CITY OF DANA POINT

Monday August 22, 2016 5:30 p.m. and 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern

PLANNING COMMISSION Dana Point, CA 92629 SPECIAL AND REGULAR MEETING AGENDA

CALL TO ORDER THE SPECIAL PLANNING COMMISSION MEETING

<u>ROLL CALL</u> Chairman Eric A. Nelson, Vice-Chairman Scott McKhann, Commissioner April O'Connor, Commissioner Danni Murphy, Commissioner Roy Dohner

A: <u>CLOSED SESSION</u>

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION, Government Code § 54956.9 (d1), (1 case)

ADJOURN SPECIAL CLOSED SESSION MEETING UNTIL 6:00 P.M.

CALL TO ORDER THE REGULAR PLANNING COMMISSION MEETING

<u>ROLL CALL</u> Chairman Eric A. Nelson, Vice-Chairman Scott McKhann, Commissioner April O'Connor, Commissioner Danni Murphy, Commissioner Roy Dohner

PLEDGE OF ALLEGIANCE

B: <u>CLOSED SESSION REPORT</u>

C: <u>APPROVAL OF MINUTES</u>

ITEM 1: Minutes of the regular Planning Commission Meeting of July 25, 2016

D. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

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Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

E. CONSENT CALENDAR

There are no items on the Consent Calendar.

F. <u>PUBLIC HEARINGS</u>

There are no Public Hearings.

G. OLD BUSINESS

There is no Old Business.

H. <u>NEW BUSINESS</u>

ITEM 2: Preliminary Review (PA16-0083) by the Planning Commission of a proposed 2,365 square foot detached second dwelling unit including an attached garage, and a new 2,050 square foot accessory structure located at 32726 Rachel Circle, within the RSF-7 zoning designation with the PRD-5 overlay.

Applicant: William Glickman

Location: 32726 Rachel Circle (APN 673-331-31)

<u>Recommendation:</u> That the Planning Commission assesses the preliminary site design and provide feedback to the applicant, focusing on potential issues which may be raised during consideration of a formal submittal for the project.

Environmental: Not applicable at this time.

<u>Request:</u> Preliminary review by the Planning Commission to provide feedback regarding the consistency with the surrounding neighborhood and intent of the

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Dana Point Zoning Code (DPZC) for the potential development of a detached 2,365 square foot second dwelling unit and 2,040 square foot accessory structure.

I. <u>STAFF REPORTS</u>

J. COMMISSIONER COMMENTS

K. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on Monday, September 12, 2016, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA) COUNTY OF ORANGE) CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, August 19, 2016, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director Compunity Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

H:\AGENDAS\8-22-2016.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 8-19-2016