# CITY OF DANA POINT

# CITY COUNCIL REGULAR MEETING



TUESDAY JUNE 5, 2007 5:00 P.M.

### **AGENDA**

Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629

Next City Council Ordinance No. 07-08

#### **CALL TO ORDER**

# **ROLL CALL OF CITY COUNCIL MEMBERS:**

Diane L. Harkey, Mayor Lisa A. Bartlett, Mayor Pro Tem Lara Anderson, Council Member Joel Bishop, Council Member Steven H. Weinberg, Council Member

### PLEDGE OF ALLEGIANCE

### INVOCATION

### PRESENTATIONS AND PROCLAMATIONS

Presentation of flag to the City by Brad Van Cleave, Navy Seal Business of the Month – Doubletree Guest Suites Doheny Beach Presentations to Sergeant Mark Long and Deputy Brent Benson

### CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action, which will be read separately.

### 1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

### 2. REGULAR MEETING MINUTES, MAY 15, 2007

RECOMMENDED ACTION: That the City Council approve the minutes.

### 3. YOUTH BOARD MEETING MINUTES, MAY 17, 2007

RECOMMENDED ACTION: That the City Council receive and file.

# 4. MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR

RECOMMENDED ACTION: That the City Council receive and file.

### 5. CITY TREASURER'S REPORT, APRIL 2007

RECOMMENDED ACTION: That the City Council receive and file the City Treasurer's Report for the month of April 2007.

### 6. CLAIMS AND DEMANDS

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

# 7. NEW CONTRACT AGREEMENT BETWEEN ALL CITY MANAGEMENT SERVICES, INC. AND THE CITY OF DANA POINT FOR PROVIDING SCHOOL CROSSING GUARD SERVICES

RECOMMENDED ACTION: That the City Council authorize the City Manager to approve the new contract agreement between All City Management Services, Inc. and the City of Dana Point for providing school crossing guard services for fiscal year 2007-2008.

### 8. CHARITABLE GRANT FUNDING APPLICATIONS

RECOMMENDED ACTION: That the City Council approve charitable grant funding totaling \$26,937 to the following organizations:

Assistance League of Capistrano Valley	\$2,600
Capistrano Valley Symphony	\$5,000
Charity's Best of Orange County	\$3,000
R. H. Dana Elementary School Booster Club	\$6,000
Saddleback College Foundation	\$5,000
Sand Dollar Guild	\$5,000
United States Coast Guard Auxiliary – Flotilla 29	\$ 337

### 9. COMMUNITY PREPAREDNESS EXPO

RECOMMENDED ACTION: That the City Council authorize the Emergency Services Division to coordinate a Community Preparedness Expo to highlight disaster preparedness and response resources to the community on August 18, 2007.

10. ADOPTION OF RESOLUTION APPROVING FINAL PARCEL MAP NO. 2005-298 TO ALLOW THE CONVERSION OF AN EXISTING DUPLEX APARTMENT TO CONDOMINIUMS AND THE CORRESPONDING REQUEST TO SUBDIVIDE THE AIRSPACE FOR CONDOMINIUM PURPOSES.

RECOMMENDED ACTION: That the City Council adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING FINAL PARCEL MAP NO. 2005-298 TO ALLOW THE CONVERSION OF AN EXISTING DUPLEX APARTMENT TO CONDOMINIUMS AND THE CORRESPONDING REQUEST TO SUBDIVIDE THE AIRSPACE FOR CONDOMINIUM PURPOSES.

# 11. CHARITABLE GRANT SUBCOMMITTEE

RECOMMENDED ACTION: That the City Council receive and file a report on the Charitable Grant Subcommittee.

# **PUBLIC COMMENTS**

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

### **PUBLIC HEARINGS**

12. PUBLIC HEARING FOR PROPOSED OPERATING AND CAPITAL IMPROVEMENT BUDGETS FOR FISCAL YEARS 2007-2008 AND 2008-2009

RECOMMENDED ACTION: That the City Council conduct a Public Hearing to review the City of Dana Point Proposed Operating and Capital Improvement Budgets for Fiscal Years 2007-2008 ("FY 2008") and 2008-2009 ("FY 2009") and direct staff to make any necessary changes to be brought back on June 19, 2007 for further deliberation and adoption of the ensuing two-year budget.

### **UNFINISHED BUSINESS**

There are no Unfinished Business items.

### **NEW BUSINESS**

There are no New Business items.

# **PUBLIC COMMENTS (Continued)**

### STAFF REPORTS

(City Manager Doug Chotkevys)

(City Attorney Patrick Muñoz)

# COUNCIL REPORTS, INCLUDING CITY RELATED MEETINGS ATTENDED

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendized with a complete written report included; or, If an item arose subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

#### **CLOSED SESSION**

- A. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION, Government Code § 54956.9 (b1), (1 case)
- B. CONFERENCE WITH LABOR NEGOTIATOR, Government Code § 54957.6

Agency Designated Representatives: City Manager Unrepresented and Represented Employees: All positions in City

### ADJOURNMENT

The next Regular Meeting of the City Council will be June 19, 2007, at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

KATHY M. WARD, CITY CLERK

### **CERTIFICATION**

I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing
Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post
Office and the Dana Point Library by Friday, June 1, 2007, at 5:00 p.m.

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at www.danapoint.org.

DATE

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.