# CITY OF DANA POINT

## CITY COUNCIL SPECIAL MEETING



TUESDAY MAY 23, 2017 6:00 P.M.

#### **AGENDA**

Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629

Next City Council Ordinance No. 17-04

#### **CALL TO ORDER**

## **ROLL CALL OF CITY COUNCIL MEMBERS:**

Debra Lewis, Mayor Paul N Wyatt, Mayor Pro Tem Joseph L. Muller, Council Member John A. Tomlinson, Council Member Richard A. Viczorek, Council Member

#### **CLOSED SESSION**

A. PUBLIC EMPLOYMENT, Government Code § 54957: Title: City Manager recruitment

### RECESS OF CITY COUNCIL MEETING

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#### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

#### **UNFINISHED BUSINESS**

#### 1. FISCAL YEARS 2017-18 AND 2018-19 BUDGET WORKSHOP

RECOMMENDED ACTION: That the City Council:

- a. Conduct a Workshop to discuss the City of Dana Point Proposed Operating and Capital Improvement Budgets for Fiscal Years 2017-2018 ("FY18") and 2018-2019 ("FY19"); and
- b. Review, revise or provide other direction in regards to the FY18 and FY19 Proposed Budget.

#### **ADJOURNMENT**

The next Regular Meeting of the City Council will be June 6, 2017 at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

#### CERTIFICATION

I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library on May 22, 2017, by 6:00 p.m.; and, was delivered and/or noticed accepted by telephone/fax/email not less than twenty-four hours before the hour of 6:00 p.m. on the 22<sup>nd</sup> day of May, 2017 to:

Debra Lewis, Mayor
Paul N Wyatt, Mayor Pro Tem
Joseph L. Muller, Council Member
John A. Tomlinson, Council Member
Richard A. Viczorek, Council Member
The Dana Point News
The Dana Point Times
The Los Angeles Times
The Orange County Register
San Clemente Daily Sun Post
KSBR Radio
City News Center
Cox Cable

Kathy M. Ward, City Clerk

Date

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PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.