## **PUBLIC NOTICE**

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

<u>Coastal Development Permit CDP16-0021</u>: The applicant requests approval to demolish the existing 3,482 square-foot single-family dwelling and construct a new 6,754 square-foot single-family dwelling and attached four-car garage, located within the Residential Single Family 4 (RSF 4) zone at 421 Monarch Bay Drive. A Coastal Development Permit is required for construction of a new single-family dwelling within the coastal zone.

**Project Numbers:** 

CDP16-0021

Project Location:

421 Monarch Bay Drive (APN 670-151-19)

**Project Representative:** 

Ryan McDaniel, Brandon Architects

Applicant:

Danielle and Scott Morrow, Property Owners

**Environmental:** 

Pursuant to the California Environmental Quality Act (CEQA), the project is

found to be Categorically Exempt per Section 15303 (Class 3 - New

Construction).

**Hearing Date:** 

Monday, June 12, 2017

**Hearing Time:** 

6:00 PM (or as soon thereafter as possible)

**Hearing Location:** 

33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Belinda Deines at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3570.

STATE OF CALIFORNIA	)		
COUNTY OF ORANGE	)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT	í		

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before June 9, 2017, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Ursula Luna-Reynosa, Director

Community Development Department