# CITY OF DANA POINT

Monday July 24, 2017 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

## CALL TO ORDER

## **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chairman Eric A. Nelson, Vice-Chairman Scott McKhann, Commissioner Mary Opel, Commissioner Danni Murphy, Commissioner Roy Dohner

## ITEM 1: Reorganization of the Planning Commission.

- a) Select nominations and vote for Chairperson to serve until the first meeting of July, 2018.
- b) Select nominations and vote for Vice-Chairperson to serve until the first meeting of July, 2018.

## A: APPROVAL OF MINUTES

ITEM 2: Minutes of the Regular Planning Commission Meeting of July 10, 2017

## B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

July 24, 2017 6:00 p.m.

PAGE 2

# C. CONSENT CALENDAR

There are no items on the Consent Calendar.

# D. PUBLIC HEARING

#### **ITEM 3**:

Coastal Development Permit CDP17-0006 and Administrative Modification of Standards AMS17-0006 for an addition of 159 square feet to a legal non-conforming single-family residence located on a coastal bluff lot and reduction of a side yard setback located at 34861 Doheny Place

Applicant: Robert Neal

Location: 34861 Doheny Place (APN: 123-233-15)

<u>Recommendation:</u> That the Planning Commission adopt the attached draft resolution approving Coastal Development Permit CDP17-0006 and Administrative Modification of Standards AMS17-0003 (Action Document 1).

<u>Environmental</u>: This project is categorically exempt (Class 1 - Section 15301 – Existing Facilities) from the provisions of the California Environmental Quality Act (CEQA) since the project involves a minor addition for an existing legal non-conforming single-family residence in a residential zone.

<u>Request:</u> A request to add 159 square feet to a legal non-conforming single family residence on a coastal bluff lot and a reduced side yard setback.

## E. OLD BUSINESS

There is no Old Business.

### F. NEW BUSINESS

There is no New Business.

### G. STAFF REPORTS

ITEM 4: Overview of Economic Development Micro-Site

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

July 24, 2017 6:00 p.m.

PAGE 3

# H. <u>COMMISSIONER COMMENTS</u>

## I. <u>ADJOURNMENT</u>

The *next* Regular Meeting of the Planning Commission will be held on Monday, August 14, 2017, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

## **CERTIFICATION**

STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	)	AFFIDAVIT OF POSTING
CITY OF DANA POINT	j ·	

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, July 21, 2017, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.