

#### **AGENDA**

# CITY OF DANA POINT FINANCIAL REVIEW COMMITTEE TUESDAY, JUNE 13, 2017 4:00 PM

**LOCATION:** City Hall, Second Floor, City Council Chamber, Suite 210 33282 Golden Lantern, Dana Point, CA 92629

# **CALL TO ORDER:**

### **ROLL CALL OF COMMITTEE MEMBERS:**

Brian Porter, Chair Buck Hill, Vice Chair Greg Wall, Committee Member Larry Rolapp, Committee Member Toni Nelson, Committee Member

### **STAFF:**

Mike Killebrew, Acting City Manager Bev Brion, Accounting Supervisor Kate Lasso, Management Analyst

## **NEW BUSINESS:**

1. Minutes of Financial Review Committee meeting, May 24, 2017

RECOMMENDED ACTION: That the Financial Review Committee approve the Minutes of May 24, 2017 and forward to the City Council with a recommendation to Receive and File.

2. Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting for Year Ended June 30, 2016

RECOMMENDED ACTION: Receive and File

### **OLD BUSINESS:**

3. FY18-19 Proposed Budget Workshop

**RECOMMENDED ACTION: Open Discussion** 

### **PUBLIC COMMENTS:**

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. State law prohibits the committee from taking action on a specific item unless it appears on the posted Agenda.

### **COMMITTEE MEMBER COMMENTS:**

#### **ADJOURNMENT:**

## **CERTIFICATION:**

I, DyAnne C. Weamire, Sr. Administrative Assistant of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library, on Friday, June 10, 2017 in accordance with law.

DYANNE C. WEAMIRE, SR. ADMIN. ASSISTANT	DATE	

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.