$	RATE	\$	\$ PER ELECTION **
☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		\$	\$	\$	DATE DUE	\$	DATE INCURRED	\$

SUBTOTALS \$

0.00\$

0.00\$

31,000.00\$

†Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule E Payments Made	_	Amounts may be rounded to whole dollars.			Statement covers period from01/01/2017			CALIFORNIA 460	
SEE INSTRUCTIONS ON REVERSE				thro	ough	06/30/20	17	Page6	of
NAME OF FILER					,			I.D. NUME	BER
Tomlinson for City Council 2014								1368738	3
CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member com MTG meetings and OFC office expen PET petition circul PHO phone banks POL polling and s POS postage, deli	munications d appearances ses ating	enger services	RAD RFD SAL TEL TRC TRS TSF	radio ai returned campaid t.v. or c candida staff/spo transfer voter re	rtime and p d contribution gn workers' able airtime te travel, loo buse travel, between congistration	roduction cos ons ' salaries e and product dging, and m lodging, and	tion costs neals d meals f the same	e candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE OR		DESCRIPTIO	N OF PAYI	MENT			AMOUNT PAID
* Payments that are contributions or independent expenditures	must also be summ	arized on Sch	edule D.		•		SUBT	OTAL\$	0.0
Schedule E Summary									
1. Itemized payments made this period. (Include all Schedule	E subtotals.)							\$	0.00

2. Unitemized payments made this period of under \$100 ......\$

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

96.00

0.00

96.00

Schedule I				SCHEDU				
liscellaneous Increases to Cash			may be rounded ole dollars.	Statement covers period from01/01/2017	CALIFORNIA 460			
EE INSTRUCTIONS ON REVERS	BE			through06/30/2017	Page7 of7			
AME OF FILER	<del>-</del>				I.D. NUMBER			
omlinson for City Cour	ncil 2014				1368738			
DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	•	DE	ESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH			
		***************************************						
Attach additional inform	ation on appropriately labeled continuation sheets.			SUBTOTA	\L \$			
Schedule I Summai	rv							
	cash this period		•••••	\$0.	00			
2. Unitemized increases	s to cash of under \$100 this period			\$64.	00			
3. Total of all interest re	ceived this period on loans made to others. (Sch	nedule H, Colui	mn (e).)	\$0.	00			
	increases to cash this period. (Add Lines 1, 2, a							
Summary Page, Line	9 14.)			TOTAL \$64.	00			